APPENDIX - II.

QUESTIONNAIRE FOR THE HEADS OF THE HIGH SCHOOLS OF HARIJAN AND TRIBAL WELFARE DEPARTMENT.

To

The Head Master/Head Mistress

___________________________________________________________________________ High School,

Sub: Questionnaire for Research Study.

Sir/Madam,

You will be glad to know that I have undertaken a research Project entitled "A Study of the Problems of Tribal Education in the context of National Policy on Education - 1986" under the guidance of Dr. Jagannath Mohanty, Director, Academic Staff College, Utkal University, Vanivihar, Bhubaneswar. The study is designed to survey the existing problems you face in your schools and to suggest measures for eradicating the problem in order to improve the quality of Education.

In this context let me request you to kindly extend your co-operation in giving necessary information in the questionnaire sent herewith. The data will be dealt with confidentially.

I, therefore, request you to be free and frank in responding to the questionnaire. So that it will be true picture and throw light on our real problems.

Looking forward to an early step at your end.

Yours faithfully,

Please address to:-

Jyoti Ranjan Bohidar,
Lecturer in Education, B.P. College,
Boudh, P.O. Boudhraj-762 014.
QUESTIONNAIRE
(To be filled up by the Headmasters)

1. General Information:
   Name: -
   Address: -
   School: -
   Residence: -
   Age: -
   Educational Qualification:
      i) General: -
      ii) Professional: -

Instructions:
1. Kindly strike off 'Yes' or 'No' whichever is not applicable.
2. Please record your opinion or suggestions in the space provided wherever necessary.
3. Please give tick mark (✓) against the statement whichever you think suitable.
4. Please use separate sheet to items which need more space of blank space at any margin can be utilised.

2. Organisational:
   a) The School was established

   b) It is run by
      Govt. | Private | N.A.C. | Municipality

   c) Please specify the management
d) It's building is

| Pucca | Kutcha |

e) The distance of school from the nearest M.E. School is

| K.M. |

e) The distance of school from the nearest M.E. School is

f) The school is situated on the land donated by

- i) Village
- ii) Govt.
- iii) Any other association, specify

| |

g) Area of the school land is

| Acres |

| | |

ii) 

a) The School is located in G.P. Headquarter

| Yes | No |

b) The number of feeder villages is

| |

c) The School caters to the needs of

| Population |

d) No. of students enrolled by July 90

| |

e) No. of girls and boy's and the total strength

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<tr>
<th>Boys</th>
<th>Girls</th>
<th>Total</th>
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<tr>
<td>ST</td>
<td>SC</td>
<td>GEN.</td>
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f) No. of girls and boy's prosecuting higher studies after passing H.S.C. Examination at your school

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<th>Boys</th>
<th>Girls</th>
<th>Total</th>
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<tr>
<td>SC</td>
<td>ST</td>
<td>Others</td>
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g) Location of the School is

- i) Plain

| |
ii] Forest
iii] Foot hill
iv] Plateau

v] Any other please specify

h) Mention the natural barrier for coming to the school

i] River

ii] Dense forest with wild animals

iii] Occasional snow fall

iv] Long distance

v] Any other please specify

i) Other physical facilities you have

i) Garden

ii) Playground

iii) Quarter for teachers

iv) Quarter for non teacher

v) Hostels

vi) library

vii) Drinking water facilities

viii) First Aid/ Other health facilities

j) Mention the timing of the School

3. Curriculum
a) i. Does your School Follow the Curriculum prescribed by the B.S.E. Orissa?

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<th>Yes</th>
<th>No</th>
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ii. If the answer is 'No' Please mention the authority prescribing your curriculum

b) Please mention the optional Subjects for which facilities available in your School.

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c)i Is there any scope for extra optional in your School?

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<th>Yes</th>
<th>No</th>
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ii. Please mention extra Optional Subject.

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d) i. Is there any teaching facility for S. U. P. W. in Your School?

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<th>Yes</th>
<th>No</th>
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ii. If the answer is 'Yes' please mention what are the Subjects that the School has introduced under S.U.P.W.

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e) i. Is there any specific instructor for S.U.P.W.

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<th>Yes</th>
<th>No</th>
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ii. If the answer is 'No' please say whether the general teacher - are teaching the same?

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<th>Yes</th>
<th>No</th>
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f) i. Do the teachers, maintain S.U.P.W. records?

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<th>Yes</th>
<th>No</th>
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ii. If the answer is 'Yes' Please say whether individual or group records are maintained.

g) i. Has the school any physical facility for S.U.P.W.?

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<th>Yes</th>
<th>No</th>
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ii. If the answer is 'Yes' Please
mention specifically.

- **i.** Equipments
- **ii.** Raw material

h) Is the School getting any aid from the Govt. for S.U.P.W.?

\[ \begin{array}{c|c}
\text{Yes} & \text{No} \\
\hline
\end{array} \]

i) How many periods are there for S.U.P.W. in a week?

\[ \begin{array}{c|c}
\text{Cl.IX} & \text{Cl.X} \\
\hline
\end{array} \]

j) If you do not have S.U.P.W. teaching facility, but you have provision of periods for the same, please write how you are utilizing these periods.

k) i. Is there any facility for co-curricular activity in your School?

\[ \begin{array}{c|c}
\text{Yes} & \text{No} \\
\hline
\end{array} \]

ii. If Yes, please mention the activities that are organised in your School.

\[ \begin{array}{c|c}
1 & 2 \\
3 & 4 \\
5 & 6 \\
\hline
\end{array} \]

iii. If 'No' please mention the difficulties.

\[ \begin{array}{c|c}
1 & 2 \\
3 & 4 \\
5 & 6 \\
\hline
\end{array} \]

l) What are the problems faced in teaching the following subjects. Please mention against them each.

1. M.I.L. (Oriya)
2. English.
3. Sanskrit
5. Science
i) History.

ii) Geography.

iii) Civics.

7. Optional.

8. Extra Optional.


M) What are the difficulties you are curriculum?

N) What will you suggest for improvement?
Please mention briefly:

4) Media and Materials

   a) What language do your students speak at home? Give percentage:

      i) Oriya.

      ii) Kui.

      iii) Telugu.

      iv) Any other specify.

   b) Do your students understand Oriya with ease?

   c) Do you think that Oriya as medium of instruction for tribal student is,
      i) Bad.

      ii) Manageable.

      iii) Good.

   d) Specify the no. of teaching aids you have in your school as follows;
i) Maps
ii) Charts
iii) Globe
iv) Models
v) Mention, if any.

e) i. Have you any mass media in your School;
   i) Radio.

   ii) T.V.

   iii) News Paper.

   iv) Anyother Pl.specify.

ii. How do you utilize the media?

f) Specify the Science equipments you have your school:

g) As a whole say whether the instructional materials are satisfactory for your School?
   i) To a great extent

   ii) To some extent.

   iii) Not at all.

h) Do you think that teaching aids are more necessary for the tribal students' in comparision to other students?

i) i.Does the School get grant from Govt. to purchase teaching aids.

ii. If 'Yes'please mention the amount.
iii. Please mention the teaching aids you purchase:

iv. Does your School collect fee for teaching aids.

j) i. If you are getting any teaching aids from Govt. please mention.

ii. If you are getting any teaching aids from any other source, please mention.

5) Financial.
   a) i. When your staff get salary?
      i. Every month.
      ii. Quarterly.
      iii. Halfyearly.
      iv. Any time.

   ii. What is the mode of payment?
      i. In cash.
      ii. In cheque.
      iii. Any other means.

   iii. Your drawing officer is
      i. C.I. of schools.
      ii. S.D.O.
      iii. D.W.O.
      iv. Anybody pl. specify.

b) i. Do you get financial assistance from the Government for the development
of your school.

ii. If 'yes' how do you get?
   i. Annually.
   ii. Biannually.
   iii. Occasionally.

iii. Please mention the amount and the purpose.
   i. Hostel.
   ii. School building.
   iii. Quarters.
   iv. Furnitures.
   v. Any other specify.

   c) i. Do you get grant for organisation of Co-curricular activities?

   ii. If 'Yes' please mention the amount and the purpose.

   iii. If 'No' please mention how do you meet the expenditure.

   d) i. Is there a provision of mid day meal?

   ii. If 'yes' please mention it is,
      i. Through out the year
      ii. Some part of the year.
      iii. Occassionally.

   e) Do the students get free uniform?

   f) i. Do the students get free reading and writing materials from the
Govt. in time?

ii. If 'yes' please mention the percentage.

i. General.

ii. S.T.

iii. S.C.

iv. Any other.

g) Give the percentage of students getting scholarship.

i. General.

ii. S.T.

iii. S.C.

S. Administrative

a) i. Is there a Managing Committee of your School?

ii. If 'Yes' please mention how do they hold meeting?

i. Quarterly.

ii. Halfyearly.

iii. Annually.

iv. Never.

b) i. Do you hold staff meeting to discuss regarding the problems of your School?

ii. If 'yes' please mention when the meeting takes place?

i. Quarterly.
ii. Halfyearly.

iii. Bimonthly.


v. Weekly.

c) In the staff meeting the following are usually discussed.

i. Administrative.

ii. Academic.

iii. Personnel.

iv. Any other specify.

d) i. Do you supervise the lessons delivered by your teacher?

ii. If 'yes' then say how often the supervision is done?

i. Monthly.

ii. Bimonthly.

iii. Quarterly.

iv. Weekly.

e) Do you check the note books of the students of different classes?

f) i. Do you hold guardians meeting?
ii. If 'yes' do you find the guardians are co-operative?

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iii. What are the matter you discuss,

i. Progress of the students.

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ii. Attendance.

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iii. Income and Expenditure.

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iv. Organisation of Co-curricular activities.

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v. If any other matter specify.

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g) How do you give personal attention to low learner?

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h) i. Do you supervise the school hostel?

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ii. If 'yes' please say how often the supervision is done?

i. Monthly.

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ii. Bimonthly.

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iii. Quarterly.

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iv. Weekly.

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i) i. Are you satisfied with the administration of the hostel?

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ii. If 'No' please suggest measures for good administration.

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j) Are you oriented under N.E.P.?

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<th>No</th>
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k) Please mention the officers who have visited the school during the last three years+,


1989.

1990.

l) What are your suggestions for solving the problems of your School?

i. Administrative.

ii. Academic.

iii. Financial.

iv. Supervision.

v. Miscellaneous.

SIGNATURE.