My most sincere expressions of gratitude goes to Dr. Kalicharan Rauta for his valuable guidance. A plenty of friendly discussions with him broadened my comprehension of the subject matter and also made me aware of my limits. I could shape my thesis mainly by his exemplary life. I would like express my gratitude to all my teachers especially, Prof. Pradeep P. Gokhale, Prof. Bhatt (Mumbai IIT), Dr Pravesh Jung Golay (Mumbai IIT), for their kind help and Cooperation. I had extended discussions which have helped me to formulate issues which have a bearing on my thesis.

I am equally thankful to the librarian and the staffs in the Department of Philosophy, Jaykar Library, and Clark Theological college, Aolichen, Nagaland, for utilizing all the library facilities and many thanks to all non-teaching staffs of the department for their cooperation and help at any time. I also thank UGC for giving me Rajiv Gandhi scholarship for my research programme.

On personal level, I would like to express my thanks to my friends like Apong, wati, Asung, Himanshu, Pinku, Pravesh, Onen, Agui, Anung, Tulu, Temsu, wali, Antoathy, Pastor Achu (Naga Christian Fellowship), for their generous help, encouragement, cooperation and support throughout my research. Also likes to thank my friends like, Arash, Chandrakant, Pronchai, of different religions with whom I had an valuable insights discussing them the subject of my research.

Words felt me to express adequately my feelings deep reverence to my Papa, Mama, sis Alem, Ati, Ati Among, Ati Asang and Aka for their constant encouragement, moral and financial support which I require in completing this work. Without their blessings this work would have never seen the light of the day and cannot be found in the present shape.

October, 2009 Arenla. T