APPENDIX
Questionnaire

I. Location
District: Sangli
Taluka: Atpadi
District: Ahmadnagar
Taluka: Jamkhed

II. Identification data
Name of the respondent:
Age
Gender:
Educational Qualification:
Location where the respondent stays: Mohalla/Vasti
Type of family: Nuclear Family/Joint family
Type of Ration Card: Yellow/Orange/White

III. Housing Conditions
Do you have a house of your own? (Yes/No)
If no, whom do you stay with at present?
Staying with relatives, Rented house, Staying with friends, Any other
Type of the house:
Kachha/Pakka/Semi-Pukka/Hut/Zopadpati
Condition of house?
In Good condition
Normal condition (habitable)
Dilapidated Condition
Total No of rooms: 1, 2, 3, 4, 5 or more
Availability of Modern sanitation facilities:
Toilet, Bathroom, Both of these, Any other....None of these

Location of your house
Inside the village/city ,Outskirts of the village ,Separate wada as part of village .
Separate wada within city,Separate wada within city ,Slum area,Out-skrit of the city /town;Any Other:....................

Does your family possess any of the following facilities/assets?

Electricity connection                      Tractor
Television(color)                             Four wheeler(specify)
Television (Black and White)                  Thresher
Telephone(landline)                          Bullock Cart
Mobile                                         Cycle
Motor bike/Scooter                            Mixer.
Refrigerator

IV: Livelihood and survival :

What is the annual income of the family

What is the source of Income?

Are you a Government servant?

Do you have private business? or any other source like self employed (street vendors, small shops etc)

What is your daily wage? (Explain it). Agricultural labourer / seasonal /migrated labourer / Construction labourer/ domestic labourers.

Types of livestock and can you tell me how many in numbers?
Cow/s                                      Ox/Bullock
Buffalo/s                                   Poultry
Jersey Cow                                  Any other:
Goat/ships
V: Occupation: present and past (traditional)

What is your occupation?

Is it traditional occupation? If yes / further ask

Why do you prefer to do this occupation?

(if yes / then observe it, is their any occupational change among them?)

(if no/ then ask , since how long you are into this (whatever/new occupation) particular occupation?)

Why and how you got involved into this occupation?

Is there any middlemen like contractors who gives the job?

Is there any unions, organizations (trade unions, ngos, saathins, anganvadi teachers etc) which help regarding your day to day work?

Do you make baskets, ropes, brooms (phada)?

During the eclipse (amavasya and poornima-grahan), do you go and ask for alms?

Do you get money, grain, clothes etc in alms?

Do you think its good/bad custom?

Are you aware with Murali and Jogtin, Potraj or Jogata, Wagha?

VI: Property / land

Do you have houses or land or both in your name? or Husband's name? Father in laws name? Is it in your son's name?

Is it transferred from the father to siblings?

Do the women have any right to such property?

Do you think whether it should go to the girl children?

Do you got housing under any government schemes?

Can you tell me, under which scheme?

How's the attitude of government officers when you approach for housing schemes?
Is there any local politician (male/female, upper caste, middle caste, dalit) who helps you to meet such officers?

VII: Socio-cultural activities

Did you participate in any social and cultural activities?

What motivates you to take part in it?

Do you have Mahila Mandal in your Mohalla or Vasti?

What activities did you do there?

How many are you a member in Mahila Mandal?

Do you know any independent organization functioning for Mahar/Matanga women?

Do you know the various schemes of Government of Maharashtra?

Do you worship God? Which? Why?

Do you visit Jaisuri of Khandoba?

Do you thing in your community Bhagat plays important role?

Can you differentiate the Bhagats and Sadhus?

How many times in the year do you visit Bhagats? once or twice?

Do you sacrifice animals (oblation)?

Do you visit the Yatra of Varikhad?

Do you know Annabhau Sathe? yes / no

Do you celebrate Annabhau Sathe Jayati?

Do you visit Buddha Vihar?

Which day? Once / twice a week / once in a month / twice in a month?

What did you do at Buddha Vihar?

Do you arrange any programme on 14th April? Babasaheb Jayanti? Why?

What type of programme you do?

Do you think Mang are different from Mahar? Yes/No.

Do you think Mahar are different
Do you think the problems and issues of Mahar caste women are different from Mang caste women? If yes/no?

Are you member of any cultural /social organization?

Are you member of any Dalit feminist organization? Yes/ No?

VIII: How does the interaction between Mang and Mahar take place presently?

Do you visit the house of Mang in marriages or any functions?

Do you visit at the house of Mahar in marriages or any functions or any other reasons?

Do you think your problems are similar or different like Mahars women or Mang women? Yes/ No

VIII: Political sphere and Mang and Mahar women

Did you go for voting? Yes/No?

Which party did you vote for?

Since how long voting for any particular party?

Do you think the dalit women into politics will make difference? Yes/ No

How? Why?

Do you think the dalit men into politics will make difference? how and why?

X: Government Schemes

Do you aware about the Government schemes for you?

Can you tell about those schemes?

Do you avail these Government schemes?