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PLATES
A VIEW OF A VILLAGE INHABITED BY THE POOJA GOLLAS

FRONT VIEW OF A TYPICAL MUDWALLED AND THATCHED HOUSE OF A POOJA GOLLA FAMILY
THE AUTHOR DRIVING OUT A LAMB FROM THE CONICAL PALM LEAF-FEN

POOJA GOLLA CATTLE HERDERS GRAZING THE BUFFALOES
POOJA GOLLA HERDERS TAKING THE SHEEP TO THE GRAZING GROUNDS

POOJA GOLLA HERDERS RETURNING WITH THEIR HERDS OF SHEEP BEFORE SUNSET
A POOJA GOLLA WOMAN IN THE FIELD WORSHIPING LORD KRISHNA, THE CASTE DEITY OF THE POOJA GOLLAS
APPENDICES
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<th>Name</th>
<th>Sex</th>
<th>Ref. to Head</th>
<th>Date of Birth</th>
<th>Marital Status</th>
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**NOTES**
1. M — Married; W — Widow/Widower; D — Divorced; S — Separated; N — Never married.
2. H — Illiterate; L — Literate; Must go to school — 0; Schedulc — 1, 2, 3, 4; Coll. — 12 +
3. T — Temporary Resident; P — Permanent Resident; TA — Temporarily Abroad; PA — Permanently Abroad

**HOUSEHOLD RECORD**

Signature: UGC Junior Research Fellow
Date:

NHII 1979
Department of Physical Anthropology and Pre-Historic Archaeology, Sri Venkateswara University, Tirupati, A.P.
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**NOTES:** LB = Liveborn, SB = Stillborn, AB = Abortion; U = Unstudied, M = Trained Midwife, N = Nurse, D = Doctor

**PERSONAL RECORD**

Name of the Interviewer: A. Rama Rao, M.S.
Department of Physical Anthropology and Pre-Historic Archaeology, Sri Venkateswara University, Tirupati, A.P.