MESSAGE SENT BY GANDHIJI ON THE SEVENTIETH BIRTHDAY OF BAPA

[Handwritten text in Punjabi script]

[Signature]

[Date]
I send my affectionate greetings and homage to Thakkar Bapa on this happy occasion. By long years of service of tribal and other backward peoples, who need such service most of all, he has become an institution in this country. May he long continue to give this selfless and efficient service!

JAWAHARLAL NEHRU

November 22, 1949
परिशिष्ट - 3

कबर बापा उन इस्ने गिने महापुरुषों में हैं जो अपने जीवन का प्रयोक्त क्षण दूसरों की ओर दिखाई दे कर से अर्थक गितर दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दिखाई दि...
COMMEMORATION VOLUME

THURSDAY, APRIL 25, 1940

IN PURI

Interview with the Governor from 10 to 12-15. Started for Howrah at 6-40 by Express

Up at 5-0. Ablutions, bath. Took a walk from 7 to 7-30 on the big road.
Stayed at home from 7-30 to 8-30. Talked with Murari and Raghunath Mishra.
Started at 8-30 in a tonga.

Went to see the construction of Electric Power House undertaken by B. Das & Co. There is no co-operation of the people of Puri. Even Rikshawalas have stopped coming there by the spread of the scare that human sacrifice is to be performed while laying the foundation. The Station is just opposite to Cholera Hospital. Das showed everything by taking a round.

Reached Government House exactly at 10 by the outer way. Discussed with the Governor about resolutions on Koraput, Angul and Sambalpur. Left discussion on Ganjam to the next meeting. Returned home at 1 p.m. Luncheon, dictated a letter of the interview and took rest. Got up at 2.

Went at 3 to see 'Nari Shiksha Ghar'. There are 9 to 10 women. Took a round. Saw the account after coming home. Accounts of three to six months have not been written. Took to task Jagbandhu Babu for this.

Dictated to the reporter of Patrika from 4-30 to 5. Wrote diary. Light refreshment. Lakhí went by 5-20 train. I left at 6 for the Station. Dictated to the reporters of Statesman and A.P.I. at the Station.

Swami had not come to see at Cuttack. A peon of Sachi Babu came with post. Gave him the Book 'Baiga' to be sent to Nicholson by post. Good accommodation in Inter-class for sleeping.

SATURDAY, OCTOBER 5, 1940

IN HYDERABAD SIND

Educational institutions from 8-30 to 1 from 5 to 10,
Nari Shala, Harijan bastis, and public meeting of Harijans


First went to 'Mira High School' of Sadhu Vaswani. Prayer, Congratulations by the Secretary. Short speeches by Rameshwari Nehru and me. Then visited Gurdashmal Hindu High School of 600 students, where I read my visit notes of 1936. Moti of Malkani studying in the High School. Then visited the Seva Ashram of 'Bapa' Kishanchand, situated on the bank of Fuleli, at a distance of about 2 miles. Spinning, weaving, carding, ghani, etc. going on well. Visited a school of Kumhar boys located in a building donated from the trust of the father of Partap. The school is conducted by Prof. Vaswani, Gulab and his mother. Visited the compounds of Kunhars. They are very dirty. Visited a Government School and the basti of 1,000 houses of Jatis and of 400 houses of Chamars. Saw 16+20 tenements constructed by the Municipality of Vishin Nagar.
MONDAY, MARCH 25, 1946

IN NAGPUR

Left by Mail at 5 p.m. for Bombay. Purchase of ticket. Kamalabai Hospet.

The day was well spent and very usefully. After ablutions and bath, had a talk
with K. L. N. about famine relief work in Andhra and North Mysore. Was ready
at 8.

Went by a rikshaw, with Shyamalal, to Mahal, in the interior of the town, to
Maternity Home of Kamalabai Hospet. She was absent at Hingan Ghat and returned
by G. T. Express at 10 a.m. We were shown over by Mr. Gokhale and the two
Mohani brothers and treated with coffee, etc. It is a poor men's home—stables
converted into nursing quarters.

Returned to the Society. Talked with P. K. R., his letters to friends and the
Society and to Gandhiji.

Dined with Raos—Kishan with K. L. N.

At 12-45 sat with Nagar Kath, Registrar Kher, and his Deputy Mukhtiar
and talked details of Mandala Co-operative Scheme. Vanikar objected to the work
under the Association. He will be provided with truck.

Talk with Mani and Laxmidas regarding a seat for Bakhle in Bombay Upper
House (Labour).

To the station. Mani procured a 2nd berth with much trouble, but it was
O.K. in the end. Met Kamalabai at the station—Grey haired widow, with a lot
of go and full of service and independence. She can be used for Kasturba work.

Comfortable in train. The next compartment had a row.

At Wardha Shailen and the children of Shyamalal met.

Food sent by Shyam was eaten.

To bed at 9-30.

TUESDAY, APRIL 16, 1946

IN DELHI

Sick Day. Office work 7 to 11 and 3 to 4-30.

Came to reside in Gandhiji's Camp

To-day was a day of sickness. After midnight I had five motions, with some
pain in the stomach. Something was wrong with digestion. So I took no solid food
in the whole of to-day, but took buttermilk in the morning and noon—A couple
of 'santras' in the evening.

Office was attended in the morning from 7-30 to 11 a.m.

Shivan had gone to Gandhiji's camp for money (collections at Prayers). Tyagi
was ill and did not attend office. Pande acted for him.

1 to 2-30 Pande read to me from Hindustan Times.

3 to 4-30 office work. Shivan brought about Rs. 500 from Gandhiji's camp.

Left at 4-30 by tonga, with Kishan and beddings to Gandhiji's camp for residence
પરિશીલ - ૬

સત્યગીતા, નિખણ પોશાકસિત, પાઠ નાટ.
હા ନે?
ગાંધીજી સ. ૮-૩૧ [૫૨] અ. ૫-૩૦ વર્ષ ૮
૧૯૩૪ માસશાળા વચ્ચે ૮ શિખ્ર (૧૪-૧૬) શાક ૧૯૩૪
૨૯ તીર્થ ૧૩૦૭
૨૨ સપ્ટેમ્બર ૧૩૦૭
શિખ્ર ૨૬ ડીસેંબર ૧૯૩૭ Sat. 25 Dec. 1937

સનના પ્રવેશન કરવા માટે રસ્તા પરસ્પર, આકર્ષક રીતે રહ્યો હતો.

સર્વકમા, ક. ૧૩૭૬.

લખાંડો તે વિદ્યા, થોડો લખે-લખે.
માં વર્ષ ૨, અંદર યાંના, કા બારે તો હા.
દિલે પૃથીક રશ્મિયે બતી મિત્રના કલાંના દિવસે લીલાના ચાર મળ્યા હતા.
બીજી માં હવે ચેતન કરેલી ૯૦૦ નાના નાદી,
તે જરૂરિયા કરતી હતી, તે જગાએ નહીં શકાયા.
સાચા કાયમ વિચાર સમાચાર કરીયું છે. કહ્યુ કે જગાએ છે, જ ગભરાવ છે તેમજ જગાએ છે.
માં તેમજ કલાંના દિવસે લીલાના ચાર મળ્યા હતા,
કલાંના દિવસે લીલાના ચાર મળ્યા હતા.
કલાંના દિવસે લીલાના ચાર મળ્યા હતા.
परिशिष्ट - ७

लैंगिक सीमाओं के बाद श्रीमत सरे से।
Thursday ७, May १९४६ ता. ५ मे
रैली में स्पुद ४ युवाओं ता. ६ में १९४६
वेदांत सुन सन्नाट्य रूप से प्रसंग दे, अं. ४-३३
सं. २२ अल्लाहु ज़ाइद ६ मध्य ४६-२४ सिद्ध

इसे भी जानते हैं।
है। सत्कार हो रहे, परे ३२ चुपाया
है। इसे जानते हैं।
इसे जानते हैं।
है। इसे नाम
है। इसे नाम
है। इसे नाम
है। इसे नाम
है। इसे नाम
है। इसे नाम
प्राय शिविर.

न. परीक्षितकास महरेश्वर स्मृति अंक

श्री परीक्षितकास महरेश्वर

नंगो: श्री. जमाबाई जीलाबाई पेंल
પરिषिप्त - ૨

ધનાદભુત કરિણન સેબક સંઘ

અભીસમા વર્ષિક અભેદનાલ

૧૯૨૪-૨૫

(૧-૪-૪૫ થી ૨૧-૩-૪૫ સુધી)

—સાં સુધી આપણું કામ આપું લેખણે...

એમ જેણે કોઈ ભવની સભાસભાના માધ્યમથી ધર્મ અણ અણ રહેલા સભાદારો તેમાં આવી તાલાલાણિક કરીના કરવામાં પણ જય છે, સૌથી શાંતિવાત સૌ અથવા પણ તેમાં કાન્ની શાંત નથી રહેલા, અદલી શાંતિવાતી આપણી પ્રત્યે વાતચીત નથી કરી રહે, સૌથી શાંતિવાતી આપણી આપણા આપણા અભિનયો વિષય નથી કહી રહે તાં સુધી આપણું કામ આપું લખિયાય છે, આપણું પણ પાડી રહે.

આ સૌથી આપણું કામ આપું લેખણે છે તાં નફુસે રહેલા છે. આપણે તે કંટે કંટે થઈ રહી છીએ તાં આપણું કામ નથી પણ આપણે તે જવાબેદાર કરવા નેલા, પણ આપણે કંટે કંટે શારીરિક વિશેષા બદલ કરતા કંટે કંટે આયોજનો કરાવી હોવ તે સાથી કંટે કંટે એ જ સાથે સાથે ગામી આપણે નફુસે રહેલા રહે.

—પરિસ્થિતિકાલ વાંશસ્ત

કરીના સામ્રાજ

અભીસમા

અભીસમા-૧૩