### Appendix: 2.1 – Details of the Identified Residential Units

<table>
<thead>
<tr>
<th>Zone</th>
<th>Category</th>
<th>Name of the identified residential units and number of Households</th>
<th>Total No of HHs</th>
</tr>
</thead>
</table>
| I    | Mohallas | 1. Nadiavas Mohalla (25)  
2. Jamalpur Mohalla, near Pagathia (30)  
3. Astodiya Mohalla, Near Tikamji mandir (30)  
4. Raikhad Harijan Mohalla (30)  
5. Nani Nadiya Mohalla Gollimda harijan vas (25)  
6. Harijan Vas Near Rohit Circle, Ramdevmundir, Khokara Mendabad (24)  
7. Rajpur Harijan Mohalla, - Kumbarni Bari, Topi mill (16)  
8. Gheekantha Valmiki Vas, Patni Sheri, Near Gujajinu Mandir, (20)  
9. Mirzapur Mohalla, Kasai wada, behind Telephone exchange (54)  
10. Sha hpur mohalla, Meshana Vas near Cama hotel (23)  
11. Navtal, Harijan mohallas, Near Xavier’s school, (22)  
12. Dari yapur Harijan Mohila, Behind Futi Mashijd (35)  
13. Madhupura Harijan Mohalla (33)  
14. Saraspur Harijan Mohalla nea r post office Ambedkar Hall (120)  
15. Rak hiyal Mohalla (20)  
16. A sarva Harijan Mohalla, Idga, Vasant Cinema, Dariyapur Darwaja (18)  | 527 |
|      | Quarters  | 17. Sha hpur HSQ Shahpur Darwaja Bahar (160)  
18. Sha hpur PWD quarters (12)  
19. Jamapur ur HSQ Behind Kachni Masjid (moved to Sardar Bridge quarters)  
20. Sardar Bridge HSQ Jamapur. Opp Calico mill, Near flower Bazar (288)  
21. Vasant Rajjat Q. Jamapur, vasant Rajjat chawk (5)  
22. Ghirdhar nagar HSQ Near Civil hospital, Asarva (72)  
23. Civil hospital Quarters, Asarwa B block (26)  
24. Civil hospital other block (87)  
25. Government “B” Colony quarters class four staff, Asarwa (36)  
26. 96 quarters – outside civil hospital campus, Asarwa (60)  
27. Vira Bhagat HS Q Bapunagar, Near Sanjoba Hospital (160)  
28. Sarangp ur Bridge HSQ Gomtipur, (120)  
29. Rajpur -Gomtipur HSQ (Mota), Kamdar Maidan – Toll naka (59)  
30. Rajpur -Gomtipur HSQ (Nana), Kamdar Maidan, Nagri mill- Toll naka (40)  
31. Indira Nagar Quarters Amraiwadi (150)  
32. Khokra SQ Vi ma Dawakhanu (110)  
33. Su khrmnagar SQ Anupum Theater, Khokra (50)  
34. Mani nagar HSQ, Khokra (23)  
35. L.G. Hospital Q in side the campus Maninagar (8)  
36. Behra mpura HSQ Near Zonal office, Pumping station, Pirana road (21)  
37. Behra mpura HSQ (48)  
38. Parikshit nagar Slum Quarters, Near Bhulabahi police Chowki (30)  
39. Kh odiyarnagar Slum Quarters, Danilimnda (10)  | 1575 |
|      | Housing Societies  | 40. Ne w Harijan society Shahpur – Tenamemnt (44)  
41. Four Pang hat society Dudheswar, Near water tank, Sahibag (28)  
42. Ru shi Nagar society Saraspur – Ambar Cenima, Manchani Mashjid (36)  
43. Saraspur sarkari vasahat, Governmet E Colony, near Ambar Cenima (24)  
44. Saahadev society, Kohkara Sahadev (12)  
45. Rag huvir society, Bherampur, Near Police chawki, (13)  | 157 |
<table>
<thead>
<tr>
<th>Slums</th>
<th>Mohallas</th>
</tr>
</thead>
<tbody>
<tr>
<td>46. Harijan vas, Dehli Darwaja, near Panch office (124)</td>
<td>59. Camp Sardar Bazar Mohalla, Bhilvas Kubernagar, Soni Hall (50)</td>
</tr>
<tr>
<td>47. Chapra Inside Shahpur quarters (50)</td>
<td></td>
</tr>
<tr>
<td>48. Jamalpur Quarters Chapra (200)</td>
<td></td>
</tr>
<tr>
<td>49. Girdharnagar Quarters Chapra (25)</td>
<td></td>
</tr>
<tr>
<td>50. Chapra in Civil hospital campus (100)</td>
<td></td>
</tr>
<tr>
<td>51. Chapra in Rakhiyal, near bus stand (50)</td>
<td></td>
</tr>
<tr>
<td>52. Sarangpur Bridge quarters chapra Gomtipur (60)</td>
<td></td>
</tr>
<tr>
<td>53. A mraiwadi chapra (26)</td>
<td></td>
</tr>
<tr>
<td>54. Khokara Ra mdev mandir sarkarivasahat (100)</td>
<td></td>
</tr>
<tr>
<td>55. Behra mpura HSQ chapra (40)</td>
<td></td>
</tr>
<tr>
<td>56. Uoot wali Chali / Dhoodwali chali Bherampura chapra (125)</td>
<td></td>
</tr>
<tr>
<td>57. Khodi yarnagar River bed slum Danilimda (40)</td>
<td></td>
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<tr>
<td>58. Mochi wad Chapra Danilimda (15)</td>
<td></td>
</tr>
<tr>
<td>52. Sarangpur Bridge quarters chapra Gomtipur (60)</td>
<td></td>
</tr>
<tr>
<td>53. A mraiwadi chapra (26)</td>
<td></td>
</tr>
<tr>
<td>54. Khokara Ra mdev mandir sarkarivasahat (100)</td>
<td></td>
</tr>
<tr>
<td>55. Behra mpura HSQ chapra (40)</td>
<td></td>
</tr>
<tr>
<td>56. Uoot wali Chali / Dhoodwali chali Bherampura chapra (125)</td>
<td></td>
</tr>
<tr>
<td>57. Khodi yarnagar River bed slum Danilimda (40)</td>
<td></td>
</tr>
<tr>
<td>58. Mochi wad Chapra Danilimda (15)</td>
<td></td>
</tr>
<tr>
<td>59. Camp Sardar Bazar Mohalla, Bhilvas Kubernagar, Soni Hall (50)</td>
<td></td>
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<tr>
<td>60. V.S. Hospital Q. Near post mortem room (Paldi (90)</td>
<td></td>
</tr>
<tr>
<td>61. A mbedkar Nagar SQ. Hirabag Crossing, Ambawadi Paldi (I - 34, II - 48)</td>
<td></td>
</tr>
<tr>
<td>62. PWD quarters, in Politechniq ue, Ambawadi Paldi (15)</td>
<td></td>
</tr>
<tr>
<td>63. L.D. Colle ge Staff quarters, Behind Principal’s Bungalow (6)</td>
<td></td>
</tr>
<tr>
<td>64. Sabar mati new HSQ Near Jawhar Chawk (16)</td>
<td></td>
</tr>
<tr>
<td>65. SNI western railway sanitary staff quarters Sabarmati (15)</td>
<td></td>
</tr>
<tr>
<td>66. Sabar mati railway quarters, opp. Ramdev Bhuvan (20)</td>
<td></td>
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<tr>
<td>67. Gandhi Ashram staff quarters Sabarmati (4)</td>
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<tr>
<td>68. Power ho use quarters Sabarmati (36)</td>
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<tr>
<td>69. Cha munda HSQ Naroda road, Near Asarva Chamunda bridge (99)</td>
<td></td>
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<tr>
<td>70. Naroda Poor HSQ, Buthia (35)</td>
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</tr>
<tr>
<td>71. Cantonment colony Quarters, Camp, near Sardar Bazar Sardarnagar (55)</td>
<td></td>
</tr>
<tr>
<td>72. Vijay mill HSQ Near Omnagar Railway crossing Saijpur Bodha (348)</td>
<td></td>
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<tr>
<td>73. Bheravnath Slum Quarters, Mira cinema, Bheravnath Road Isanpur (234)</td>
<td></td>
</tr>
<tr>
<td>74. Mira cinema Slum Q quarters, Isanpur Road (70)</td>
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<tr>
<td>75. Nakla ng society Paladi, near Takkar College (15)</td>
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</tr>
<tr>
<td>76. Gujarat Harijan society y Ambawadi – Hirabag Railway crossing Paldi (32)</td>
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<tr>
<td>77. Prerana housing Society, Near new Shamaprasad Bridge, Vasana (15)</td>
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<tr>
<td>78. Kalau Daran Society Near new Bridge, Opp. Prerana society Vasana (8)</td>
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<tr>
<td>79. Bhvasa gar and New Mahasagar society Sabarmati (39)</td>
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<tr>
<td>80. Odhav society ies (25)</td>
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<td>81. Kripa society y Ghodasar – Near Kas Isanpur (100)</td>
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<tr>
<td>82. Ne w Yogeshwar Near vishalnagar, Isanpur Gam (65)</td>
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<tr>
<td>83. Ranc hot Part (24)</td>
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<tr>
<td>84. Tap obhumi Isanpur (40)</td>
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<tr>
<td>85. Jagesh wari society Isanpur I and II (100)</td>
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<tr>
<td>86. A vadhpuri society Isanpur (13)</td>
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<tr>
<td>87. Sha kti society Isanpur (22)</td>
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</tr>
<tr>
<td>88. Sukh Sagar society I sanpur, Near Narol Chawkdi (12)</td>
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</tr>
<tr>
<td>Slums</td>
<td>Housing Societies</td>
</tr>
<tr>
<td>-------</td>
<td>-------------------</td>
</tr>
<tr>
<td>89. Harijan vas, La 1 bungalow, CG road Navrangpura (38)</td>
<td>123. Shivalaya Apartments Sola road (13)</td>
</tr>
<tr>
<td>90. Harijan Vas, Near rail wayline, Navrangpura Gam (35)</td>
<td>124. Gandhidarshan Radhaswami road Raneep (16)</td>
</tr>
<tr>
<td>91. Chapra Vadilal Hospital – River bed Paldi (60)</td>
<td>125. Shripad Raneep (16)</td>
</tr>
<tr>
<td>92. Harijan vas, Near Panjarpole, Opposite Juni Sachivalaya Paldi (15)</td>
<td>126. New Deepak Raneep (18)</td>
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<tr>
<td>93. Guptanagar Chali, Pakka huts Near bus stand Vasana (200)</td>
<td>127. Valmiki Raneep (16)</td>
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<tr>
<td>94. Guptanagar Vasana (80)</td>
<td>128. Manav-Mandir Raneep (18)</td>
</tr>
<tr>
<td>95. Sorainagar Virdavan sheri, Vasana (96)</td>
<td>129. Ghyansham Nagar Raneep (14)</td>
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<tr>
<td>96. Someshwar, Vasana (100)</td>
<td>130. Vande – Materam Raneep (17)</td>
</tr>
<tr>
<td>97. Pravinnagar Vasana (30)</td>
<td>131. Puja flats Near Railway line Raneep (6)</td>
</tr>
<tr>
<td>98. Krishnanagar Vasana (30)</td>
<td>132. Puneet Raneep (150)</td>
</tr>
<tr>
<td>99. Harijan vas behind Lavaniya society (24)</td>
<td>133. RamKrishna Raneep (86) 30</td>
</tr>
<tr>
<td>100. Harijan Vas, Kocharab Gam, Behind Tagore Hall Vasana (30)</td>
<td>134. Neminath Flats Raneep (6)</td>
</tr>
<tr>
<td>101. Rajivnagar Valmiki Vas, section I to IV Railway Crossing, Vasana (125)</td>
<td>135. Kamdhenu Raneep (85)</td>
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<tr>
<td>102. Lakhuwadi Talawadi slum, Near Patel Stadium, Naranpura (100)</td>
<td>136. Rudraprayad Raneep (64)</td>
</tr>
<tr>
<td>103. Harijan vas, Near Khodiyarnagar Bhagirath society, AEC Naranpura (68)</td>
<td>137. Nandalaya Raneep (19)</td>
</tr>
<tr>
<td>104. Sanjayanagar, Gate No 4, near Greenpark (150)</td>
<td>138. Jalaram Raneep (12)</td>
</tr>
<tr>
<td>105. Rohidas Bansihaaarni Chali Rampeemo Tekro Juna Vadaj (22)</td>
<td>139. Shaktinagar society, Chankiyapuri Ghatodia (15)</td>
</tr>
<tr>
<td>106. Valmiki Chali and Valmiki Vas Rampeemo Tekro, Juna Vadaj (400)</td>
<td>131. Puja flats Near Railway line Raneep (6)</td>
</tr>
<tr>
<td>107. Acher Gam Valmiki samaj niwas Sabarmati (10)</td>
<td>132. Puneet Raneep (150)</td>
</tr>
<tr>
<td>108. Sabaramati health staff quarter chapara (29)</td>
<td>133. RamKrishna Raneep (86) 30</td>
</tr>
<tr>
<td>109. Ramdev Pura Nagar chapra (190)</td>
<td>134. Neminath Flats Raneep (6)</td>
</tr>
<tr>
<td>110. Viramdev Chapra Sabarmati (25)</td>
<td>135. Kamdhenu Raneep (85)</td>
</tr>
<tr>
<td>111. Ramdev Bhuvan chapra Sabarmati (20)</td>
<td>136. Rudraprayad Raneep (64)</td>
</tr>
<tr>
<td>112. Harijan Vas, near ST Varg chawk, Naroda, near bus stand (90)</td>
<td>137. Nandalaya Raneep (19)</td>
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<tr>
<td>113. Ramesh colony, Kubernagar, Near Ambawadi bus stand (49)</td>
<td>138. Jalaram Raneep (12)</td>
</tr>
<tr>
<td>114. Cantonment colony Chapra, inside Camp Quarters, Sardar Bazar (50)</td>
<td>139. Shaktinagar society, Chankiyapuri Ghatodia (15)</td>
</tr>
<tr>
<td>115. Harijan Vas, near Sardar bazaar Sardarnagar (50)</td>
<td>131. Puja flats Near Railway line Raneep (6)</td>
</tr>
<tr>
<td>116. Saijpur Bhodha Paka makan (15)</td>
<td>132. Puneet Raneep (150)</td>
</tr>
<tr>
<td>117. Ishwarbhuvan Chali, Opposite Dipti Gas Bhiapura – Hatkeshwar (65)</td>
<td>133. RamKrishna Raneep (86) 30</td>
</tr>
<tr>
<td>118. Talavadi Behind Ishwarbhuvan chali, Bhiapura – Hatkeshwar (25)</td>
<td>134. Neminath Flats Raneep (6)</td>
</tr>
<tr>
<td>119. Jantananagar, and Indiranagar, Odhav Gam (120)</td>
<td>135. Kamdhenu Raneep (85)</td>
</tr>
<tr>
<td>120. Ragendra Park – krishnanagar, Bhavaninagar, and Giriraj, Odhav (104)</td>
<td>136. Rudraprayad Raneep (64)</td>
</tr>
<tr>
<td>121. Somnath, Rajendranagar andn Amarnagar, Chelli line Odhav (55)</td>
<td>137. Nandalaya Raneep (19)</td>
</tr>
<tr>
<td>122. Isanpur Chapra, near Tapobhumi society (15)</td>
<td>138. Jalaram Raneep (12)</td>
</tr>
<tr>
<td>Slums</td>
<td></td>
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<td>----------------------------------------------------------------------</td>
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<tr>
<td>140. Harijan vas Memnagar, Manav Mandir (72)</td>
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<tr>
<td>141. Chandlodia Railwayline, Gayatri section III, Kacha chapara (42)</td>
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<tr>
<td>142. Ghatlodia, Laxaman Tekro (200)</td>
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<tr>
<td>143. Jodhpur Tekro, Gopal Housing, Jodhpur road (10)</td>
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<tr>
<td>144. Jodhpur housing (130)</td>
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<tr>
<td>145. Vejalpur Gam, near Talav (85)</td>
<td></td>
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<tr>
<td>146. Vejalpur housing (20)</td>
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<tr>
<td>147. Vejalpur housing, highway (30)</td>
<td></td>
</tr>
<tr>
<td>148. Jaltarang, Kachha chappra, Behind Vejalpur Police Cawaki (26)</td>
<td>1471</td>
</tr>
<tr>
<td>149. Makarba Road Chapra, near Railway crossing (40)</td>
<td></td>
</tr>
<tr>
<td>150. Makarba housing (35)</td>
<td></td>
</tr>
<tr>
<td>151. Salpur Makarba Road, Railway crossing (34)</td>
<td></td>
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<tr>
<td>152. Chandranagar chapra, Vastrapur Railway crossing (77)</td>
<td></td>
</tr>
<tr>
<td>153. Harijan vas Near Doordarshan Tower, behind Sarkari Vashat (200)</td>
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<tr>
<td>154. Taltej – Malav Talav (250)</td>
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<tr>
<td>155. Bodakdev kacha chapra Near Sarkari Vasahat (120)</td>
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<tr>
<td>156. Shivalaya, Sola housing (100)</td>
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</tr>
<tr>
<td><strong>Total</strong></td>
<td>9456</td>
</tr>
</tbody>
</table>
Appendix: 2.2 - Baseline Survey Form

0.1 Questionnaire No: ____________ 0.2 Administrative Block: AMC Ward ____ Nagarpalika _____ Panchayat _____

0.3 Zone: ______________________ 0.4 Housing Category: ___________ 0.5 Housing Name ______________________

1.1 House No: ____________ 1.2 Caste: ________________ 1.3 Sub-Caste ___________ 1.4 Religion: ___________

1.5 Family Details (begin with the head of the household)

<table>
<thead>
<tr>
<th>No.</th>
<th>Name of the household members</th>
<th>Relation</th>
<th>Marital status</th>
<th>Age</th>
<th>Sex</th>
<th>Education</th>
<th>Education Status</th>
<th>Primary Occupation</th>
<th>Monthly Income</th>
<th>Secondary Occupation</th>
<th>Monthly Income</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Self</td>
<td></td>
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</tr>
</tbody>
</table>

2.1 Which is your place of birth? Village ____________________________ Taluka ______________________

2.2 Since how many years do you reside in this city? ____________

2.3 Number of years living in the present house? ____________

2.4 Type of housing living in?

1. Own Pacca house

2. Own Kachha house

3. Rented Pacca house

4. Rented Kachha house

5. Pacca house given by Government

6. Any other (specify)

2.5 Do you have following facilities in the house?

Number of rooms ____________ Separate kitchen 1 Yes 2 No Separate bathroom/ toilet 1 Yes 2 No

Drinking water connection 1 Yes 2 No Electricity 1 Yes 2 No Space around 1 Yes 2 No
Appendix: 2.3 - Interview Schedule

0.1 Schedule No: __________
0.2 Listed HHs Number: __________
0.3 Name of the respondent: ____________________________________________

1. Migration history:

1.1. Which is your native place? Village __________ Taluka __________
1.2. When did you come to the city? __________ Where did you stay first? __________
1.3. What were the main reasons to come to the city? _______________________
1.4. If you are native of Ahmedabad, since how long your family is settled in the city? __ Where?
1.5. Have you ever changed your residence in the city? 1. Yes 2. No

1.5.1. If yes

<table>
<thead>
<tr>
<th>From where</th>
<th>To which place</th>
</tr>
</thead>
<tbody>
<tr>
<td>Location</td>
<td>Location</td>
</tr>
<tr>
<td>Duration of stay</td>
<td>Duration of stay</td>
</tr>
<tr>
<td>Type of house</td>
<td>Type of house</td>
</tr>
<tr>
<td>Kind of locality</td>
<td>Kind of locality</td>
</tr>
<tr>
<td>House rented / own</td>
<td>House rented / own</td>
</tr>
<tr>
<td>Reasons for change*</td>
<td>Reasons for change*</td>
</tr>
</tbody>
</table>

* 1. To secure better house
2. To live in a better locality
3. High rent
4. Rented house had to be vacated
5. Closer to the work place
6. To be closer to relatives and community members
7. Any other

2. Occupational history:

2.1. Can you give details of all occupations from first till the present one?

<table>
<thead>
<tr>
<th>No</th>
<th>Job / occupation</th>
<th>Did you face any difficulty in getting the job? Yes, No</th>
<th>If yes, What was the difficulty?</th>
</tr>
</thead>
<tbody>
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<td>1</td>
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</tbody>
</table>

2.2. How did you overcome the difficulty? ____________________________________

2.3. Can you list the occupations of the members of your family? (Mention the last occupation if the member is not alive or not working now and present occupation of the member working now)

<table>
<thead>
<tr>
<th>Member</th>
<th>Nature of Occupation</th>
<th>Member</th>
<th>Nature of Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grandmother</td>
<td>Grandfather</td>
<td>Mother</td>
<td>Father</td>
</tr>
<tr>
<td>Wife / husband</td>
<td>Daughter</td>
<td>Son</td>
<td>Daughter in-law</td>
</tr>
<tr>
<td>Son</td>
<td></td>
<td>Son</td>
<td></td>
</tr>
</tbody>
</table>
If any member of the household engaged in scavenging work then

2.4. What are the main reasons for doing scavenging work?

1. It is our traditional family occupation  
2. No other alternatives  
3. Provides livelihood  
4. Any other  
5. NA

2.5. Was it easy to get scavenging work ten to twenty years ago?  
1. Yes  
2. No

2.6. Do you think it is easy to get scavenging work nowadays?  
1. Yes  
2. No

2.6.1. If no, what are the reasons?

1. Other caste people are getting into this occupation  
2. Private contract system  
3. Government is not recruiting more workers  
4. Technology has improved so less work  
5. Any other

2.7. Do you have any of your family members employed as permanent scavenger?

1. Yes  
2. No

2.7.1. If yes, where is he/ she working? __________

2.8. Has any member of you family got employment on the basis of the varasdar system?

1. Yes  
2. No  
3. N.A.

2.8.1. If yes, did you face any difficulty in getting varasdar job? ______________

2.9. Would you like to give up scavenging work?  
1. Yes  
2. No

2.9.1. If yes, why?

1. It is dirty work  
2. Promotes untouchability  
3. It is difficult and hard work  
4. Others look down at us  
5. Gives little income  
6. Any other  
7. NA

If any member of the household engaged in occupation other than scavenging work then

2.10. What are the reasons for taking up the occupation other than scavenging?

1. Educated  
2. Better social status and acceptance  
3. Don't find scavenging work  
4. Better-paid  
5. Don't want to do scavenging work  
6. Any other  
7. NA

2.11. Do you face any difficulties in this occupation?  
1. Yes  
2. No

2.11.1. If yes, what are the difficulties? Narrate some experiences. __________

2.12. Was it possible to get employment in occupation other than scavenging work ten to twenty years ago?  
1. Yes  
2. No  
3. Very difficult

2.12.1. If yes, why? ________________________

2.13. Were you unemployed anytime?  
1. Yes  
2. No

2.13.1. If yes, how long? __________

2.14. Is any member of your household currently unemployed?  
1. Yes  
2. No

2.14.1. If yes, what are the reasons for persons unemployment in the household? __________

2.15. Does Valu mangvou being practiced by your family?  
1. Yes  
2. No

2.15.1. If yes, what are the reasons? ________________________
2.15.2. If no, did you practice it earlier?  
1. Yes  
2. No

2.15.3. What are the reasons for not doing it now? __________________________

3. Economic conditions

3.1. How do you perceive your economic condition over last ten years?
1. Same  
2. Improved  
3. Worsened  
4. Can’t say

3.1.1. If economic conditions have improved: What have been the helpful factors in your economic progress? __________________________

3.1.2. If economic conditions have worsened: What have been the main obstacles in your economic progress? __________________________

3.2. Have you taken any loan during last ten years?  
1. Yes  
2. No

3.2.1. If yes, from whom?  
1. From relatives  
2. Moneylenders  
3. Safai Contractors  
4. Banks  
5. Employer  
6. Any other

3.3. What are the reasons for taking loan?
1. Marriage in the family  
2. House construction or repairs  
3. Sickness  
4. Educational purpose  
5. Any other

3.4. Did you borrow any money during last two years?  
1. Yes  
2. No

3.4.1. If yes, from whom? Reasons? __________________________

4. Social Network:

4.1. When people ask you which community (samaj) you belong, what do you say?
1. Harijan  
2. Bhangi  
3. Valmiki  
4. Safaikamdar  
5. Dalit  
6. Hindu  
7. Any other

4.2. Which of the community titles (see above) represent you best? – Rank accordingly
1.  
2.  
3. 

4.3. Which village pargana do you belong? __________

4.4. Do you have any community organization, mandal or association in the locality?
1. Yes  
2. No  
3. Don’t know

4.4.1. If yes, (if there are more than one write on separate sheet)

<table>
<thead>
<tr>
<th>Name</th>
<th>Activities</th>
</tr>
</thead>
</table>

4.5. Do you have similar community organization or cultural association at the city level?
1. Yes  
2. No  
3. Don’t know

4.5.1. If yes, (if there are more than one write on separate sheet)

<table>
<thead>
<tr>
<th>Name</th>
<th>Activities</th>
</tr>
</thead>
</table>

4.6. Do you think there is something that unifies all engaged in scavenging work?
1. Yes  
2. No

4.6.1. If yes, what is it? ______________
4.7. Do you perceive various groups / segments within scavenging community?
1. Yes 2. No

4.7.1. If yes, which one? _______________

4.8. Do you feel it is to your advantage to live together in a community in specific localities?
1. Yes 2. No

4.8.1. If yes, on what occasions do they come to your help? _______________

4.9. Do you have any close relatives in the city?
1. Yes 2. No

4.9.1. If yes, give following details:

<table>
<thead>
<tr>
<th>Relations</th>
<th>Where he/she resides</th>
<th>His/her occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
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<tr>
<td></td>
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<tr>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

4.10. Do you interact with your relatives in the city?
1. Yes 2. No

4.10.1. If yes, when?
1. During socio-religious festivals 2. During family occasions - marriage, death, Sickness, etc
3. Financial needs 4. Any other

4.11. Can you identify five of your best friends in the city who have been very helpful to you?

<table>
<thead>
<tr>
<th>No</th>
<th>Name</th>
<th>Caste</th>
<th>Occupation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. Caste interactions:

5.1. Are there higher caste Dalit communities living in the same localities where you live?
1. Yes 2. No

5.1.1. If yes, which caste groups? _______________

5.1.2. If yes, Do you have any interactions with them?
1. Yes 2. No

5.2. Have you attended any function or ceremony at upper caste houses? 1. Yes 2. No

5.2.1. If yes, on what occasions or ceremonies? _______________

5.3. Have you ever had food with them?
1. Yes 2. No

5.4. Do other Dalit caste members come to your locality or residence? 1. Yes 2. No

5.4.1. If yes, on what purpose or occasion?
1. Asking for labour 2. Just friendly visit 3. During festivals and celebrations 4. Any other

5.5. Do you celebrate any socio-religious festivals with other Dalit groups in the locality?
1. Yes 2. No

5.5.1. If yes, which one? 1 ____________ 2. ____________ 3. ____________

5.6. Do other higher caste Dalits consider you as part of Dalit community?

5.7. How do you perceive your relations with higher caste Dalit groups in the locality compare to past?
1. Has improved 2. Remained same 3. Has worsened

5.8. Describe how was it in the past? ________________

5.9. Do you have any interaction with upper castes people? 1. Yes 2. No

5.9.1. If yes, where? 1. In and around your locality 2. Work place 3. market place
4. During celebrations / festivals 5. Any other

5.10. What has been your experiences of such interactions? ________________

5.11. Do you feel inferior / afraid while relating to an upper caste member? 1. Yes 2. No

5.11.1. If yes, why? ________________

5.12. Do upper caste members come to your locality or residence? 1. Yes 2. No

5.12.1. If yes, on what purpose or occasion? 1. Asking for labour 2. Just friendly visit
3. During festivals and celebrations 4. Any other

5.13. Do your children bring their higher caste Dalit or upper caste friends to your house?
1. Many times 2. Occasionally 3. Never

5.14. Do your children go to play with upper caste children in their locality?

5.15. If you want a house in upper caste residential locality will you get it?
1. Easily 2. Very difficult 3. Not possible 4. Why not, if you have money?

5.16. How do you perceive your relations with upper caste groups in the locality compare to past?
1. Has improved 2. Remained same 3. Has worsened

5.17. Describe how was it in the past? ________________

6. Practice of untouchability

6.1. Do you experience any discrimination at work place? 1. Yes 2. No

6.1.1. If yes what is the nature of discrimination? 1. Look down at me 2. Practice untouchability
3. Insult and abuse 4. Pay lower wages 5. Any other

6.2. Can you describe any of your experiences of such discrimination? ________________

6.3. Do you think other people keep untouchability with you because you are doing scavenging work? 1. Yes 2. No

6.3.1. If no then do you think other people keep untouchability with you even when you do not engage in scavenging work? 1. Yes 2. No

6.4. What is your experience of untouchability in the city?
1. Practiced only in private sphere not in public 2. Practiced only in public sphere not in private
3. No untouchability in the city 4. Our community still suffers from it
5. There is less untouchability in the city 6. Any other

6.5. Do you think your children have to face untouchability? 1. Yes 2. No
6.5.1. If yes, 1. Same as you 2. Lesser than you 3. More than you

6.6. Has your coming to city helped you forget your caste and caste oppression?

6.7. Do you see any difference in the practice of untouchability in village and the city?
1. Completely 2. Somewhat 3. No change

6.7.1. If yes. What is the difference? ____________

6.8. Do you have any experiences of instances of untouchability practiced with you in the city? _____________


6.9.1. If yes, on what occasion / for what reasons do they practice? ____________

6.10. Do you know of any instances of such social ostracism or boycott in the city? 1. Yes 2. No

6.10.1. If yes, can you describe... ______________

6.11. Are there instances of marriages in your family or community outside your paragua or sub-castes? 1. Yes 2. No 3. Don’t know

6.12. Are there instances of inter caste marriages in your family or community?
1. Yes 2. No 3. Don’t know

6.12.1. If yes, 1. Someone from Dalit communities 2. Someone from upper castes 3. A Non-Hindu

6.12.2. If yes, how did both communities react to the marriage? ______________

7. Religious-cultural identity:

7.1. Which God / goddess (kul-devi) do you worship? ____________

7.2. Where do community members perform their religious rituals?
1. In the House 2. Community worship place in our own locality 3. In common temple

7.3. Which ppath / sect do you follow? ____________

7.4. Do you think your community was affected by recent communal riots in the city in anyway? 1. Yes 2. No

7.4.1. If yes, in what way? ____________

7.5. Do women in your household participate in common activities of the community? 1. Yes 2. No

7.5.1. If yes, which one? ______________
### 7.6. What are your perceptions about women in your community?

<table>
<thead>
<tr>
<th>No.</th>
<th>Details</th>
<th>Yes</th>
<th>No</th>
<th>Not necessary</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Women should eat last</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Women should do all the housework</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Women should go out to earn</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>There no need for women to be educated</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Women should obey all the decisions of the men in the house</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Women should keep veil and respect the elders in the house</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>There should be at least one daughter in the family</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### 8. Education

8.1. What is the highest level of education in your family?

1. Illiterate
2. Primary (1st to 5th)
3. High school (6th to 10th)
4. Higher level (11th to graduation)
5. Postgraduate and professional courses
6. Professionals

8.2. Has being in the city helped you in improving the level of education of you family?

1. Yes
2. No

8.2.1. If yes, how? 

8.2.2. If No, What were the main difficulties in continuing education in your family? 

8.3. Do you find it difficult to get admission in primary educational institutions, higher education and professional courses for your children?

1. Yes
2. No

8.3.1. If yes, what are the reasons? 

8.4. What is your perception about the education among the community members over last one decade?

1. Now there are more members educated
2. Parents are aware of importance of education and encourage their children
3. Government is helpful in educating our children
4. The educated members have got good employment
5. Any other

8.5. What is your perception about the educated members of the community?

1. Contribute for the betterment of the community
2. Helpful to some members of the community
3. Disassociate themselves from the community
4. The community doesn’t respect them much
5. Any other

8.6. Do you think the community members have been able to take the advantage of protective discrimination policy of the Government in educational institutions and employment?

1. Yes
2. No

8.6.1. If no, what are the reasons? 

8.7. Do you think that there should be special reservation quota for scavengers among SCs?

1. Yes
2. No

8.7.1. If yes, why? 

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9. Political identity:

9.1. Is there any trade union of or for scavengers in the city?  
1. Yes  
2. No  
3. Don’t know

9.1.1. If yes, name ____________

9.2. Are you a member of the trade union working for scavengers in the city?  
1. Yes  
2. No  
3. N.A

9.3. Was there any morcha / strike, fighting for scavengers issue in the city during last 10 years?  
1. Yes  
2. No  
3. Don’t know

9.3.1. If yes, describe: ____________

9.4. Do you think that the community is in a position to demand for your rights?  
1. Yes  
2. No

9.5. Can you give any instances where community fought for its rights? ____________

9.5.1. If no what are the reasons? ____________

9.6. Do you support any political party or political organization?  
1. Yes  
2. No

9.6.1. If yes, which one ____________

9.7. Do you think various political parties take advantage of you as vote bank?  
1. Yes  
2. No

9.8. Is there any political leader among the community at the city level?  
1. Yes  
2. No  
3. Don’t know

9.8.1. If yes, can you name the leader and the party? ____________ ____________

9.8.2. If no what are the main reasons for not having any political leader? ____________

9.9. Do you think your community has some political say in the city or in the state?  
1. Yes  
2. Very little  
3. Not at all

9.9.1. What are the main reasons for it? ____________

9.10. Do you perceive any change in political situation of the community during last few years?  
1. Yes  
2. No

9.10.1. If yes, what...

<table>
<thead>
<tr>
<th>No</th>
<th>Details</th>
<th>Yes</th>
<th>No</th>
<th>Very little</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Earlier we were congress loyalist now turning towards BJP</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Earlier we were used as vote-bank not it is not like that</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Now our community leaders are interested in politics</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Now political parties are paying attention to our community</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Any other</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

9.11. Do you think political power is necessary to bring about change in the social and economic status of scavengers?  
1. Yes  
2. No

9.11.1. If yes, what you think the steps community must take? ____________

9.12. Have you ever read or seen any coverage related to scavengers (festivals, celebrations, issues) in the newspaper or T.V.?  
1. Yes  
2. No

9.12.1. If yes, what was the coverage and when? ____________ ____________

9.13. If no, do you feel that media doesn’t cover the news about your community happenings?  
1. Yes  
2. No
9.13.1. If yes, how do you feel not being paid attention by media?

10. Change:

10.1. Do you perceive any change between three generations - from your fathers' generation to your children in the following areas?

<table>
<thead>
<tr>
<th>Areas</th>
<th>From Father to you</th>
<th>From you to your children</th>
</tr>
</thead>
<tbody>
<tr>
<td>Economic status (Occupation, standard of life)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Social status (position, education)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Untouchability (discrimination, interaction with others)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Residence (housing, facilities, amenities)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Political rights (voting, representation, leadership)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Family life (size, values, traditions)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Religious and cultural life (belief, practices)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

1. It has improved  
2. Have remained the same  
3. It has worsened

10.2. Do you feel that the scavenger community in Ahmedabad city has made its mark in someway on the life and culture of the city? 
1. Yes  
2. No

10.2.1. If yes, describe: ________________________________________________________________________________________________

Remarks:
## Appendix: 3.1 - List of Occupations among the Selected Households

<table>
<thead>
<tr>
<th>Name of the occupation</th>
<th>Count</th>
<th>%</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>SCAVENGING RELATED OCCUPATIONS</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>I. Scavengers · Organized sector</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1. Municipal / Govt / Railway Sweeper / Scavenger</td>
<td>734</td>
<td>34.72</td>
</tr>
<tr>
<td>2. Supervisor in Sweeper's Dept. AMC</td>
<td>5</td>
<td>0.24</td>
</tr>
<tr>
<td>3. Driver - AMC Sweeper Dept.</td>
<td>17</td>
<td>0.80</td>
</tr>
<tr>
<td>4. Road Dept. - AMC</td>
<td>6</td>
<td>0.28</td>
</tr>
<tr>
<td>5. Drainage line - AMC</td>
<td>25</td>
<td>1.18</td>
</tr>
<tr>
<td>6. Sweeper in Govt. Hospital / ward boy, ward lady</td>
<td>109</td>
<td>5.16</td>
</tr>
<tr>
<td>II. Scavengers · Informal sector</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7. Pvt. Sweeper / Scavenger - cleaning society, institutions</td>
<td>600</td>
<td>28.38</td>
</tr>
<tr>
<td>8. Cleaner in Pvt. Hospital, Laboratory</td>
<td>54</td>
<td>2.55</td>
</tr>
<tr>
<td>9. Drainage line - Pvt.</td>
<td>18</td>
<td>0.85</td>
</tr>
<tr>
<td>10. Sweeper Contractor</td>
<td>1</td>
<td>0.05</td>
</tr>
<tr>
<td><strong>NON-SCAVENGING OCCUPATIONS</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>III. Non - Scavengers · Rag pickers</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11. Rag pickers</td>
<td>74</td>
<td>3.50</td>
</tr>
<tr>
<td>IV. Non - Scavengers · Lower level labour works</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12. Construction Labourer</td>
<td>12</td>
<td>0.57</td>
</tr>
<tr>
<td>13. Causal Labourer</td>
<td>152</td>
<td>7.19</td>
</tr>
<tr>
<td>14. Factory worker</td>
<td>11</td>
<td>0.52</td>
</tr>
<tr>
<td>15. Work in Pvt. Company</td>
<td>36</td>
<td>1.70</td>
</tr>
<tr>
<td>16. Mill Worker</td>
<td>3</td>
<td>0.14</td>
</tr>
<tr>
<td>17. Pedal Cart</td>
<td>3</td>
<td>0.14</td>
</tr>
<tr>
<td>18. House Cleaning</td>
<td>4</td>
<td>0.19</td>
</tr>
<tr>
<td>19. Vehicle Cleaner</td>
<td>1</td>
<td>0.05</td>
</tr>
<tr>
<td>V. Non - Scavengers · Lower level assisting jobs</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20. Office attendant</td>
<td>11</td>
<td>0.52</td>
</tr>
<tr>
<td>21. Peon</td>
<td>50</td>
<td>2.37</td>
</tr>
<tr>
<td>22. Helper in Shop</td>
<td>12</td>
<td>0.57</td>
</tr>
<tr>
<td>23. Helper in Restaurant</td>
<td>4</td>
<td>0.19</td>
</tr>
<tr>
<td>24. Delivery boy in Pvt. Company</td>
<td>5</td>
<td>0.24</td>
</tr>
<tr>
<td>25. Work in Xerox shop</td>
<td>2</td>
<td>0.09</td>
</tr>
<tr>
<td>26. Watchman / Security Guard / Home guard / Liftman</td>
<td>8</td>
<td>0.38</td>
</tr>
<tr>
<td>27. Compounder Pvt.</td>
<td>1</td>
<td>0.05</td>
</tr>
<tr>
<td>28. Courier Service</td>
<td>1</td>
<td>0.05</td>
</tr>
<tr>
<td>VI. Non - Scavenging · Skill based works</td>
<td></td>
<td></td>
</tr>
<tr>
<td>29. Motor Mechanic / Garage work</td>
<td>5</td>
<td>0.24</td>
</tr>
<tr>
<td>30. Electrician</td>
<td>1</td>
<td>0.05</td>
</tr>
<tr>
<td>31. Tailor</td>
<td>5</td>
<td>0.24</td>
</tr>
<tr>
<td>32. Plumber</td>
<td>2</td>
<td>0.09</td>
</tr>
<tr>
<td>33. Pvt. Leather work</td>
<td>1</td>
<td>0.05</td>
</tr>
<tr>
<td>34. Salesman / Marketing</td>
<td>7</td>
<td>0.33</td>
</tr>
<tr>
<td>35. Driver - Bus, Taxi, Tractor and other Vehicles</td>
<td>13</td>
<td>0.61</td>
</tr>
<tr>
<td>36. Bus Driver - AMC</td>
<td>8</td>
<td>0.38</td>
</tr>
<tr>
<td>No.</td>
<td>Occupation</td>
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<tr>
<td>-----</td>
<td>------------------------------------------------</td>
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</tr>
<tr>
<td>37</td>
<td>Auto Driver</td>
<td>14</td>
</tr>
<tr>
<td>38</td>
<td>Railway Engine Driver</td>
<td>1</td>
</tr>
<tr>
<td>39</td>
<td>Photography</td>
<td>1</td>
</tr>
<tr>
<td>40</td>
<td>Gardener</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td><strong>VII. Non-Scavengers - Higher level professional jobs</strong></td>
<td></td>
</tr>
<tr>
<td>41</td>
<td>Clerk</td>
<td>13</td>
</tr>
<tr>
<td>42</td>
<td>Teacher</td>
<td>14</td>
</tr>
<tr>
<td>43</td>
<td>Nurse</td>
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</tr>
<tr>
<td>44</td>
<td>Social Work</td>
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</tr>
<tr>
<td>45</td>
<td>Lawyer</td>
<td>1</td>
</tr>
<tr>
<td>46</td>
<td>Accountant - AMC</td>
<td>4</td>
</tr>
<tr>
<td>47</td>
<td>Accountant - Govt. / Banks</td>
<td>4</td>
</tr>
<tr>
<td>48</td>
<td>Accountant in Pvt. Company</td>
<td>5</td>
</tr>
<tr>
<td>49</td>
<td>Supervisor in Pvt. Company</td>
<td>3</td>
</tr>
<tr>
<td>50</td>
<td>Computer work</td>
<td>2</td>
</tr>
<tr>
<td>51</td>
<td>Officer in Poultry Farm</td>
<td>1</td>
</tr>
<tr>
<td>52</td>
<td>LIC agent / Officer</td>
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</tr>
<tr>
<td>53</td>
<td>Liberian</td>
<td>3</td>
</tr>
<tr>
<td>54</td>
<td>Police</td>
<td>2</td>
</tr>
<tr>
<td>55</td>
<td>Work in Telephone Dept. / Exchange</td>
<td>5</td>
</tr>
<tr>
<td>56</td>
<td>Railway Cabin Master</td>
<td>1</td>
</tr>
<tr>
<td>57</td>
<td>Railway Master</td>
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<tr>
<td>58</td>
<td>Travels Office</td>
<td>1</td>
</tr>
<tr>
<td>59</td>
<td>Railway Engine Guard</td>
<td>1</td>
</tr>
<tr>
<td>60</td>
<td>Government Service / Central Workshop</td>
<td>3</td>
</tr>
<tr>
<td>61</td>
<td>AEC - Meter Reading</td>
<td>1</td>
</tr>
<tr>
<td></td>
<td><strong>VIII. Non- Scavengers - Business initiatives</strong></td>
<td></td>
</tr>
<tr>
<td>62</td>
<td>Musical Artist</td>
<td>2</td>
</tr>
<tr>
<td>63</td>
<td>Private Printing Press</td>
<td>3</td>
</tr>
<tr>
<td>64</td>
<td>Omelet Shop</td>
<td>1</td>
</tr>
<tr>
<td>65</td>
<td>Pvt. Business / pan shop etc.</td>
<td>7</td>
</tr>
<tr>
<td>66</td>
<td>Pvt. Tuition Classes</td>
<td>3</td>
</tr>
<tr>
<td>67</td>
<td>Factory / Business</td>
<td>1</td>
</tr>
<tr>
<td>68</td>
<td>Shop owner - Fashion</td>
<td>2</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td>2114</td>
</tr>
</tbody>
</table>
Fixing the occupational categories

The primary data collected for the purpose of the study consisted of 1) a household survey of 1185 households and 2) extensive interview scheduled implemented among 300 sample households. The survey as well as the interviews asked for data on occupations of the respondents as well his or her household members. For the purpose of analysis of the data following scheme of occupational categories was used.

Level 1:
All the actual occupations / works engaged by the respondents were listed and coded. There were around 80 occupations of all types on the list including the non-working population.

Level 2:
After considering the type and nature of occupations/works, all the listed occupations/works were then distributed over 12 specific categories of occupations.

Level 3:
Finally, taking into consideration the commonalities and specificities of each category and the relevance of it to the study all 12 categories were brought under four categories.

Category 1 - Scavenging related occupations

1. Scavengers - Organized sector
   1. Sweeper in AMC/Local bodies/Railway/ Government institutions
   2. Supervisor - Mukadam
   3. Driver – manhole department
   4. Road Dept. – AMC (Solid waste removers)
   5. Drainage line – small and big line cleaners
   6. Sweeper in Government Hospitals
   7. Ward boy - cleaner
   8. Ward lady - Aaaya

2. Scavengers - Informal sector
   9. Sweeper cleaning private housing societies, Private institutions, offices
   10. Cleaner in private hospital, Laboratory
   11. Scavenger cleaning private drainage lines
   12. Sweeper Contractor
   13. Village cleaning

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Category 2a - Low level non-scavenging occupations

3. Non-scavengers - Rag pickers
   14. Rag pickers

4. Non-scavengers - Labour Intensive works
   15. Construction labourers
   16. Casual labourers
   17. Factory worker
   18. Work in private company
   19. Mill Worker
   20. Pedal Cart puller
   21. House Cleaning
   22. Vehicle Cleaner

Category 2b - Higher level non-scavenging occupations

5. Lower Level Assisting Jobs
   23. Office attendant
   24. Peon
   25. Helper in Shop
   26. Helper in Restaurant
   27. Delivery boy in Private Company
   28. Work in Xerox shop
   29. Watchman / Security Guard / Home guard / Liftman
   30. Helper in private dispensary (Compounder)
   31. Courier Service boy

6. Skill Based works
   32. Motor Mechanic / Garage work
   33. Electrician
   34. Tailor
   35. Plumber
   36. Leather work
   37. Salesman / Marketing
   38. Driver of private vehicles - Bus, Taxi, Tractor etc.
   39. Bus Driver - AMC
   40. Auto Driver
   41. Railway Engine Driver
   42. Photographer
   43. Gardener

7. Professional Jobs
   44. Clerk
   45. Teacher
   46. Librarian
   47. Nurse
   48. Social Work
49. Lawyer
50. Police
51. Accountant – government
52. Accountant – Banks
53. Accountant – Private Company
54. Supervisor in Private Company
55. Computer work
56. Officer in Poultry Farm
57. Life Insurance Company (agent / Officer)
58. Work in Telephone Dept.
59. Railway Cabin Master
60. Railway Master
61. Railway Engine Guard
62. Officer in Travel Company
63. Government Service / Central Workshop
64. Electricity Meter Reading (AEC)

8. Petty Business Initiatives
65. Musical Artist
66. Private Printing Press
67. Omelet Shop
68. Pan shop
69. Private Tuition Classes
70. Small scale Factory (Business)
71. Shop (Fashion design)

Category 3 Agriculture related works and traditional occupations

9. Agriculture related works
72. Agriculture labour

10. Traditional occupations
73. Preparing rope, brooms and winnowing fans
74. Preparing beds,
75. Playing drums
76. Passing messages

Category 4 – Non working population

11. Workforce not employed outside
77. House work
78. Unemployed

12. Non-workforce
79. Retired (above 60)
80. Dependents (below 15 years and those continue education)
Appendix: 6.1 – List of Parganas and Gurugadis of the Bhangis

A. List of major parganas of the Bhangi caste
1. Patanvad Samaj
2. Mehesana tad Samaj
3. Siddhpur tad Samaj
4. Dator Samaj (Banaskantha)
5. 282 Rushi pargana (Kadi)
6. Vadgam Valmiki Samaj
7. Vijapur tad Samaj
8. Chuval Samaj (Viramgam)
9. Dhandhar pargana
10. Palanpur tad Samaj
11. Himmatnagar Seher (city) Samaj
12. Modasa Pargana
13. Prantig tad Samaj (Sabarkantha)
14. Aliatham pargana (Himmatnagar)
15. 85 (panchayshi gam) pargana (Dehgam)
16. 42 (betalish gam) pargana (Dehgam)
17. 22 (Bavishi) pargana (Kheda)
18. Kharapat pargana (Saurashtra)
19. Vadhiyar pargana (Saurashtra)
20. Moujo Khoto (Morbi - Saurashtra)
21. Halal Pargana (Jamnagar - Saurashtra)
22. Sorath (Junagadh - Saurashtra)
23. Gohilwad (Bhavnagar – Saurashtra)
24. Zalwad (Surendranagar – Saurashtra)
25. Navsaripargana
26. 16 (sole gam) pargana (Nikoda near Ahmedabad)
27. Ahmedabad city Panch (mulvashi pargana)

B. The prominent gurugadis of the Bhangi Samaj in Gujarat

<table>
<thead>
<tr>
<th>No</th>
<th>Name of the Gurugadi</th>
<th>Head of the Gurugadi</th>
<th>Sect followed</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Akaj gadi - Kadi</td>
<td>Bhagvandas Chawan</td>
<td>Ramanandi</td>
</tr>
<tr>
<td>2</td>
<td>Kanbha gadi</td>
<td>Ambalal Bapuji</td>
<td>Jodhalpir Sapradai</td>
</tr>
<tr>
<td>3</td>
<td>Kheda Gujarat gadi</td>
<td>Babulalji Maharaj</td>
<td>Jodhalpir</td>
</tr>
<tr>
<td>4</td>
<td>Sankheda Gujarat</td>
<td>----</td>
<td>Ramdevpir</td>
</tr>
<tr>
<td>5</td>
<td>Viramgham gadi</td>
<td>Keshavlal maharaj - mahant</td>
<td>Ramdevpir</td>
</tr>
<tr>
<td>6</td>
<td>Sami gadi</td>
<td>Ramdas bapu</td>
<td>Ramapir</td>
</tr>
<tr>
<td>7</td>
<td>Vadodara gadi</td>
<td>Magandas Mahant</td>
<td>Kabir panthi</td>
</tr>
<tr>
<td>8</td>
<td>Dahod gadi</td>
<td>Chatoordasji</td>
<td>Jodhalpir</td>
</tr>
<tr>
<td>9</td>
<td>Rajkot gadi</td>
<td>Sevadasji</td>
<td>Ramdevpir</td>
</tr>
<tr>
<td>10</td>
<td>Palanpur gadi</td>
<td>----</td>
<td>Ramanandi</td>
</tr>
<tr>
<td>11</td>
<td>Ahmedabad</td>
<td>Panch - followers</td>
<td>Googa Maharaj</td>
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</table>
## Appendix: 8.1 - Elected Political Leaders

<table>
<thead>
<tr>
<th>Name of the person</th>
<th>Position / post</th>
<th>Party</th>
<th>Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tapubhai Vaghela</td>
<td>MLA - Rajkot</td>
<td>Congress</td>
<td>1951-55</td>
</tr>
<tr>
<td>Bhaijibhai Ukkabhai</td>
<td>MLA - Kheda</td>
<td>Congress</td>
<td>1960-65</td>
</tr>
<tr>
<td>Purshottam Solanki</td>
<td>MLA - Sojitra</td>
<td>Congress</td>
<td>1965-71</td>
</tr>
<tr>
<td>Gangaben Vaghela</td>
<td>MLA - Matar</td>
<td>Congress</td>
<td>1965-74</td>
</tr>
<tr>
<td>Bhanubhai Vaghela</td>
<td>MLA - Rajkot</td>
<td>Congress</td>
<td>1975-85</td>
</tr>
<tr>
<td>Bachubhai Goyal</td>
<td>MLA – Gathda Bhavnagar</td>
<td>Congress</td>
<td>1980-85</td>
</tr>
<tr>
<td>Chandrakant Vaghela</td>
<td>MLA - Rajkot</td>
<td>Congress</td>
<td>1985-90</td>
</tr>
<tr>
<td>Manahorbhai Zala</td>
<td>MLA - Jamnagar</td>
<td>BJP</td>
<td>1995</td>
</tr>
<tr>
<td>Shambhubhai Parmar</td>
<td>Corporator, Girdharnagar, Ahmedabad</td>
<td>Congress</td>
<td>1970-74</td>
</tr>
<tr>
<td>Prakash Vaghela</td>
<td>Corporator, Dudheshwar, Ahmedabad</td>
<td>Congress</td>
<td>1987-92</td>
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<tr>
<td>Ranjanben Cahwan</td>
<td>Corporator, Dudheshwar, Ahmedabad</td>
<td>BJP</td>
<td>1995-2000</td>
</tr>
<tr>
<td>Mineshbhai C. Vaghela</td>
<td>Corporator, Saraspur, Ahmedabad</td>
<td>BJP</td>
<td>1995-2000</td>
</tr>
<tr>
<td>Harshadbhai Solanki</td>
<td>Corporator – Saraspur - Ahmedabad</td>
<td>Congress</td>
<td>2000-2005</td>
</tr>
<tr>
<td>Harishhbhai Vaghela</td>
<td>Corporator – Potalia Ahmedabad</td>
<td>BJP</td>
<td>2005</td>
</tr>
<tr>
<td>Darshnaben Vaghela</td>
<td>Corporator – Dudheshwar, Ahmedabad</td>
<td>BJP</td>
<td>2005</td>
</tr>
<tr>
<td>Mahindrabhai Vaghela</td>
<td>Corporator – Rachel Ahmedabad</td>
<td>Congress</td>
<td>2005</td>
</tr>
<tr>
<td>Geetaben A. Solanki</td>
<td>Councilor Raneep Nagarpalika, Ahmedabad</td>
<td>BJP</td>
<td>2002-2005</td>
</tr>
<tr>
<td>Anjuben S. Rana</td>
<td>Councilor Raneep Nagarpalika, Ahmedabad</td>
<td>Congress</td>
<td>2002</td>
</tr>
<tr>
<td>Elaben M. Macwana</td>
<td>Councilor Jodhpur Nagarpalika, Ahmedabad</td>
<td>Congress</td>
<td>2002</td>
</tr>
<tr>
<td>Lilaben Vaghela</td>
<td>Councilor, Bareja, Nagarpalika, Ahmedabad</td>
<td>Congress</td>
<td>2002</td>
</tr>
<tr>
<td>Arvindbhai Sitafala</td>
<td>Chairman, Sefaikamdar Nigam</td>
<td>Congress</td>
<td>1994-95</td>
</tr>
<tr>
<td>Madhubhai Parmar</td>
<td>Vice-Chairman, Sefaikamdar Nigam</td>
<td>Congress</td>
<td>1994-95</td>
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<tr>
<td>Mahendrabhai Parmar</td>
<td>Chairman, Sefaikamdar Nigam, Ahmedabad</td>
<td>BJP</td>
<td>1998-2000</td>
</tr>
<tr>
<td>Mahendrabhai Chawan</td>
<td>Vice-chairman, Sefaikamdar Nigam</td>
<td>BJP</td>
<td>1998-2000</td>
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</table>