# APPENDIX

## QUESTIONNAIRE

### PERSONAL DATA

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<tr>
<td>01. Village</td>
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<td>02. Name</td>
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<td>03. Age</td>
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<td>04. Sex</td>
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<td>05. Education</td>
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<td>06. Caste</td>
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<td>07. Religion</td>
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<td>08. Income</td>
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A. Do you possess own house? Yes / No

B. If yes, what kind of building do you have?
   (i) Concrete (ii) Tin Sheet (iii) Tiles (iv) Thatched shed

C. Do you have land? Yes / No

D. If yes, how much?

E. Do you have vehicle? Yes / No

F. If yes, what kind of vehicle do you possess?
   (i) Cycle (ii) Motor cycle (iii) Tractor (iv) Bullock cart (v) If any other

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<td>09. Occupation</td>
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<td>10. Remuneration</td>
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I Inquiry on the social status of the members of the Bhimadole community, comparing the situation before the launching of the BDS activities and after

1. Could you give an approximate hierarchy of the caste in this locality?

2. Why do you think that is .........................................the lowest caste?

3. Does BDS give special emphasis for the development of the lowest strata of the society?

4. Specify?*

Answer the following explaining the situation before the launching of the BDS activities and after

5. Whether untouchability is practiced?
   Before | After
   always/ more often/ sometimes | always/ more often/ Sometimes
never | never

6. Whether other caste is welcomed to the villages?
   Before | After
   always/more often/ sometimes, always/ more often/ sometimes/ never | never

7. Whether invitation to marriage is extended to all caste?
   Before | After
   always/ more often/ sometimes, always/ more often/ sometimes/ never | never
8. Whether commensality is practised?
Before always/ more often/ sometimes,
After always/ more often/ sometimes/ never

9. Whether goods and other essential articles are exchanged?
Before always/ more often/ sometimes,
After always/ more often/ sometimes/ never

10. Whether all castes gather together for public meetings?
Before always/ more often/ sometimes,
After always/ more often/ sometimes/ never

11. Is there any restriction to use public places?
Before always/ more often/ sometimes,
After always/ more often/ sometimes/ never

12. Whether the students of different castes sit together?
Before always/ more often/ sometimes,
After always/ more often/ sometimes/ never

13. Whether caste was a problem in the developmental activities?
Before always/ more often/ sometimes,
After always/ more often/ sometimes/ never

14. Whether they are allowed to enter the houses of other castes?
Before always/ more often/ sometimes,
After always/ more often/ sometimes/ never

15. Whether they are prevented from enjoying educational facilities?
Before always/ more often/ sometimes,
After always/ more often/ sometimes/ never

16. Are they elected as office bearers of different development committees?
Before always/ more often/ sometimes,
After always/ more often/ sometimes/ never
17. Do you think that the social status of the lowest caste/castes is enhanced due to the work of BDS?

<table>
<thead>
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<th>Before</th>
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<td>always/ more often/ sometimes,</td>
<td>always/ more often/ sometimes/ never</td>
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18. If yes, describe? *

19. Do you think that the social distance is reduced as the result of BDS activities?

20. Explain. *

21. Do you find significant improvement in the following values?

A. Fraternal love

   Yes / No / Any other

B. Spirit of tolerance

   Yes / No / Any other

C. Fraternal love

   Yes / No / Any other

D. High aspiration in life

   Yes / No / Any other

E. Spirit of co-operation

   Yes / No / Any other
F. Unity

Yes / No / Anyother

II Perception about the hindering factors in the development of the Bhimadole Community

22. In your opinion what are the main obstacles to development?

23. Do you think that the developmental activities should be done separately for each caste?

24. Explain.

25. Do you think that a particular caste is benefited more from the developmental activities of BDS?

26. If yes, which?

27. Would you tolerate such situation?

28. Is there any caste stand against the other castes when developmental programmes are implemented?

29. Does any caste oppose the developmental programmes?
30. Is there any caste feuds?

31. Do you think that caste is an important obstacle in the path to development?

32. Can you suggest some remedial measures to tackle the obstacles in the path to development?

III Perception of the functioning of BDS

a) Methodology

33. Did BDS make a survey to find out the felt need of the people of area?

34. Did BDS staff ask you about your problems?

35. Do you think that BDS chalked out the developmental activities in accordance with the felt need of the people?

36. Explain. *

b) People’s Participation

37. Do they welcome critical remarks and suggestions of the people?

Always / Sometimes / Never
38. Do you offer your suggestions for the betterment of the programme?

Always / Sometimes / Never

39. Do you cooperate with the activities of BDS?

40. If no, why?

41. Does BDS make you participate in the developmental activities?

Yes / No / Anyother

42. If yes, how? *

43. Do you have any role in the developmental activities of BDS?

44. If yes, specify? *

45. If no, why?

46. Do you think that participation of the people is very much important for the success of the developmental activities?

47. If yes, explain. *
c) Training in Leadership

48. Does BDS initiate any special programme for leadership training?
   Yes / No / Anyother

49. If Yes, Specify.

50. Do you think that the democratic bodies of the area is strengthened due to the work of BDS?

51. If yes, describe?

52. Do you think that leadership quality of the people is enhanced through the BDS programmes?

53. If yes, explain?

54. Do you think that people can develop themselves if they are properly motivated?

55. If yes, explain?

d) Total Development of the community

56. Do you think that BDS aim at the total development of the community?
57. Explain. *

58. What are the BDS programmes which contributed most to the development of the community?

59. What is your general impression about the activities of BDS? *

i) Individual Development

60. Do you think that BDS is concerned with the development of the each individual of the area?

61. Explain. *

62. In what way did you benefit from BDS?

i) Are you confident to do things on your own without the guidance of anybody?  
   Yes / No

ii) Are you courageous enough to raise your point in the village meeting?  
    Yes / No

iii) Do you freely protest injustice?  
     Yes / No

iv) Do you feel that your social status is equal with anybody else in the village?  
    Yes / No
v) Do you plan to do things on your own?
   Yes / No

vi) Does the present situation permit you to do things on your own?
   Yes / No

**Religious Commitment**

63. Do you think that BDS through its activities propagate any religion?
   Yes / No / Anyother

64. Do you feel that BDS concentrate among any particular religious community?
   Yes / No / Anyother

65. Do you think that BDS is partial towards any particular religion?
   Yes / No / Anyother