Annexure
# HOUSEHOLD INFORMATION SCHEDULE

## I. Census Sheet

Name of the Head ............................................................... Age (Yrs) ........... Sex-male/female
Occupation ................................................................. Religion .................................................................

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Members</th>
<th>Relation with Head</th>
<th>Age</th>
<th>Sex</th>
<th>Education</th>
<th>Marital status</th>
<th>Occupation</th>
<th>Occupation Income, Monthly</th>
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</table>
II. SOCIAL INFORMATION OF HOUSE HOLD

1. Religion : Main ........................................ Sub branch ........................................
   Surname ........................................ Family name ........................................
   Any other ........................................

2. Affiliation to Mosque / Church
   Name ........................................ Place ........................................
   Any other ........................................

3. Duration of residence in Sagar (yrs) ........................................

4.i History of Family (If known) ........................................
   Miration : ........................................
   Converson : ........................................
   Any other : ........................................

4.ii Prepare Genealogy (In Separate page) :-

5. Membership/ Position in Mosque / Church ........................................

6. Membership/ Position in community ........................................

7. Membership/ Position in Political party and Power/ Authority :
   Description : ........................................

8. Other Membership/ Position as Club, Union, Voluntary Organization :-

III. ECONOMIC POSITION OF HOUSEHOLD

1. Occupation of Head ........................................

2. Monthly Income of Head ........................................

3. Occupation of family ........................................
   Approximate monthly income of Household ........................................
   Traditional occupation of family ........................................

2. House :- Self/ Rented / Any other

3. Type of houses :- Single story / Double/ Triple/ more
   Walls :- Bricks/ Clad/ Both
   Roofing :- Concrete / Tiles / Both
   Size :- Total area (Sq. feet) .................. Built up area ..................
   Accomodation :- No. of rooms ..................

4. Availability of utility :-
   Electrisity : Yes/ No
   Toilet : Yes/ No
   Water tap : Yes/ No
5. Materials of convenience : (give number, if more than one)
   a) Jeep / Car / Any 4 wheeler
   b) Motor cycle / Scooter / Cycle/ Any other
   c) Wrist watch/ Wall watch/ Table watch
   d) Fan / Cooler / A.C.
   e) Telephone / Mobile / Computer

IV. RELIGIOUS FESTIVALS AND CEREMONIES :
   1. Main festivals that you celebrate :
   
<table>
<thead>
<tr>
<th>Name</th>
<th>Date</th>
<th>Manner of celebration</th>
</tr>
</thead>
<tbody>
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</table>

   2. **A** Only for MUSLIM
   a) Do you keep Roja : yes/ No. Randomly
   b) How many members of your household keep Roja
   c) How do break Roja ?
      - Own house
      - House of relative
      - House of friends
   d) Do you offer Namaz Daily : Yes/ No
   e) How many times you offer Namaj ?
      - Once in a day
      - Five times a day
      - Irregular
   f) Where do you offer Namaj ?
      - Own house/ Mosque / Place of convenience

2. **B** ONLY FOR CHRISTIANS
   a) Do you celebrate birthday of Christ : Yes / No
   b) If yes, manner of Celebration
   c) Do you celebrate New year ; yes / No
   d) How do you celebrate New year ?

V. CUSTOM / PRACTICES AND SOCIAL INTERACTION :-
   1. Which religious festivals you have celebrated during last one year :
   Name of festivals :
   
   2. Name the functions that took place in your house during last one years :
   

3. By which name or caste you call the persons of your community. Who does the following jobs or services:

<table>
<thead>
<tr>
<th>Job or Services</th>
<th>Community name or Caste</th>
</tr>
</thead>
<tbody>
<tr>
<td>a) Scavenger</td>
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<td>b) Tanner</td>
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<td>c) Shoe maker</td>
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<tr>
<td>d) Butcher</td>
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<tr>
<td>e) Toilet cleaner</td>
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<tr>
<td>f) Barber</td>
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<tr>
<td>g) washerman</td>
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<tr>
<td>h) Vegetable vendor</td>
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<tr>
<td>i) Household-kitchen</td>
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<tr>
<td>&amp; Utensil cleaner</td>
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<tr>
<td>j) Cook</td>
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<tr>
<td>k) Priestly job</td>
<td></td>
</tr>
</tbody>
</table>

4. Where do you rank yourself in respect to the above stated service groups/castes:
   Higher / Lower / Equal

5. Majority of the service rendering groups belong to which:

   (i) segment. (FOR MUSLIM ONLY)

   a) Shia / Shunni / Bohara / All three
   b) Sayyad / Sheikh / Mughal / Pathan / Any other.

   (ii) Give the hierarchical ranking of the following:

   a) Shia ( )
   b) Shunni ( )
   c) Bohara ( )

   (iii) Place the following from higher to lower:

   a) Sayyad ( )
   b) Sheikh ( )
   c) Mughal ( )
   d) Pathan ( )
   e) Boharas ( )
   f) Recent converted Muslim ( )

   (iv) After Roja break, you can take food in the common plate with the persons of which of the following group:-(Tick which is applicable)

   a) Shia
   b) Shunni
   c) Sayyad
   d) Sheikh
   e) Mughal
   f) Pathan
   g) Bohara
   h) Recent convert
   i) Any other ........................................
ONLY FOR MUSLIM RESPONDENTS

(v) You can take food in the common plate with the persons of which of the following service rendering groups :-
   a) Scavenger   b) Tanner
   c) Shoemaker   d) Butcher
   e) Toilet cleaner   f) Barber
   g) Washerman   h) Vegetable vendor
   i) Kitchen utensil cleaner   j) Cook
   k) Priestly job

(vi) Name the service rendering caste- groups where you and your family members can eat food in their house. Specify name of such groups :-

..........................................................  ..........................................................
..........................................................  ..........................................................
..........................................................  ..........................................................

(vii) There are various groups and sects among Muslim. With group, you can establish marital relation of your family members :- (Name them)

..........................................................  ..........................................................
..........................................................

(viii) Muslim of which of the following regions you can establish marital relations of your family members :-
   (a) North India   (b) East India
   (c) West India   (d) South India
   (e) Central India   (f) All regions

(ix) You can establish marital relation with which of the following converted Muslim :-
   (a) Converted from higher Hindu castes.
   (b) Converted from scheduled castes from hindu.
   (c) Converted from tribes.
   (d) Converted from Christian.

(x) Graduall caste like system is gaining ground in Muslim society. What you have to say. yes/ No/ Can’t say

(xi) In which of the followig group you would prefer to establish marital relation :-
   (a) Muslim with higher heirarchical order.
   (b) Muslim with equal social order
   (c) With all Muslim including Muslim of lower/ aranking.

(xii) Would you accept inter-religious marriage ?
   Yes / No

(xiii) What would you say about social divisions among Muslim ? It is good / It be abolished.
6. **FOR CHRISTIAN ONLY**

(i) Majority of the service rendering people belong to which section of the Christian community.

(ii) Please tell the major division among Christians that you know. Name them :-

   a) ........................................
   b) ........................................
   c) ........................................
   d) ........................................
   e) ........................................
   f) ........................................

   ........................................
   ........................................

(iii) Arrange them in hierarchy from higher to lower :-

   a) ........................................
   b) ........................................
   c) ........................................
   d) ........................................
   e) ........................................
   f) ........................................

   ........................................
   ........................................

(iv) Name the groups that you consider lower to you :-

   ........................................
   ........................................
   ........................................
   ........................................
   ........................................
   ........................................

(v) Name the group which are higher to you :-

   ........................................
   ........................................
   ........................................
   ........................................
   ........................................
   ........................................

(vi) Name the group where you can establish marriage relation :-

   ........................................
   ........................................
   ........................................
   ........................................
   ........................................
   ........................................

(vii) Will you establish marriage relation with the Charistians of following categories :

   (Please tick which is applicable).

   a) South Indian
   b) North Indian
   c) Central Indian
   d) West Indian
   e) East Indian
   f) Converted from Muslim
   g) Converted from higher hindu castes.
   h) Converted from lower hindu caste, as, Sch. castes.
   i) Converted from Naga, Khasi of North-east.
   j) Converted from other tribes of central and north India.
   k) Any other
7. Some castes, such as MEHATTAR, BHANGI, MOCHI etc. are considered unclean by people of higher Hindu castes.
   i) Would you drink water in their house?  
       Yes  
       No.
   ii) Would you take food in their house?  
       Yes / No.
   iii) Would you allow the persons of those castes to enter your kitchen?  
       Yes / No.

8. If MEHATTAR, BHANGI AND MOCHI (scavenger & tanner etc.) are converted to your religion: -
   i) Would you take water in their house?  
       Yes / No
   ii) Would you take food in their house?  
       Yes / No
   iii) Would you allow these converted people to enter your kitchen?  
       Yes / No
   iv) Since they have embraced to your religion,
       Would you establish marriage relation with those people?  
       Yes / No.

9. By which name you address the persons from MEHATTAR, BHANGI AND MOCHI castes converted to your religion?

........................................  ........................................  ........................................  ........................................

10. In India, is the effect of caste and untouchability is spreading to your society also?

       Yes / No

11. In settlement of marriage, do you make enquiry of original caste of the converted persons?

       Yes / No.

12. With whom from the following converted groups you can establish marital relation:
    (Tick which is applicable)
    a)  Seavenger  
    b)  Tanner
    c)  Butcher  
    d)  Toilet cleaner
    e)  Shoe maker  
    f)  Barber
    g)  Washerman  
    h)  Vegetable vendor
    i)  Drummer  
    j)  Kitchen-utensil cleaner
    k)  Higher hindu castes  
    l)  Jain and Sikh
    m)  Tribes  
    n)  Nomadios people
    o)  Converted from Christian
    OR
    Converted from Muslim

13. Membership to caste is by  [Birth] or  [Choice]
14. Give description of your family members are relative doing following jobs or services:

<table>
<thead>
<tr>
<th>Job/ Service</th>
<th>No. of Person</th>
<th>Kind of relation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Doctor/ Engineer</td>
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<td>Teacher/ Professor</td>
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<tr>
<td>Vendor/ Small shop keeper</td>
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<tr>
<td>Seavenger/ Toilet cleaner</td>
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<td>Barber/ Washerman</td>
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<td>Tanner/ Shoe-maker</td>
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<td>Cook/ Utensil cleaner</td>
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<td>Fisher-man/ Butcher</td>
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<td>Garrass/ Mechanic</td>
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<td>Business/ Big shop</td>
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<tr>
<td>Govt. and Private Service</td>
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(Specify if class one position :-)

15. Name the community of your society where you can eat food.

<table>
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<tr>
<th>Name</th>
<th>Surname</th>
<th>Sect/ group</th>
<th>Frequency of visit</th>
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16. Name the community of your society where you would not take food.

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<th>Name</th>
<th>Surname</th>
<th>Sect/ group</th>
<th>Frequency of visit</th>
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17. With whom you spend your leisure time?

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<th>Name</th>
<th>Surname</th>
<th>Sect/ group</th>
<th>Frequency of visit</th>
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18. Within whom you discuss your family problems:

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<th>Name</th>
<th>Sect/ group</th>
<th>Your relation</th>
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19. With whom you discuss occupational or economic matter:

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<th>Sect/ group</th>
<th>Your relation</th>
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20. With whom you discuss political and social issues:

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<th>Your relation</th>
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