SELECT BIBLIOGRAPHY

I. PRIMARY SOURCES (Sanskrit Texts)

Advaitasiddhi by Madhusūdana Sarasvatī. With the Com


Ātmavilasah by Amrtavāgbhavacārya. Ed. with Vīmarśiṇī (Sanskrit Comm.) by Balaji Nath Pandit Śrīpīṭh Siddhādārśanaśodha Sāmsāthānam. Jammu, 1992


_____. (Up to the fourth Sūtra only) With(1)Com. of Śankarācārya; (2)its Bengali tr; (3)Vaiyāsikanyāyamālā; (4) its Bengali tr.; and two other Sanskrit Comm. (5) Bhāvadīpikā and Ratnaprabha. Tr. by Sw. Viśvarūpānanda. Ed. by Sw. Cidghanānanda Purī and Śrī Ānanda Jhā. Udbodhana Kāryālaya. Calcutta.


Īsopanisad with the Com. of Śankarācārya and Ānandagiri together with the Com. Dīpikā of Śankarānanda and Com. of Ānandabhatta, Uvata, Anantācārya. Ānandāśrama, Pune, 1980.


Naiskarmyasiddhi by Śuresvarācārya. With Com. Candrika
by Jnānottama. Ed. with notes by C.G.A. Jacob.
Revised Ed. with notes by M.Hiriyanna Bhandarkar
Oriental Research Institute, Poona, 1980.

Pañcadasī by Vidyāranya Svami. With Eng. tr. by Sw.
Swāhānanda with an introduction by T.M.P. Mahādevan
Sri Ramakrishna Math, Madras, 1975.

———. With Com. Pitāmbara in Hindi by Pitāmbara
Ed. by Camanlal Gautam. Samskṛti Samsthana,
Bareli, 1986.

———. The Philosophy of The Pañcadasī by Sw. Krishnananda. The Divine Life Society. Shivananadanagar,

———. Pañcadasī-An Interpretative Exposition. By

———. A critical study. By Shakuntala Punjam. Parmal
Publications, Delhi, 1985.

Pañcikaraṇam by Śamkarācārya with Vārtika of Śuresvarācārya.
Eng. tr. Com. and glossary. Advaita Ashrama,

Paramārthasāra by Abhinavagupta with Vivṛti by Yogiraja.


---


Samkṣepaśārākam by Sarvāṇātmamuni. With Bhāvadīpikā

Sarvādarsanasaṃgrahaḥ of Madhavācārya with Prasthānabheda
of Madhusūdana Sarasvatī. Poona, Anandashrama Press.


---


Spandanirṇaya by Kṣemarāja. Ed. with Eng. tr. by M.S. Kaul. KSTS. no. 43, 1925.


Śivasūtram by Vasugupta. With Rjvārthabodhini, titled Śivasūtrambhaktisūtraṇa, Pitāmbara Pithasvāmi. Datia, Samvat 2042.


Śivasūtravimārsīṇī by Kṣemarāja. KSTS. no.1. 1911. Ed. by J.C.Chatterjee.

______. Second Edition with no title page.

______. Eng. tr. named Śiva Sūtras: The Yoga of Supreme Identity by Jaideva Singh. Delhi. MLBD, 1979 (This is the edition quoted in this work).


Śvaccandabhairavatantra with Uddyota by Kṣemarāja. 7 vols. KSTS. 21, 1921; 38, 1923; 44, 1925; 48, 1927; 51, 1930; 53, 1933; 56, 1955. All edited by M.S.Kaul.


Tantrāloka by Abhinavagupta. (12 Vols.) with Viveka by Jayaratha Part I ed. by M.R.Sastri; Parts 2-12 ed. by M.S.Kaul, KSTS. no. 23, 1918; 28, 1921; 30, 1921; 36; 36, 1922; 35, 1922; 29, 1921; 41, 1924; 47, 1926; 59, 1938; 52, 1933; 57, 1936 and 57, 1938.
Tantrasāra by Abhinavagupta KSTS. no.17, 1918. Ed. by M.S.Kaul.


——. With Sanskrit and Hindi Com. by Vrajavallabha Dvivedi, MLBD, 1984.

II. SECONDARY SOURCES - BOOKS


________. *Hymn to Sri Dakshinamoorthy of adisankara.* Bombay: Central Chinmaya Mission Trust, 1981


III. ARTICLES


****