This study attempts to analyse the pre-oil socio-political complexity of the Arabian Society. It also attempts to analyse the role of the Wahhabism as a socio-political and religious ideology, in realising the modern state of Saudi Arabia. This study would focus on the reformatory, transformatory and revivalistic aspects of the ideology of Wahhabism.

This study would also focus on the trends and nature of ongoing social change and transformation in the Saudi Social System. This study would take into account the roles of planning and programmes of modernization and transformation, which was first launched in 1970. This study would also analyse the roles of oil economy and other material sources in bringing change and transformation in the social structure in the Saudi Arabian Society. It would also analyse the socio-demographic transformation under changed material conditions, especially since 1970. This study would also take into account the process of development of social institutions, like legal system and modern bureaucratic organisations for carrying forward the objectives of modernization and social transformation.

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