This study is a critical study of antimentalism in contemporary philosophy of mind. It has been shown in this study that no mind-body theory can be both congruent and adequate without accommodating a mentalistic component in its structure. The study ends with a plea for naturalistic mentalism as a metatheory of any philosophical formulation of mind-body problem. The naturalistic mentalism outlined here is not itself a mind-body theory, but it is a theory about the ontology of the mind-body theories.

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