QUESTIONNAIRE

Background Data

1. a) Name:____________________  b) Surname:___________________  c) Age: ___yrs
2. Caste:  a) SC    2) ST    3) BC    4)OC
3. Religion : __________________
4. Educational Qualifications:____________________________
5. Marital Status: a) Married  b) Unmarried
6. Address:  __________________________________________________________
   ___________________________________________________________________
7. Number of Members in your family:
   a) Elders   b) Children   c) Male   d) Female
8. Occupation of your Parents
   a) Cultivation  b) Labour  c) Business  d) Unemployed
9. Annual income:
   a) Rs 5000 to 10000   b) Rs 10000 – 25000  c) Rs 25000 – 50000
10. Continuing in the profession since version from your tribal religion to:
    a) Below 1 year   b) Below 2 years   c) Below 3 yrs
    d) Buddhism
11. Reasons for entering into this profession
Finding the Changes in Social and Cultural Life

1. **How does civil society treat you?**
   a) People look at us equal
   b) People look at us not equal
   c) They treat us as untouchables

2. **How do you have the relationship with other society?**
   (a) We have common relationship with others
   (b) Even though we have relationship with others we live separately
   (c) We do not have relationship with other society

3. **Common facilities: Transportation, playground, hotels, etc. how they have?**
   a) Common for everyone
   b) Different
   c) Few only

4. **Your family:**
   a) Once joint family
   b) Now Nuclear family
   c) Even now we are living in Joint family

5. **Existence of child labour:**
   a) Yes
   c) Cannot give answer

6. **Child marriages:**
   a) Still practicing
   b) Not Practicing
   c) Cannot answer

7. **Marriage system in your clan:**
   a) According to elder’s decision
   b) According to our own decision
   b) Practice of re-marriage if there is no child

8. **Consuming alcohol:**
   a) Yes
   b) No
   c) Cannot give answer
9. Existence of polygamy:
   a) Yes  
   b) No  
   c) Cannot give answer

10. Discrimination against girl child:
    a) Prevalent  
    b) Not prevalent  
    c) cannot answer

11. Normal education of girl child:
    a) Do not want  
    b) Our school is up to 5th class  
    c) Up to 10th class  
    d) Above 10th class

12. Girl child in the house:
    a) Blessing  
    b) Burden

13. Female foeticide:
    a) Prevalent  
    b) Not prevalent  
    c) cannot answer

14. Do you believe in myths?
    a) Yes  
    b) No  
    c) Few believe in myths

15. Do you believe in devils?
    a) Yes  
    b) No

16. Do you believe in spirits?
    a) Yes  
    b) No

17. Do you believe in magic/ supernatural powers?
    a) Yes  
    b) No  
    c) Believe in few only

18. Do you believe in black magic/mantras/superstitions?
    a) Once practiced  
    b) Still prevalent  
    c) Not–prevalent

19. How, any women will be regarded if she wears dress of civil society?
    a) Disrespect  
    b) we accept certain extent

20. The dress pattern whenever you go to cities or any other place?
    a) Clan traditional dress  
    b) Normal dress
Identifying the Growth (or Change) in Tribal Life

1. Do you have a government tribal development center or N.G.O. (Non–governmental organization) in your area?
   a) Yes  
   b) No  
   c) If yes name______________________________

2. Are you aware of various projects of Government available for your community development?  
   a) Yes  
   b) No  

3. Did you try to get profitable life through programs provided by the government or NGO organizations?  
   a) Yes  
   b) No  

4. How many children are educated in your family?  
   a) One  
   b) Two  
   c) All  
   d) No one  

5. Could you see any change in your society through education?  
   a) Yes  
   b) No  

6. Can you leave bad habits like alcohol, gambling for the sake of society?  
   a) I will  
   b) I cannot  
   c) I can leave few only  

7. Do you follow caste system?  
   a) Yes  
   b) No  

8. Gender difference:  
   a) Yes  
   b) No  

9. What are the measurements you have taken for those incidents?  
   a) Reported to the government but no use  
   b) waiting to see the change  

10. Do you believe projects introduced by the government will help you?  
    a) Yes  
    b) No  

11. It is heard some are selling their girl children? Is it believable?  
    a) Yes  
    b) No  
    c) certain extent real  

12. Do you know the government gives Rs 5000/- when girl child born?  
    a) Yes  
    b) Do not know  
    c) Requested but the government did not give  

Identifying Changes in Economic life

1. What is your economical status?
   a) Rich
   b) Middle class
   c) Poor

2. Are you benefitted with any of the following government policies or empowerments?
   a) Allotment of House sites for free of costs
   b) Free land and constructed house are given
   c) So far No help rendered to us

3. Assignment of agricultural land?  a) Yes  b) No

4. If Yes, is there any of your land taken back by the government?
   a) Yes
   b) No

5. Are you still cultivating the land given to you by the government?
   a) Yes
   b) No
   c) Sold it out
   d) It is not helpful for cultivation
   e) We did not get

6. NGO’s:  a) Working sincerely
   b) Not working sincerely
   c) Aiming for money

7. Government Projects:
   a) Properly implemented
   b) Not properly implemented

8. Are you getting correct wages for your work?
   a) Yes
   b) Little only
   c) Some sending our children to long distance and paying money
Open Ended Question

1) What are the changes that you have witnessed during your life in your thanda?

2) How did the society changed after independence? Can you please elaborate on the living conditions in your village/thanda?

3) Are you aware of the tribal development programmes? If yes, please mention few programmes and elaborate how did these programmes effect the traditional life of your people?

4) What was the impact of government programmes before the year 2000 on the social and cultural traditions?

5) How has the Lambada life style and till what extent does the concept of modernity has help in this change?