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**ANNEXURE – I**
Name of the family heads as a respondent among the native community.

<table>
<thead>
<tr>
<th>No.</th>
<th>Name of the Family Head</th>
<th>Gender</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Mr. Nilesh Magar</td>
<td>Male</td>
</tr>
<tr>
<td>2.</td>
<td>Mr. Sambhaji Magar</td>
<td>Male</td>
</tr>
<tr>
<td>3.</td>
<td>Mr. Balasaheb Magar</td>
<td>Male</td>
</tr>
<tr>
<td>4.</td>
<td>Mr. Prakash Magar</td>
<td>Male</td>
</tr>
<tr>
<td>5.</td>
<td>Mrs. Shantabai Magar</td>
<td>Female</td>
</tr>
<tr>
<td>6.</td>
<td>Mr. Sampat Magar</td>
<td>Male</td>
</tr>
<tr>
<td>7.</td>
<td>Mr. Babasaheb Magar</td>
<td>Male</td>
</tr>
<tr>
<td>8.</td>
<td>Mrs. Ashatai Magar</td>
<td>Female</td>
</tr>
<tr>
<td>9.</td>
<td>Mr. Ankush Tupe</td>
<td>Male</td>
</tr>
<tr>
<td>10.</td>
<td>Mr. Sambhaji Bhosale</td>
<td>Male</td>
</tr>
<tr>
<td>11.</td>
<td>Mr. Tanaji Deokar</td>
<td>Male</td>
</tr>
<tr>
<td>12.</td>
<td>Mr. Ramesh Bhairat</td>
<td>Male</td>
</tr>
<tr>
<td>13.</td>
<td>Mr. Sudhakar Tupe</td>
<td>Male</td>
</tr>
<tr>
<td>14.</td>
<td>Mr. Sunil Bhosale</td>
<td>Male</td>
</tr>
<tr>
<td>15.</td>
<td>Mr. Sopan Magar</td>
<td>Male</td>
</tr>
<tr>
<td>16.</td>
<td>Mr. Hari Magar</td>
<td>Male</td>
</tr>
<tr>
<td>17.</td>
<td>Mr. Madhusudan Magar</td>
<td>Male</td>
</tr>
<tr>
<td>18.</td>
<td>Mr. Manik Bhirat</td>
<td>Male</td>
</tr>
<tr>
<td>19.</td>
<td>Mr. Nitin Magar</td>
<td>Male</td>
</tr>
<tr>
<td>20.</td>
<td>Mr. Girish Magar</td>
<td>Male</td>
</tr>
<tr>
<td>21.</td>
<td>Mr. Manish Tupe</td>
<td>Male</td>
</tr>
<tr>
<td>22.</td>
<td>Mr. Maruti Bhosale</td>
<td>Male</td>
</tr>
<tr>
<td>23.</td>
<td>Mr. Shankar Magar</td>
<td>Male</td>
</tr>
<tr>
<td>24.</td>
<td>Mr. Shahaji Magar</td>
<td>Male</td>
</tr>
<tr>
<td>25.</td>
<td>Mrs. Shakuntala Bhosale</td>
<td>Female</td>
</tr>
<tr>
<td>26.</td>
<td>Mr. Mr. Tanaji Magar</td>
<td>Male</td>
</tr>
<tr>
<td>27.</td>
<td>Mrs. Ratan Magar</td>
<td>Female</td>
</tr>
<tr>
<td>28.</td>
<td>Mr. Sudhakar Bhirat</td>
<td>Male</td>
</tr>
<tr>
<td>29.</td>
<td>Mr. Ram Jagtap</td>
<td>Male</td>
</tr>
<tr>
<td>30.</td>
<td>Mr. Rajaram Magar</td>
<td>Male</td>
</tr>
<tr>
<td>31.</td>
<td>Mr. Sopan Deokar</td>
<td>Male</td>
</tr>
<tr>
<td>32.</td>
<td>Mr. Janardan Bhosale</td>
<td>Male</td>
</tr>
<tr>
<td>33.</td>
<td>Mr. Avinash Deokar</td>
<td>Male</td>
</tr>
<tr>
<td>34.</td>
<td>Mr. Appasaheb Magar</td>
<td>Male</td>
</tr>
<tr>
<td>35.</td>
<td>Mr. Dattatrya Magar</td>
<td>Male</td>
</tr>
<tr>
<td>36.</td>
<td>Mr. Gorakh Magar</td>
<td>Male</td>
</tr>
<tr>
<td>37.</td>
<td>Mr. Abasaheb Magar</td>
<td>Male</td>
</tr>
<tr>
<td>38.</td>
<td>Mr. Tukram Deokar</td>
<td>Male</td>
</tr>
<tr>
<td>39.</td>
<td>Mr. Annsaheb Phule</td>
<td>Male</td>
</tr>
<tr>
<td>40.</td>
<td>Mr. Jaykumar Magar</td>
<td>Male</td>
</tr>
<tr>
<td>41.</td>
<td>Mr. Pandurang Magar</td>
<td>Male</td>
</tr>
<tr>
<td>42.</td>
<td>Mr. Vijay Magar</td>
<td>Male</td>
</tr>
<tr>
<td>43.</td>
<td>Mrs. Meena Magar</td>
<td>Female</td>
</tr>
<tr>
<td>44.</td>
<td>Mr. Bhimrao Magar</td>
<td>Male</td>
</tr>
<tr>
<td>45.</td>
<td>Mr. Ganesh Deokar</td>
<td>Male</td>
</tr>
<tr>
<td>46.</td>
<td>Mr. Sarjerao Jagtap</td>
<td>Male</td>
</tr>
<tr>
<td>47.</td>
<td>Mr. Jyotiba Magar</td>
<td>Male</td>
</tr>
<tr>
<td>48.</td>
<td>Mr. Pandit Magar</td>
<td>Male</td>
</tr>
<tr>
<td>49.</td>
<td>Mr. Bharat Tupe</td>
<td>Male</td>
</tr>
<tr>
<td>50.</td>
<td>Mr. Hanumant Magar</td>
<td>Male</td>
</tr>
</tbody>
</table>
Annexure –II

A Study of Special Economic Zone in Pune City.

INTERVIEW SCHEDULE

1) Name-
2) Gender- Male/Female
3) Caste-
4) Age- a) 30-40 year
   b) 41-50 year
   c) 51-60 year
   d) 61-70 year
   e) 61-70 year

A) Changes in Social Sphere

5) Education-
   a) Illiterate
   b) Primary
   c) Secondary
   d) Junior College
   e) Diploma
   f) Degree

6) Education of children (viz. Second generation native)

<table>
<thead>
<tr>
<th>Education</th>
<th>1 M/F</th>
<th>2 M/F</th>
<th>3 M/F</th>
<th>4 M/F</th>
</tr>
</thead>
<tbody>
<tr>
<td>a) Up to 10th</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b) Junior College</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>c) Diploma</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>d) Degree (Non Professional Courses UG/PG)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>g) Degree (Professional Courses)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>h) Higher Studies</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

7) What is your priority to give education to the girl

<table>
<thead>
<tr>
<th>Priority</th>
<th>Before SEZ</th>
<th>After SEZ</th>
</tr>
</thead>
<tbody>
<tr>
<td>More</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Less</td>
<td></td>
<td></td>
</tr>
<tr>
<td>No priority</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
8) What are the preferences gender involvements in the decision making after SEZ

<table>
<thead>
<tr>
<th>Gender in Decision making</th>
<th>Before SEZ</th>
<th>After SEZ</th>
</tr>
</thead>
<tbody>
<tr>
<td>Involvement in the decisions over issues related to agriculture</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Involve in decisions over spending of income</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Involve in decisions over investment</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Involve in decisions over loan</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

9) What is your priority to political involvement

<table>
<thead>
<tr>
<th>Political Involvement</th>
<th>Before SEZ</th>
<th>After SEZ</th>
</tr>
</thead>
</table>

10) What is your opinion on following questions related to hierarchical relations

<table>
<thead>
<tr>
<th>Changing Hierarchical Relations</th>
<th>Agree</th>
<th>Partial Agree</th>
<th>Disagree</th>
</tr>
</thead>
<tbody>
<tr>
<td>Do you believing parental control over your children is losing.</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you noticed native children not obeying parent's decisions</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you observe second generation choosing their mate</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you noticed native children taking their own decision without asking to parents</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

B) Changes in Economic Sphere

11) What are previous income sources-

12) What crops you took in agriculture-

13) Is there any threats to agriculture? What are those-
14) What are current income sources-

<table>
<thead>
<tr>
<th>Source of Income</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Farming</td>
<td>Only Supply Contracts to Magarpatta City, SEZ</td>
</tr>
<tr>
<td></td>
<td>Supply Contract to Magarpatta City SEZ and Independent Business</td>
</tr>
<tr>
<td></td>
<td>Independent Business</td>
</tr>
</tbody>
</table>

15) What is present profession of your children –

<table>
<thead>
<tr>
<th>Profession</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td>Salaried Employee</td>
<td></td>
</tr>
<tr>
<td>Business</td>
<td></td>
</tr>
<tr>
<td>Farming</td>
<td></td>
</tr>
<tr>
<td>None</td>
<td></td>
</tr>
<tr>
<td>Total</td>
<td></td>
</tr>
</tbody>
</table>

16) What is your monthly income-

a) Below ₹10,00,000
b) ₹10,00,000 to ₹20,00,000
c) ₹20,00,000 to ₹30,00,000
d) ₹30,00,000 to ₹50,00,000

17) Please tell the changing sources and demand of loan before and after Magarpatta City SEZ-

<table>
<thead>
<tr>
<th>Loan Amount in ₹</th>
<th>Before SEZ</th>
<th>After SEZ</th>
</tr>
</thead>
</table>

18) Please tell the changing sources and nature of investments before and after Magarpatta City SEZ-

<table>
<thead>
<tr>
<th>Investment Amount in ₹</th>
<th>Before SEZ</th>
<th>After SEZ</th>
</tr>
</thead>
</table>

19) Do you reinvest capital in agriculture- (If Yes Why)

a) Yes       b) No

20) Do you notice cultural values among the natives are changing-

a) Agree       b) Disagree       c) Don’t know
C) Changes in Cultural Sphere

21) What is your opinion on following questions related to changing beliefs and Values among the natives

<table>
<thead>
<tr>
<th>Responses of natives on ideas and beliefs</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Does foreign cultural practices are accepting by natives (for e.g. Wind Chime, Pagoda, Pyramid).</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you noticed natives celebrating other religion festivals (for e.g. Christmas, valentine day).</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you observed native eat Pizza, Burger, Sandwiches.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you seen family gathering during festivals are reducing among the natives.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you notice natives celebrating all traditional festivals.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do all family members involve during festival celebration.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you feel clothing are changing in first generation native.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

22) What is your opinion on following questions related changing interpersonal relations among the native community-

<table>
<thead>
<tr>
<th>Responses on Interpersonal relations</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Do you feel family bonding is loosing</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Does relations between brothers and sisters are loosing</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you noticed second generation native does not well familiar with the kinship relations like Uncle, Aunty, Cousins</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you agree natives interpersonal relations are still consistent as it was in past.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you notice relations between friends are falling.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
23) What is your opinion on following questions related changing collectivism among the native community-

<table>
<thead>
<tr>
<th>Responses on Collectivism</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Does unity within natives are decreasing</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you give time to involve in the other native’s family and social functions of other natives (For e.g. Weeding, Funeral)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you feel that natives do not have free time for other natives.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you noticed second generation natives do not involve in the family functions.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

24) What is your opinion on following questions related changing collectivism among the native community-

<table>
<thead>
<tr>
<th>Responses of natives on marriages and dowry</th>
<th>Yes</th>
<th>No</th>
</tr>
</thead>
<tbody>
<tr>
<td>Do you noticed native's weeding are changing</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Does natives marriages are celebrating lavishly</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Do you agreed native willingly give more dowry to daughters</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Does inter-caste marriages are seen in the second generation</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

25) What are the changes in the dowry among the native community-

<table>
<thead>
<tr>
<th>Dowry items</th>
<th>Before SEZ</th>
<th>After SEZ</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>Four Wheeler</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Complete home setup</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Furniture</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Flat</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Diamond Jewelry</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Gold Jewelry
Cash in ₹
Television
Refrigerator
Washing machine
Microwave Oven

<table>
<thead>
<tr>
<th>Status of families</th>
<th>Before SEZ</th>
<th>After SEZ</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joint Family</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Nuclear Family</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
Annexure III

Photos

Plate No.1 Oxygen Zone at Magarpatta City SEZ

Plate No.2 Entrance of Magarpatta City SEZ.
Plate No.3 View of Aditi Garden at Magarpatta City SEZ.

Plate No.4 Noble Hospital at Magarpatta City SEZ.
Plate No.5 Top view of Cyber city in Magarpatta City SEZ.

Plate No.6 Interview with second generation native Mr. Manish Magar.
Plate No. 7 Interview with Mr. Manik Bhirat.

Plate No. 8 Mr. Manik Bhairat with his cement brick factory.
Plate No. 9 Interview with Mr. Sambhaji Magar.

Plate No. 10 Interview with Mr. Nilesh Magar (former deputy mayor, Pune Municipal Corporation).
Figure No.3.6: Flow sheet shows development stages of Magarpatta City SEZ.