GLOSSARY

abhijjhā  covetousness
abhilāsa  wish
abhiņñā  direct knowledge
abhinivesa  insistence
abhisanākhāra  determinative act, volitional formation
abhividhi  restriction
abyākata  indeterminate
ādāhā  period
adhīmokkha  decision, resolution
adhīpanāsikkhā  the training of higher understanding
adhiṭṭhāgamana  inconclusiveness
adhivāsana  enduring
adosa  non-hatred
agatigamana  going wrong way
ahāṅkāra  perceiving of ‘I’
ahirika  shamelessness
aijhāruha  encircler
aijhatta  internal
aijhosāna  cleaving to, attachment
akallatā  indisposition
akammaniyatā (akammaññatā)  unwielness
akusala  unwholesome
alābha  loss
alāñcanā  absence of taking joy
alobha  non-greed
amata  immortality
amoha  non-delusion
āṅgana  blemish
aṅña  unknowing, lack of knowledge
aṅhatta  difference
aṅṇindriya  faculty of final knowledge
anāgāmi  non returner
anabhūrati  displeasure
anāṅhāṭaṅnassāmiṭṭhāna  the faculty “I will know the unknown”
anatta  non-self
anavathāna  indefiniteness, unsteadiness
anavajja  blameless
anekamsa  uncertainty
anekeṣṇasaggāha  grasping in various ways, holding in various si
anicca  impermanent
animitta  signless
anottappa  fearlessness
antarābhava  intermediate state of existence
antarāyakāka
anuddhatā
anunaya
anupassanā
anupādā
anupādāparinibbāna
anupāya
anuppanna
anurūpa
anussahagata
anusaya
anussāha
apariccāga
aparisesā
apāya
appatiṣṭhita
appanihita
appaccayaparinibbāna
appamāna
appamāda
appiccata
arati
ariya puggala
ariyamagga
ariyo atthangiko maggo
arūpāvacara
arūparāga
asamapekkhanā
asampaṭivedha
asampajanīṇā
asaṅkhāra
asaṅkhayo
asāta
asimimāna
assāda
asubhanimitta
asuci
atimāna
attā
attabhāva
attaggāha
attavāda
atthaṅgama
avipasama
avadhī
avijjā
ayoniso manasikāra

state of obstructiveness
unagitated
approval, infatuation, seduction
contemplating
without grasping
final nibbāna without grasping
wrong means
unarisen
suitable
subtle
underlying tendency
lack of vigour, lack of driving power
non-abandonment
without remainder
hell
uneradicated
desireless
final nibbāna that has no condition
immeasurable state
diligence
fewness of wishes
discontent
noble person
noble path
noble eight fold path
immaterial sphere
lust for formless
non discrimination
non-penetration
unawareness
unprompted
innumerable
disagreeable
the conceit ‘I am’
gratification, satisfaction
inauspicious sign
impure
arrogance
self
individuality
holding (the view about) a self
doctrine of self
passing away
disquietude, non-tranquility
limitation
ignorance
unwise attention
affliction
inclination, enjoyment
danger
returner
annoyance
nutriment
mode, form
attainment of the base of infinite space
attainment of the base of nothingness
sluggish state, laziness
attachment
perception of light
concentration by mindfulness of breathing
the imperturbable
fault, offence
ardent energy
guarding
the element of inceptive striving
object
flux, flowing forth, producing
repetition
dwelling
adverting
obstructing
unique
base, realm
future
external
binding
drowsiness after meals
existence
life continuum
highest existence
lust for existence
developing, cultivating
plane
that which has got the plane
requisite of enlightenment
factor or limb of enlightenment
holy life
ill-will
eye faculty
eye consciousness
four noble truths
giving up
mental factor
the release of mind
chanda — will or desire
cirapārivāsiya — being kept for a long time (fermented)
citta — consciousness, mind
cittekaggatā — unification of mind
cutipatisandhi — death and birth
daṅhaggahana — seizing firmly
dassana — seeing
devaloka — heavenly world
dhammā — heavenly world
dharmas — Doctrine (in singular)
dhātu — sphere
dīṭṭhi — [wrong] view
dīṭṭhigahana — thicket of views
dīṭṭhigata — speculative view
dīṭṭhikantāra — wilderness of views
diyaḍḍhakilesasahassa — one thousand and five hundred defilements (all the defilements)
domanassa — displeasure, grief
dosa — hatred
dubbalikaṇa — weakening
duccarita — wrong conduct
dukkha — suffering
dussana — being hateful
duṭṭhulla — wrong condition (of body), inertia
dūsana — persecuting
dvelhaka — dubiety
ekaṭṭha — co-efficient with
ekaggatā — one pointedness
gahana — seizing
gantha — tie
gati — destination
gelaṅga — sickness
giddhiḥlobha — rapacious greed
gottabhū — change of lineage, state of consciousness preceding jhāna
hadayalekha — pinching in heart, heart perplexity
hetu — cause
hīna — inferior
icchā — wish
idappaccayatā — specific conditionality
indhana — fuel
issā — envy
jalatā — dullness
janikā — genetrix
jappā — muttering, mumbling
jarā — ageing
javana — impulsion
awakening
gold
birth
meditative absorption
meditative hankering
dispensation of Conqueror
soul
physical nutriment
quarrel
action, deed
process existence
fixation of (a particular) kamma
aeon
what is proper (that which is proper)
definition by way of instrument
corporeal body
desire for being active
definition by way of agent
sensual pleasure
desire for sensual pleasures
sense-sphere
the code of sensual pleasure
lust for sensual pleasure, sensual lust
sensual sphere
sexual misconduct
cause
bodily inertia
bodily knot
mindfulness directed to the body
bodily laziness
whole
aggregate, group
patience
destruction
a person whose āsavas are destroyed
defilement
the group of defilements, all the defilements
the group of defilements
anger
indolence
part
irritation
the clansman
wholesome
characteristic
gain
laziness
lobha
lokiya
lokuttara
loluppa
macchariya
mada
magga
makkha
mala
mamankara
maññana
maññitatta
manasikara
manasikaraniyadhama
manda
manovilekha
marana
maranasaññā
matimatta
māna
māyā
mettā
micchatta
micchādīthi
micchāpatha
moha
mucchā
mūla
ñāna
nandī
nābhi
nāmarūpa
nānattasaññā
nekkhamma
nemi
nevasaññānāsaññāyatana
nibbacana
nibbānasukha
niccapaggharana
niddāyanā
nikanti
nikāmeti
nikkamadhātu
nimitta
nindārosa
nippapañcārāma
nippariyāyanaya

greed
mundane
supra mundane
self indulgence
avarice
negligence, vanity
path
contempt
dirt
perceiving of ‘mine’
overweening
conceitedness
attention
thing fit for attention
dull
mental perplexity
death
perception of death
opinion
conceit
deceit
loving kindness
falseness
wrong view
wrong way
delusion
dizziness
root
knowlegde, understanding
delight
hub
mental and physical phenomena
perception of diversity
renunciation
rim
the base of neither perception nor non-percep
etymology
happiness of nibbana
constant trickling
sleepiness
longing for, hankering, attachment
yearns for
the element of exertion
sign
spiteful scolding
delight in non-proliferation
abstract method
accomplishing
hell
cessation
outcoming
escape
depending on
preventing, warding off, prohibition
release
hindrance
prominent, gross
flood
space
covering
reappearance
born spontaneously
belonging to the lower
mud, slough
dependent on
Dependent Origination
dependently originated
tenacity
accepting
aversion, resentment
sign of aversion
relinquishing
way
order
tranquilisation
numbness, insensibility
reflecting wisely
rebirth-linking
using
hostility
domineering
radiant
drowsiness
nodding
personally
reviewing
condition
manifestation
term
proximate cause, foundation
antipathy, hatred
exertion
abandoning
exasperation
palujjana  disintergrating
pamādatā  negligence
pamoha  illusion
pañcakāmaguṇa  five codes of sensual pleasure
paññā  wisdom
paññāvimutti  liberation by wisdom
papañca  proliferation
parāmāsa  misapprehension
parakkamadhātu  the element of progressive endeavour
pareta  affected, enslaved
parideva  lamentation
parikamma  preliminary
parikkhaya  complete destruction
parilāha  fever
parināṇa  full understanding
Parinibbāna  final Nibbāna
paripañña  obstacle, obstruction
parip_fin  inquiring
paripucca  hesitation
paripuṇṇa  avoiding
paripatthāna  method
paripuccha  seeking for
paripunjana  enveloping
paripussa  obsession
pariputta  tranquility
pariputtadīgho  path
pariputtadhamma  support
pariputtadhamma  tenacity
pariponadhamma  aspiration, desire
pariputtadhamma  occurrence
pariputtadhamma  obviousness
pariputtadhamma  Buddhavacana, canonical texts
pariputtadhamma  gladness
pariputtadhamma  evil wish
pariputtadhamma  affection
pariputtadhamma  malice
pariputtadhamma  fruit
pariputtadhamma  contact
pariputtadhamma  dear, agreeable, desirable
pariputtadhamma  what is desirable
pariputtadhamma  rapture
pariputtadhamma  bringing renewal of being
pariputtadhamma  beginning point
pariputtadhamma  the past
pariputtadhamma  renewed existence
pariputtadhamma  ordinary person
pariputtadhamma  separation
pūtibhāva  spoilt condition
rañjana   delighting
rasa      function
rāga      lust
rūpāvacara fine material sphere
rupā      material form, form
rūpakāya  physical body
ṛūparāga   lust for form
rūpasampatti beauty
sabhāva   intrinsic nature
saccābhīnivesa dogmatic assertion of truth
saddhā    faith
sahagata  accompanied by
sahajāta   conascent
sahasā    suddenly
sakadāgāmi once returner
sakkāra   hospitality
sakkāya   personality
sakkāyadiṭṭhi personality view
sālāyatana six sense bases
salla     barb
sallīyanā stolidity
samādhi   concentration
samāpatti attainment
sammānāhāra engagement, employment
samatha    serenity
sambhava  origin
sammādīṭṭhi right view
sammāsamādhi right concentration
sammohā   confusion
sampadosa abhorrence
sampaggaha arrogance
sampajāna comprehending clearly
sampakopa incensement
sampayutta associated with
samucchedappahāna abandoning by cutting off
samudaya  origin, arising
samkilesa   dhamma that defiles, defilement
sampajāna being fully aware
samsappana vacillating
samsāya    uncertainty
samsāra    the circle of transmigration
samvarā    restraint
samyojana (saññojana) fetter, bondage (general)
saṅkhāra volitional formation, formation, the sentient
saṅkhata conditioned
sañjanaṇī progenitrix
sanñāvedayitanirodha
sanñītā
sandhāya
sandhi
sannīṭṭhāna
santa
santati
santāna
santāpa
santuṭṭhitā
sarati
sasaṃkilesa
sasāṅkhārika
sassa
sassatadiṭṭhi
satipatthāna
satisamvara
satta
satthā
savana
sayaṃ
sārāgo
sārambha
sāravata
sātheyya
sekhā
seyya
sikkhā
sinha
śīla
śilabbataparāmāsa
soka
somanassa
sotāpanna
suddhāvāsa
suddhi
sugatibhava
sukhā
sukhma
suṇā
suṇātatā
surā
sutapariyatti
ṭhāna
ṭhiti
tadāṅgappahāna
tadekaṭṭha

the cessation of perception and feeling
perceiving
with reference to
connection
decision
peaceful
continuity
continuity
torture
content
erupt
possessing defilements
prompted
eternal
eternity view
establishment of mindfulness
restraint by mindfulness
living being, being
the Teacher
flux, flowing, producing of suffering
one self
infatuation
presumption
essential
fraud
trainer
superior
training
affection
virtue, rule
adherence to rules and observances
sorrow
joy
stream enterer
Pure Abide
purification
specially acquired existence
happiness, pleasure, pleasant
subtle
void
voidness
fermented liquor
scriptural knowledge
state, source
maintainance, steadying point
abandoning by the opposite
coexistent with that
<table>
<thead>
<tr>
<th>Pali Word</th>
<th>English Translation</th>
</tr>
</thead>
<tbody>
<tr>
<td>tanhā</td>
<td>craving</td>
</tr>
<tr>
<td>tandi</td>
<td>lethargy, indolence</td>
</tr>
<tr>
<td>tanuttā</td>
<td>diminution</td>
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<tr>
<td>tapo-jigucchā</td>
<td>severe austerity</td>
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<tr>
<td>thaddhabhāva</td>
<td>callous state</td>
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<tr>
<td>thambha</td>
<td>obstinacy</td>
</tr>
<tr>
<td>thambhitatta</td>
<td>stiffness</td>
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<tr>
<td>thāmagamana</td>
<td>strengthening</td>
</tr>
<tr>
<td>thāmagata</td>
<td>strengthened, become habitual</td>
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<tr>
<td>thera</td>
<td>the elder</td>
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<tr>
<td>thīna</td>
<td>sloth</td>
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<tr>
<td>ubbilla</td>
<td>fear</td>
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<td>udāhacca</td>
<td>restlessness</td>
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<td>uddhumātabhāva</td>
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<tr>
<td>ukkaṇṭhītā</td>
<td>dissatisfaction</td>
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<tr>
<td>ummāda</td>
<td>madness</td>
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<tr>
<td>uṇṇama</td>
<td>haughtiness</td>
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<td>uṇṇati</td>
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<td>upacārasamādhi</td>
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<td>upagamana</td>
<td>adopting</td>
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<tr>
<td>upakāra</td>
<td>benefit</td>
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<td>upakkilesa</td>
<td>minor defilement, imperfection, impurity</td>
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<td>upanāha</td>
<td>enmity</td>
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<tr>
<td>upanissaya</td>
<td>decisive support</td>
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<td>upapattibhava</td>
<td>rebirth-process existence</td>
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<tr>
<td>upādāniyā</td>
<td>leading to grasping, subjected to grasping</td>
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<td>upādiṇṇa</td>
<td>derived</td>
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<td>upāyāsa</td>
<td>despair</td>
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<td>upekkhā</td>
<td>equanimity</td>
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<td>uppatīṭhāna</td>
<td>source of arising</td>
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<td>uppatippaṭilābhiya</td>
<td>leading to rebirth</td>
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<td>usūyana</td>
<td>jealousy</td>
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<td>vacanattha</td>
<td>word meaning</td>
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<td>vajja</td>
<td>fault</td>
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<td>vaṭṭa</td>
<td>the circle of rebirth</td>
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<td>vatthu</td>
<td>sensual pleasure as bases</td>
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<td>vatthukāma</td>
<td>definition</td>
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<td>vavatthāna</td>
<td>doctrine</td>
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<td>vāda</td>
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<td>vicāra</td>
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<td>viggaheita</td>
<td>vexation and fever</td>
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<td>vighataparilāhā</td>
<td>cruelty</td>
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<td>vihesā</td>
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vijambhita
vijā
vikkhambhana
vikkhepa
vilañcanā
vimati
vimokkha
viññāna
vipāka
vipallāsa
vipariyāsaggāha
vipassanā
vippatisāra
virāga
visa
visajjanā
visamalobha
vissandamāṇayūsā
vitakka
vivāda
vivekaja
vīrya
vīryārambha
vīthi
vītikkama
vāpasanta
yasa
yathābhūtam
yathā dose tathā ni-ōṭṭhānā
yatoniḍānaṃ
yoga
yoni
yonīso manasikāra
yoniso
yotta
yuganaddha

lazy stretching
knowledge
suppression
distraction
moving around
perplexity
liberation
consciousness
resultant
perversion
inverted grip
insight
regret
dispassion
poison
answer
unrighteous greed
oozing pus
thought
dispute
born out of seclusion
energy
exerting one's energy
process
transgression
tranquilised
fame
actually, truly
looking down upon in order to cause hatred
as for the source
yoke
foundation, womb, origin, way of birth
wise attention
wisely, properly
yoke
coupled together