BIBLIOGRAPHY


Historical Perception of Pestilence, Cambridge: Cambridge University Press.


Charles, Leslie and Allan, Young (eds.) (1992), Paths to Asia's Medical Knowledge, New Delhi: Munshiram Manoharlal.

Chattopadhyay, S., (2004), 'Land reforms in Kerala: An Overview' in G R Ravindra Kumar and N Subhash (eds), CESS Silver Jubilee Compendium; Earth System Science and Natural Resources Management, Thiruvananthapuram: Centre for Earth Science Studies,


D’souza, Victor. S. (1978), Status Group among the Moplahs on the South West Coast of India, in Imitaz Ahmad (ed); *Caste and Social Stratification among the Muslims*, New Delhi: Manohar.


Filliozat, Jean (1937), *Étude de démonologie indienne: le Kum-aratrantra de R-avan. a et les textes parallèles Indiens Tibétains, Chinois, Cambodgien et Arabe*. Paris: Imprimerie Nationale. (This is a French title).


George, K.M, (2005), (ed), Sahitya Charithram Prastanangalilude, (Malayalam), Kottayam: Sahitya Pravarthaka Co-Operative Society Ltd.


Jayarajan, M (2004), *A Socio-Cultural and Ecological Study of the Mid-Land Laterite Hillocks along the Kavvayi River Basin; Status Report*
Based on Pilot Study. Thiruvananthapuram: Centre for Development Studies.


Kakkar, Sudhir, (1982), Shamans Mystics and Doctors A Psychological Inquiry into India and its Healing Traditions, Delhi: Oxford University Press.


Sastri, K.A. Nilakanta (1949), Foreign Notices of South India, Madras 1939, South Indian Influences in the Far East, Bombay: Hind Kitabs Ltd.


Shiv Sharma, Pandit, (1975), Ayurvedic Medicine Post and Present, Calcutta: Dabour Pvt.Ltd.

Srivastva, Deepmala (1996), A Study in Medical Sociology, New Delhi: Radha Publications.


Thomas, Thumpamon (1991), Malayala Novelinte Verukal, (Malayalam), Kottayam: Sahitya Pravarthaka Co-operative Society Ltd.


Journals / Articles


Arunima, G (1999), “Fantasies, phantoms and funny jokes: The city and colonial modernity” Paper presented at workshop on Culture and Empires, Stanford University, February,


Mark Nichter (1980) Medicine as perspective into the civilization of multiple therapy systems in the Indian context, Social science and Medicine, 14(B)


