## Appendix: I

### Sub-Castes of Scheduled Castes of Gujarat

**PART IV. — Gujarat**

1. Certain words omitted by Act 30 of 2000, s. 23 and the Fifth Sch. (W.e.f. 15-11-2000).

| 1. Ager            | 13. Halsar, Haslar, Hulasvar, Halasvar |
| 6. Chalvadi, Channayya | 18. Mahyavanshi, Dhed, Dhedh, Vankar, Maru |
| 10. Garmatang    | 22. Mukri                         |
| 15. Holaya, Holer | 27. Thori                        |
| 16. Lingader     | 28. Tirgar, Tirbanda             |
| 17. Mahar, Taral, Dhegu Megu | 29. Turi |
| 19. Mang, Matang, Minimadig | 31. Balahi, Balai |
| 20. Mang-Garudi  | 32. Bhangi, Mehtar              |
| 21. Meghval, Meghwal, Menghvar | 33. Chamar |
| 22. Mukri        | 34. Chikwa, Chikvi               |
| 23. Nadia, Hadi  | 35. Koli, Kori                  |

Sources: [https://sje.gujarat.gov.in/dscw](https://sje.gujarat.gov.in/dscw) (Access on July 12, 2016)
Appendix: 2

Questionnaire cum Schedule:

Research Scholar: Arvindkumar S. Marden. Guide: Dr. J. C. Patel

Department of Sociology, Gujarat University, Ahmedabad

Respected Sir/Madam,

I am Arvindkumar S. Marden, pursuing PhD from the Gujarat University. I am here to collect data for my research. The title of my subject is ‘Hindu Rituals and Empowerment of the Scheduled Castes.’ I want to take work through questionnaires and personal interview's of the members of the Scheduled Castes of Ahmedabad. I humbly request you to answer the question and explain your opinion regarding some matter. Your response is very important for my study. Hence, your response is very valuable; and your responses and information's will be strictly kept confidential. The information given by you will be used for the research purpose only. Your answers to these questions will help me in analyzing the existing condition of Hindu Rituals and Empowerment of the Scheduled Castes in our society. We would be grateful if you could co-operate us with the interview.

I request you to give complete and true answers. Let us start:

Arvindkumar S. Marden
Appendix: 2

Questionnaire cum Schedule:

Personal Information:

(1) Name:

(2) Male: Female:

(3) Age:

(A) 18 to 25 (B) 26 to 50 (C) 51 to 70 (D) 71 to 100

(4) Religion:

(5) Sub-Caste:

(6) Name of Society: Area of Election Ward:

(7) Study:

(A) Less than Primary. (B) Primary. (C) Primary to Secondary.

(D) Graduate. (E) Post Graduate. (F) Others.

(8) Types of Job:

(A) Government. (B) Private. (C) Unemployed.

(D) Retired. (E) Housewife. (F) Business.

(9) Income:

(A) Rs. 5000 to 10000. (B) Rs. 10000 to 20000. (C) Rs. 20000 to 30000.

(D) Rs. 30000 to 40000. (E) More than Rs. 40000. (F) Nil.

(10) Status: Common men or Elite

(A) Officer. (B) Union leader. (C) Councillor.

(D) Others. (E) None.
Appendix: 2 Questionnaires cum Schedule:
Part: 1 Ritual:

*Please put true or false mark in the appropriate box.

Which Hindu samskars are observed by you.

1. Vivaha.
2. Garbhalambhana.
3. Pumsavana.
4. Simatonnayana.
5. Jatakarman.
7. Chudakarma.
8. Annaprasana.
10. Samavartana.
11. Antyesti.

1. While you are observing ‘marriage samskars’ traditionally, can you choose a life partner (bride or groom) from all the castes? Means you can get easily bride/groom from all castes (Non-Dalit).
   1. Yes.
   2. No.

2. While you are observing ‘marriage samskars’, does it give you total freedom in celebration and performing all rites...? Such as varghodo (procession) can pass through the main street of the street or you can play Bandvaja over the main street, using of firecrackers, etc.
   1. Yes.
   2. No.

3. While you are observing ‘Marriage ceremony’ will you invite not only member of your family and caste member, but non-Dalit members also invited.
   1. Yes.
   2. No.
(4) In a marriage ceremony, can you invite all the people (who are close to you) without any inferiority complex? Are all people treated equally? Hence, you will not make special time or arrange for non Dalit peoples.

(1) Yes.
(2) No.

(5) If the people of other castes are invited by you, there is no need of some special arrangement in reception (Food). Can you choose any food items?

(1) Yes.
(2) No.

(6) The priest who is performing the whole marriage ceremony, can you invite any Brahmin? Hence you can not invite only Brahmin of your community. (Garo-Brahman)

(1) Yes.
(2) No.

(7) By Marriage ceremony, can you get any economic gain in your area, such as land, money, water...etc.?

(1) Yes.
(2) No.

(8) By Marriage ceremony, can you get any political gain in your area? As for example: Gaining of membership of any corporation (Nigam) or any N.G.O or any committee of the temple.

(1) Yes.
(2) No.

(9) In Marriage ceremony of other castes you have not provided traditional occupation services to other caste, such as provide toran, Dhol service, cleaning place etc.

(1) Yes.
(2) No.

(10) In Marriage ceremony of other castes you are invited and you can take participate in not only in reception but also in all rites of marriage. (There is force for other rites.)

(1) Yes.
(2) No.

(11) In ‘Namakaranam Samskars’ you can choose traditional and modern name of your child and using a suffix like ‘sinh’, ‘ji’, ‘Prasad’ after the name of boy and ‘BA’ after the girl.

(1) Yes.
(2) No.
(12) In ‘Antyeshti Samskars’, can you use any funeral house? Means there is no special house for your community.
(1) Yes. [ ]
(2) No [ ]

(13) In Antyeshti Samskars, can funeral Yatra of your community pass through the main street of the area?
(1) Yes. [ ]
(2) No [ ]

(14) The member of the other castes is participating in the funeral Yatra (procession) of relatives.
(1) Yes. [ ]
(2) No [ ]

(15) The member of the other castes is participating in Antyeshti and consuming feast.
(1) Yes. [ ]
(2) No [ ]

(16) The singer of Bhajans who is a member of the scheduled castes is invited by the other castes in these types of incidents.
(1) Yes. [ ]
(2) No [ ]

(17) While you are performing Hindu rituals, can you access freely resources like House, temple, Hall/Vadi of Other castes? Or/and you can also access Public place/common plot (land) or fetching water or extra water etc.
(1) Yes. [ ]
(2) No [ ]

(18) While you are performing Hindu rituals and using commonplace, can you feel the equality of Hindus and do not feel any inferiority complex?

(19) Can you give any advice in general discourse (discuss) to the people of other caste about Hindu rituals or the celebration of the festival?

(20) While you are performing Hindu rituals, celebration of festivals, vrats etc. Can you get any economic gain or occupation benefit?
(1) Yes. [ ]
(2) No [ ]

(21) While you are performing Hindu rituals, celebration of festivals, vrats etc. can you get any political gain or image? So you can get a benefit of membership or ticket benefit from the political party.
(1) Yes. ☐
(2) No ☐

(22) Yet you are performing Hindu rituals and celebration of festivals, vrats etc., can you or your community get any membership or status in religious institutions/ashram or any N.G.Os?
(1) Yes. ☐
(2) No ☐

(23) In Hindu rituals, celebration of festivals, vrats etc. Can you enhance your self-respect and self-dignity among people of other caste or Hindu religion?
(1) Yes. ☐
(2) No ☐

(24) The Gujarat Government has been started the training of rituals and Samskars for the members of the scheduled caste (Garo-Brahman). Do you believe that these trained new priests of scheduled castes would invited by the members of other castes in the performance of their rituals or samskars?
(1) Yes. ☐
(2) No ☐

(25) The rituals which are performed by the priest, can you invite any non-Dalit Brahmin? Do you believe that non-Dalit Brahmin gives his services to you without any caste discrimination?
(1) Yes. ☐
(2) No ☐

(The questions which have a star (*) signs are informative nature.)

Part: 2 Puja, Fair and Festivals:

(26) Can you get easy entry into the temple of your area?
(1) Yes. ☐
(2) No ☐

(27) Can you offer Aarati at the temple of the area?
(1) Yes. ☐
(2) No ☐

(28) Can you become the host of the Haavan and take participate in religious activities?
(1) Yes. ☐
(2) No ☐
(29) Can you become a member or any trusty or take participate in the administration or give (respectable) service of this temple in your area?

(1) Yes. [ ]
(2) No [ ]

(30) Can you invite individuals by the temple or ashram or any N.G.O in any Puja or any ritual ceremony of nondalits? (Ganesha Puja, Katha, Janoi, etc.)

(1) Yes. [ ]
(2) No [ ]

(31) Can you get easily economical help from the N.G.O of Hindu Temple or Institutions for Education?

(1) Yes. [ ]
(2) No [ ]

(31) A. Can you get easy legal help from the N.G.O of Hindu Temple or Institutions at the time of atrocities or discrimination?

(1) Yes. [ ]
(2) No [ ]

(31) B. Can you get easily psychological help from the N.G.O of Hindu Temple or Institutions for Education?

(1) Yes. [ ]
(2) No [ ]

(32) While you are observing this fair either you or your community can get some economic gain or get contract of any service of entertainment or food or other stall.

(1) Yes. [ ]
(2) No [ ]

(33) While you are observing this fair either you or your community can get any membership in the administrative committee of the fair or any political gain in your area.

(1) Yes. [ ]
(2) No [ ]

Part: 3 Festivals:

(34) While you are celebrating Rathyatra festivals, either you or your community can take the service of manure or any other service which are openly administrated by random selection.

(1) Yes. [ ]
(2) No [ ]
(35) The ‘mamera rite’ of Rathyatra performed at Saraspur and there is a lunch break, do you believe that either you or your community can arrange lunch service at that place, all will take lunch without any feeling of untouchablity.

(1) Yes. ☐
(2) No ☐

(36) Do you know any person of your community who is become a member of any committee of Rathyatra or volunteer in the arrangement of Rathyatra? Do you believe that any member of your community can get a these types of services without any caste discrimination?

(1) Yes. ☐
(2) No ☐

(37) During Navaratri festival, can you play in Garaba without caste discrimination in any place of your nondalit area? (Which is not private society or commercial place?)

(1) Yes. ☐
(2) No ☐

(38) While you are living in Government quarters or Housing colony or other place, where members of different caste are residing, do you believe that you can take participating as a host in Havan or you can easily allow in ‘aarati rite’ of main Navaratri place of your area, after knowing that you are a member of the scheduled caste?

(1) Yes. ☐
(2) No ☐

(39) During Navaratri festival, either you or your community can get any economic gain through from people of other caste or your area, such as singing order, decoration order etc.

(1) Yes. ☐
(2) No ☐

(40) While you are visiting at your native-place in a time of Navaratri or other religious ceremony, Can you easily become a host of Havana or Aarati?

(1) Yes. ☐
(2) No ☐

(41) At the time of Diwali festival, Can you exchange ‘Happy-New year’ among the people of other caste and go their houses as your cast members?

(1) Yes. ☐
(2) No ☐

(42) Do you believe that the calendar or Panchang of Hinduism including all main important day or Tithis or birthday of great person of Dalit community?
(1) Yes. □ □
(2) No □ □

(43) Can you worship ‘Holy fire’ with all members of your area without castism?
(1) Yes. □ □
(2) No □ □

(44) You are celebrating birthday of Dr. Babasaheb Ambedkar, Sant Rohidas, Vir Mayo, Jagajivanram etc., but the people of other case are also participating in this celebration.
(1) Yes. □ □
(2) No □ □

(45) While you are visiting religious places you can easily use various Vadi/ashram of other caste at the famous religious place of Hinduism without any caste discrimination.
(1) Yes. □ □
(2) No □ □

(46) Can you easily open or build Vadi/guest-house/ashram at the famous religious place of Hinduism? Can you easily get help or encouragement from the religious authority of that place?
(1) Yes. □ □
(2) No □ □

(47) You are invited in some religious or social festival at your native-place collectively; do you believe that there is equal participation of your community. Hence, either you or your community cannot become a part of mob only.
(1) Yes. □ □
(2) No □ □

(48) You are invited in some religious or social festival at your native-place collectively, there may be seen caste partially discrimination in food arrangement.
(1) Yes. □ □
(2) No □ □

(49) You are invited in some religious or social festival at your native-place collectively; there may be seen caste discrimination in the host of Haven.
(1) Yes. □ □
(2) No □ □

(50) While you are observing ritual or celebrating various festivals, can you feel that, you are part of your community only? There is no active participation among people of other castes in Broaden era.
(1) Yes. □ □
(2) No □ □

Thanks.
1. Name:

2. p68 : Stl:

3. jmr:

4. 6 mR

5. j Nm- S45 :

6. j ait :

7. s as ay3In am am: iv St ar:

8. A Wy as :

A. k j nhI> b. p4imk41 nlc e k. p4imk s İl . D. ma@imk s İl .

{, Sn at. A E. AnuSn at. +. A Ny :

9. 29a

10. ndknopk ar:

A. srkarl. b qangl. k. beg gar. D. invk. {, ġı̂ h l- 6 r ka m:

11. A a r k:

A. pæ hj ar4l nlc e b. pæ hj ar41 dx hj ar. k. dx hj ar4l vls hj ar.

D. vls hj ar4l tIs hj ar. {, tIs hj ar4l cal ls hj ar. A E. cal ls hj ar41 v6u

12. pd:

A. Ai2karl. b. yinyn nba k. koppa r. D. A Ny . {, A k p` nhI>
p¥ndrl km yadl: ih¥dus Skaro A neA n¥lt t j¥tnas xift kr` A le s¥m a¥k A Wyas.

(*)nlc ema¥l kyas d¥s Skarnl [j v`lkro 0o?
A. ivvah.
b. gw¥rawan.
k. ps¥nn.
D. s¥mb¥yn.
{. j¥bkmR.
A E. N¥mkr`.
+c D¥mR
A e. A Ny¥s an
A a[. jpnyn
J es$t R
A a[. A ¥¥e3.

(1) jyaret mara k¥b ma¥ko[nal Gn krvanahoy tokNya kevrnlp s¥gLs r¥taI ko(p`) atma¥l krI xko 0o? Ha---, Naa---
(2) jyaret mara k¥b ma¥ko[nal Gn hoy to Tyaret mel GnnIt mam ivi6l]{j v`l jeI kemQy rStapru1
vrl2d0 4vD bD¥v a¥vgaI xKva F3kDa FDDl xkvavgee. s pURSvbtfl1 krI xko 0o? Ha---, Naa---
(3) jyaret mara k¥b ma¥ko[nal Gn hoy to Tyaret mel Gn ma¥t maras maj is y¥b n-dilt l okonep` A ambf`. A apo 0o? Ha---, Naa---
(4) jyaret mara k¥b ma¥ko[nal Gn hoy to Tyaret met maras maj is y¥b n-dilt l okonep` A ambf`. A apo 0o? Tyareko[ p` jatnI 2baGIntoA A¥v krtan4l, t4ako[p` jatnI S¥p ¥vS4a
krtan4l? Ha---, Naa---
(5) jyaret met maras maj is y¥b n-dilt l okonep` l Gna A ambf` A apo 0o? TyareIr xDn ma¥ko[p`
 jatnI jatnI S¥p ¥vS4a krtan4l, A¥l keko[p` jatnI vangl s¥g krI xko 0o? Ha---, Naa---
(6) t mel Gna¥t maras maj n¥b ¥s¥mlb`¥ in g I G¥n¥vI2 kr¥oro, teis y¥b n-dilt b ¥s¥mlb`¥ ne
l G¥n¥vI2 ma¥BeA ambf` A¥t¥p¥t an4l? Ha---, Naa---
(7) tmar a k¥b ma¥ko[nal G¥n4l t m¥nko[p` jatno A¥l4 R l aw 4ay 0e j¥¥a kej 5, j mLn, p¥avgee
Ha---, Naa---
(8) tmar a k¥b ma¥ko[nal G¥n4l t m¥nko[p` jatno r¥aj kly l aw 4ay 0e j¥¥a keko[ ingm, s S4a ke
mår kr¥m3lmæs ¥wpd m5v¥vgee. Ha---, Naa---
(9) jyaret maras maj is y¥b n-dilt l okonal G¥n hoy Tyaret meko[p` jatnI pr¥pragt s¥A¥p¥t
a¥n4l? j¥el keta", !d, sFavgee. Ha---, Naa---
(10) jyaret m¥t maras maj is y¥b n-dilt l okonal G¥n ma¥A ambf` A¥p¥eTyaret memat¥Ir xDn ma¥
 j nhlI p`l GnnIt mam ivi2 ma¥wag l {xko 0o? Ha---, Naa---
(11) "N¥mkr` s Sk¥rma¥t met mara b¥s¥kn¥n mem pr¥pragt ke A¥s üŋ g¥m¥teraql xko 0o? 0okrana
namnI p¥05 "+", "is b", keps¥ad" A ne0okrIn a namnI p¥05 "ba" l gaDI xko 0o? Ha---, Naa---
(12) 'A ते 3 इवि 2' त में में ए. संग्लामः क्रि बा खो दो? ए ब्र के कराल मारास मज नाई, ए ग्रं मर्क 4.1?
(13) रित ये 3 या बा तरा इव स्टआर्ना मॉफ़ रस्ता प्रृ ४.० खो दो ए .., ना ..
(14) तरास मारा जमय वा नाई बन- डिल जो कर्प तरास मारा जमय रित ये 3 या बा मारा जमय आमः 4.7 ओ दो .
(15) 'A ते 3 इवि 2' नाई ए. की जेम मारास मारा जमय वा नाई बन- डिल जो कर्प तरास मारा जमय आमः 4.7 ओ दो .
(16) तरास मारा जमय नाय- जिंक पेंब- डिल जो कर्प 'A ते 3 इवि 2' नाई जमय मा.बा द दो ए .., ना ..
(17) ज्यारेम मेहिदास नकर तपारा ए ज्या 3 त्ये 0 त्ये तरामे के [ प जा त्या बा दव वर्ग तराम इव र्स्ट आर बी क्रि बा खो दो . ना ..
(18) ज्यारेम मेहिदास चर र्स्ट आर बी ज्या र्स्ट आर बी चर तपारा ए ज्या 3 त्ये 0 त्ये तरामे के [ प जा त्या बा दव वर्ग तराम इव र्स्ट आर बी क्रि बा खो दो . ना ..
(19) ज्यारेम मेहिदास नकर तपारा ए ज्या र्स्ट आर बी चर तपारा ए ज्या 3 त्ये 0 त्ये तरामे के [ प जा त्या बा दव वर्ग तराम इव र्स्ट आर बी क्रि बा खो दो . ना ..
(20) ज्यारेम मेहिदास नकर तपारा ए ज्या र्स्ट आर बी चर तपारा ए ज्या 3 त्ये 0 त्ये तरामे के [ प जा त्या बा दव वर्ग तराम इव र्स्ट आर बी क्रि बा खो दो . ना ..
(21) ज्यारेम मेहिदास नकर तपारा ए ज्या र्स्ट आर बी चर तपारा ए ज्या 3 त्ये 0 त्ये तरामे के [ प जा त्या बा दव वर्ग तराम इव र्स्ट आर बी क्रि बा खो दो . ना ..
(22) ज्यारेम मेहिदास नकर तपारा ए ज्या र्स्ट आर बी चर तपारा ए ज्या 3 त्ये 0 त्ये तरामे के [ प जा त्या बा दव वर्ग तराम इव र्स्ट आर बी क्रि बा खो दो . ना ..
(23) ज्यारेम मेहिदास नकर तपारा ए ज्या र्स्ट आर बी चर तपारा ए ज्या 3 त्ये 0 त्ये तरामे के [ प जा त्या बा दव वर्ग तराम इव र्स्ट आर बी क्रि बा खो दो . ना ..
(24) ज्यारेम मेहिदास नकर तपारा ए ज्या र्स्ट आर बी चर तपारा ए ज्या 3 त्ये 0 त्ये तरामे के [ प जा त्या बा दव वर्ग तराम इव र्स्ट आर बी क्रि बा खो दो . ना ..
(25) ज्यारेम मेहिदास नकर तपारा ए ज्या र्स्ट आर बी चर तपारा ए ज्या 3 त्ये 0 त्ये तरामे के [ प जा त्या बा दव वर्ग तराम इव र्स्ट आर बी क्रि बा खो दो . ना ..

Waagः ब प्लुए अ नेमा एगः
(10) न्याया एमा ला डे ले- डे ले एम ते में प्लुए ब्र कर्प दो?
(26) तर में मारास स्टआर्ना मॉफ़ मा. देम मापवें वा क्रि बा खो दो? ए .., ना ..
(27) तर में मारास स्टआर्ना मॉफ़ मा. देम मापवें ए र्स्ट आर बा खो दो? ए .., ना ..
(28) तर में मारास स्टआर्ना मॉफ़ मा. देम मापवें वा खो दो ज्या 3 त्ये 0 त्ये तांगा ए 0 न्या ना र्स्ट प्लुए मावें लो श्या ब्र कर्प दो ए .., ना ..
(29) तर में मापवे मा. देम मापवें वा खो दो ज्या 4 त्या ए न्या ना र्स्ट प्लुए मावें न्याय न्या एमा वेला ए .., ना ..
Thanks.
Appendix III: Map of Ahmedabad City:

Appendix IV: Published Articles of the Researcher:


(B) ‘Simant Samskars of the Scheduled Castes: A sociological study,’ Shanti e-Journal of research,” September-2016, Volume 5, Issue 19,