ANNEXURE - A
ANNEXURE - A

AIMS AND OBJECTIVES OF 'SATJAL' : A brief note

SATJAL is a highly cohesive, patriotic and non-violent group of chosen people following chosen paths for the establishment or development of divinely society of divinely people under the blue sky.

It was established in 1937 and now it has about 2 lakh followers under the fatherly patronage and leadership of the present President of the socio-cultural organisation. It has its own refined views of dress, food, language, culture, marriage, morality and religion. It prescribes do's and don'ts of its members and modes of life of its members vis-a-vis the rest of the world.

SATJAL (Sanskrit) means a net or web (JAL) of truth (SAT). It aims at the entrapment of the worldly people by the SATJAL ways for the promotion of ideal values in the present society which is suffering from innumerable social evils.

In short, the values cherished by the SATJAL are in the superlative degree attainable only through the medium of SATJAL ways.

(R.K. Manisana)
President,
SATJAL
Manipur
ANNEXURE - B
ANNEXURE – B

Manipur University
Canchipur, Imphal

Dear Sir/Madam,

In an attempt to see whether you are or aren’t keen to preserve ethnic or cultural identity of your community in this age and region of identity crisis 40 (forty) statements are introduced to you in the next two pages seeking your opinion. To indicate your opinion on a statement please put a tick mark (✓) on any one of the graded opinions SA – A – U – D – SD given against or below each statement. Please do not leave any statement without your tick mark. Your opinion will be kept confidentially and used for research purpose only.

Please give your bio-data also as suggested below:

❖ Your Name: Mr/Miss/Mrs. ________________________________
❖ Name of your Tribe/Caste/Community __________________________
❖ Your Home Town/City/Village ________________________________

Note:

SA stands for you strongly agree your statement.
A stands for you agree the statement.
U stands for you are undecided to give agreement or disagreement to the statement.
D stands for you disagree the statement.
SD stands for you strongly disagree the statement.

• “Ingroup” in the opinionnaire refers to own tribe, cast or community; and “outgroup” refers to other tribe, caste or community.
• Social norms refer to socially prescribed rules of accepted or unaccepted patterns of behaviour of group members.

Yours Sincerely,

S. Birahari Singh
Department of Education
Manipur University
1. If outgroups dearly wear specific customary dress of your ingroup as you do, it’s pleasing to you.

2. If outgroups underestimate your ingroup’s specific customary dress, it’s pleasing to you.

3. Your ingroup’s customary dress is so dear to you that you think it’s the best.

4. Your ingroup’s customary dress is so dear to you but you think it isn’t the best.

5. You are so habituated to your ingroup’s food habit that you think it’s the best.

6. You are so habituated to your ingroup’s food habit but you think it isn’t the best.

7. If outgroups take your ingroup’s favourite food as dearly as you do, it’s pleasing to you.

8. If outgroups hate your ingroup’s favourite food, it’s pleasing to you.

9. Your mother tongue is so dear to you that you think it’s the best.

10. Your mother tongue is so dear to you but you think it isn’t the best.

11. If ourgroups love and learn your mother tongue, it’s pleasing to you.

12. If outgroups underestimate your mother tongue, it’s pleasing to you.

13. Your ingroup’s mode of life is so dear to you that you think it’s the best.

14. Your ingroup’s mode of life is so dear to you but you think it’s not the best.

15. If outgroups appreciate your ingroup’s mode of life, it’s pleasing to you.

16. If outgroups underestimate your ingroup’s mode of life, it’s pleasing to you.

17. If outgroups act in compliance with your ingroup’s specific social norms, it’s pleasing to you even though norms are group specific.

18. If outgroups act in defiance of your ingroup’s specific social norms, it’s pleasing to you even though norms are group specific.

19. You like your ingroup’s social norms so much that you think they’re the best.

20. You like your ingroup’s social norms very much but you think they aren’t the best.

21. You think your ingroup’s culture is degraded by intermixing with alien culture.

22. You think your ingroup’s culture is enriched by intermixing with alien culture.

23. You think your culture has the quality to enrich an alien culture.
24. You think your culture has no quality to enrich an alien culture.
SA - A - U - D - SD

25. Intermarriage of your ingroup and outgroups in the long run will bring the ruin for you ingroup.
SA - A - U - D - SD

26. Intermarriage of your ingroup and outgroups in the long run will not bring ruin for your ingroup.
SA - A - U - D - SD

27. You will choose your spouse from your ingroup only, if other preferences are fulfilled.
SA - A - U - D - SD

28. You will choose your spouse from any outgroup, if other preferences are fulfilled.
SA - A - U - D - SD

29. If outgroups appreciate the moral standard of your ingroup, it’s pleasing to you.
SA - A - U - D - SD

30. If outgroups underestimate the moral standard of your ingroup, it’s pleasing to you.
SA - A - U - D - SD

31. You think moral standard of your ingroup excels that of the outgroups.
A - A - U - D - SD

32. You think moral standard of your ingroup is inferior to that of the outgroups.
SA - A - U - D - SD

33. You love your religion so much that you think it’s the best.
SA - A - U - D - SD

34. You love your religion so much but you think it isn’t the best.
SA - A - U - D - SD

35. If outgroups have faith in religious beliefs and practices of your ingroup, it’s pleasing to you.
SA - A - U - D - SD

36. If outgroups have hatred of your ingroup’s religious beliefs and practices, it’s pleasing to you.
SA - A - U - D - SD

37. In the competition of economic, scientific and cultural activities you want your ingroup to do the best.
SA - A - U - D - SD

38. In the competition of economic, scientific and cultural activities you want your ingroup not to do the best.
SA - A - U - D - SD

39. You think your ingroup can excel the outgroups in many respects if proper facility is given.
SA - A - U - D - SD

40. You think your ingroup can’t excel the outgroups in any respect even though proper facility is given.
SA - A - U - D - SD

Signature of respondent