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MLS, I, No. 36 Mahasaccaka Sutta, 295.

MLS, III, No. 123 Acchariyabhutadhamma-sutta, 165.

MN 123 at MN III 118, 9; where the discourse’s title in Be and Ce dispenses with dhamma. The title of the Madhyama-āgama parallel agrees with Ee and Se, MĀ 32 at T I 469c20.

MN 123 at MN III 119,21.

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