Annexure I

Format of Household-wise Data collection

Part - I

1. Name of the Head of the household:

2. Sex: Male/female

3. Age:

4. Marital status: M/DV/UM/S

5. If Married, lineage of the spouse:

6. Number of family Member/s (including the respondent):

7. Educational Qualification (of the head of the family):

8. Occupation (of the head of the family):

9. Annual Income (in cash) of the household:

10. Subsidiary occupation (if any):*

11. Nature of cultivation:*

12. Relation to the land being cultivated:*

13. Political affiliation, if any:

14. Hold membership in any organization both within the village or outside it:

15. Any other related information:

[NOTE: * Questions are only for those households whose occupation is returned as agricultural. This will include even those household whose primary occupation is non-agricultural yet practice agricultural related occupations and derives certain sources of income from it.]
What does it mean to you to belong to the village?

What does one need to do or possess to 'belong' to the village?

What does belonging mean to you?

Do you feel the need to belong? If yes why?

Has the sense of belonging undergone change with the changing circumstances? If yes, in what sense?

How important is the village land in determining belongingness to the village?

Does the changing nature of land use and land ownership pattern affect the sense of belonging?

How would the sense of belongingness be affected if the women in the society are entitled to inherit land?

Is this a possibility at all?

Why do you think that people are becoming more conscious of one's identity in the recent times?

What does being a Tangkhul mean to you?

Do you think we are more Tangkhul now compared to hundred years back? Why is this so?

What is, in your opinion, the reason behind the recent increase in conflict within the state based on identity claims?

Within the village the church is evidently becoming more prominent in the recent times. What could be the reason for these?

Do you think that the church will ultimately take over the roles and functions of traditional village institutions like the village council and the office of the headman?

How is the leadership style of the church different from the traditional village leaders like the headman or the council of village elders?
Looking at the present situation of the village do you notice any hint of how the coming years would be like living in the village?

How is the younger generation in the village responding to the changing scenario?

Do you see opportunity in the days ahead for the youth?

How would you, as a youth, respond to the present circumstance of rapid change and conflict?

How do you as a parent respond to the behavior of the youth?

Are you apprehensive that your tradition would be swept away by the forces of changes?

Can it happen? How?

Do you think it is this fear of being swept away that is bringing various groups together?

These day people talk about globalization and technological revolutions and so on. where do you think a small village like Marou stands in the picture?