Appendix – A

SELECTED BIOGRAPHICAL DATA OF THE GURU NARAYANA.

1854: Birth on August 20th at Vayalvaram House in Chempazhanthi, a village ten miles north of Thiruvananthapuram the capital of Kerala State.  
Father: Madan Asan  
Mother: Kutty Amma

1859: Early education starts at the age of five under Chempazhanthi Mootha Pillai.

1872: Completes primary education.  
Death of mother.

1876: Higher education under distinguished Sanskrit scholar Kummum Pilli Raman Pillai Asan at Puthupally

1879: Severe attack of dysentery.  
Higher education completed and returns home.  
Teaching and contemplative life of seeker begins.

1882: Marriage and then complete renunciation begins.

1884: Death of Father.  
Renounced life at Maruthuvamala.

1888: Aruvippuram Shiva prathishta on 10th February.

1889: Consecrates Mannanthala Devi Temple.


1897: Composition of Ātmāpadesa Satakam at Aruvippuram.

1901: Recognition as a spiritual leader. State census records him as Erudite Sanskrit scholar.

1903: Association known as Sree Narayana Dharma Paripalana Yogam (S.N.D.P. Yogam) comes into being.

1904: Settler at Sivagiri, Varkala.  
Consecrates temples at Peringottumkara and Kumaramangalam.

1907: Bangalore tour with Dr. Palpu.

1908: Consecration of Jagannatha temple at Thalassery.
1909: Mangalore tour.
1910: Consecration of temple at Calicut and Mangalore.
1912: Consecration of Šarada Temple at Sivagiri, Varkala.
1913: Establishment of Advaid Ashram at Alwaye.
1916: Celebration of 60th birthday (Due to uncertainty of his year of Birth, which the Guru left unrecorded, there is an error of two Years). Composition of Darśana-mālā in Sanskrit.
1918: First tour of Sree Lanka.
1921: Conference on brotherhood at Alwaye.
1922: Rabindra Nath Tagore visits Guru at Sivagiri.
1924: Conference of all religions at Advaid Ashram, Alwaye.
1925: Mahatma Gandhi visits Guru. Laid foundation stone of Brahma Vidya Mandir at Sivagiri.
1926: Visits Coimbatore and Nilagiris. Second visit to Sree Lanka.
1928: Mahasamadhi on 20th September.
Appendix – B
THE LIST OF WRITTEN WORKS OF THE GURU.

I. Hymns on Vināyaka or Gaṇapathi
   1. Vināyakāśhtakam (Sanskrit) - Eight verses to Vinayaka, 1884.

II. Hymns on Vishṇu.
   1. Srikrishna Dārshanam (Malayalam)
   2. Srikrishnāstham (Malayalam)
   4. Vishṇu Āshtakam (Sanskrit). Eight verses to Vishnu.

III. Hymns on Shiva
   1. Ardhanāreeswarāstham (Malayalam). Hymn to Androgynous God.
   2. Cidambarāshtakam (Sanskrit). Eight verses on Cidambaran or Mental space, 1887-'97.
   4. Indriya Vairāgyam (Malayalam). Detachment from sense pleasure. 1887-'97.
   5. Kolatiresa satvam (Malayalam). Hymn on Kolatiresa - A hymn on the deity of Shiva installed by the Guru at Kolathukara or Kolathera, 1893.
   11. Shiva Satakam (Malayalam). One hundred verses on Shiva.
   13. Tevāra Patikankal (Tamil). Four Tamil Songs of ten verses, each praising Shiva -Nayinar Temple - Re-consecration at Arumanoor, 1887.
IV. Hymns on Devi- the Mother Goddess.
2. *Devi Prana'măstakam* (Sanskrit). Eight verses prostrating to Devi.

V. Hymn on subrahmaṇya.
2. *Guhăståkam* (Sanskrit). Eight verse on Guha (Subrahmanya), 1884.
7. *Subrahmaṇya Kırthanam* (Malayalam). In praise of Subrahmanya.

VI. Philosophical Poems


VII. Instructive Composition.


2. An Obituary of Two Verses on Chattambi Swamikal, 1924.


7. Filling of an Incomplete verse (Malayalam).


10. *Jāti-Nirṇayam* - Five verses - the first in Sanskrit, the remaining four in Malayalam - A critique of Caste.


VIII. Translations.
1. A Tamil Single Verse - Sanskrit to Tamil.
2. *Īśa-Upanisad* - Sanskrit to Malayalam. 1887-'97.

IX. Prose work.
5. Gadya Prārthana (Malayalam). A prayer in prose form.

*Aadvaita Jeevitham* is a prose in Malayalam published by Kumaran Asan on behalf of Sree Narayana Guru in 1908. It contains the principles given by the Guru at the time when the foundation stone of Sivagiri Mutt at Varkala was laid.

*Sree Narayana Dharmam* is another prose in Malayalam written by Swami Atmananda in 1924. It is a code of conduct instructed by the Guru.
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