No. 2767/DY/S/1 Jun

To

Secretaries of all RSBs and all Zonal Directors.

Definition of Ex-Servicemen

Reference DfP's telegram of 26 June 87.

1. Definition of ex-servicemen as given in Govt of India, Ministry of Personnel, Personnel Grievances and Pension's, OM No. 36034/26/86/Estt(32) of 27 Oct 86 is to be implemented from 01 July 87. The Ministry has clarified that this definition will only be made applicable to personnel retiring after 01 July 87. All ex-Defence personnel who had retired prior to that date and e.g. had done only 7 years service or had served for a continuous period of 6 months after attestation and released for reasons other than at their own request, dismissal, discharge will continue to be treated as ex-servicemen.

2. Definition given in the Office Memorandum of 14 April 87 therefore is to be read in conjunction with Office Memorandums of 27 Mar 87 and 27 Oct 86 which have been sent as enclosures with OM of 14 Apr 87.

(S.S. Chaudhri)
Commodore
Director (Employment)
APPENDIX-A

No. 36034/5/85-Estt(SCT)
Government of India
Ministry of Personnel, Public Grievances & Pensions
Department of Personnel & Training

New Delhi, dated 14th April, 1987

OFFICE MEMORANDUM

Subject: Recommendation No.15.2 of the High Level Committee on the problems of Ex-servicemen - Revision of the definition of 'Ex-serviceman' in the Ex-servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979.

The undersigned is directed to say that the High Level Committee on the Problems of Ex-servicemen recommended the following definition of the term 'Ex-serviceman':

"An 'ex-serviceman' means a person, who has served in any rank whether as a combatant or non-combatant in the Regular Army, Navy and Air Force of the Indian Union and

(i) who retired from such service after earning his/her pension; or

(ii) who has been released from such service on medical grounds attributable to military service or circumstances beyond his control and awarded medical or other disability pension; or

(iii) who has been released, otherwise than on his own request, from such service as a result of reduction in establishment; or

(iv) who has been released from such service after completing the specific period of engagements, otherwise than at his own request or by way of dismissal or discharge on account of misconduct or inefficiency, and has been given a gratuity; and includes personnel of the Territorial Army of the following categories, namely:-

(1) Pension holders for continuous embodied service

(ii) Persons with disability attributable to military service; and

(iii) Gallantry award winners."
After careful consideration the Government have opted the above definition recommended by the High Level Committee. However, it may be observed that in the new suggested definition certain categories of personnel which have served in the Armed Forces of the Union have been excluded for consideration as ex-servicemen, whereas certain additional categories of Territorial Army Personnel have been added in the revised definition. The Notification containing the revised definition was issued on 27th October 1986, and published. The Notification gives effect to the new definition from the date of its publication, but since some of the categories were excluded without adequate publicity, the effect of the earlier notification of 27th October, 1986 has been stayed by issuing another Notification dated 27.3.87 (copy enclosed) in which the date of effect has been indicated as 1.7.87. The net effect is that the following two categories of personnel, who were included in the pre-revised definition of 'ex-servicemen' will now cease to be treated as ex-servicemen w.e.f. 1.7.87; as will be seen from the following proviso, namely,

"Any person who has been released:—

(a) at his own request after completing 5 years' service in the Armed Forces of the Union; or

(b) After serving for a continuous period of six months after attestation, otherwise than at his own request or by way of dismissal or discharge on account of misconduct or inefficiency or has been transferred to the reserve pending such release;

shall also be deemed to be an ex-serviceman for the purposes of this clause."

3. Territorial Army Personnel will however be treated as ex-servicemen w.e.f. 15.11.86.

4. Ministry of Finance etc. are, therefore, requested to bring the contents of this Office Memorandum to the notice of all the appointing authorities under their administrative control and ensure that there is no laxity on the part of the authorities implementing the above instructions.

Sd/-

(Bata K. Dey)
Director (JCA)
TO BE PUBLISHED IN THE GAZETTE OF INDIA
EXTRAORDINARY, PART II SECTION 3(1)

No.36034/5/85-Estt(SCT)
Government of India
Ministry of Personnel, P.G. & Pensions
(Department of Personnel & Training)

New Delhi, the 27th March, 1987.

NOTIFICATION

GSR In exercise of the powers conferred by the proviso to article 309 of the Constitution, the President hereby makes the following rules further to amend the Ex-servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, namely:

1. (1) These rules may be called the Ex-servicemen (Re-employment in Central Civil Services and Posts) Amendment Rules, 1987

(2) They shall be deemed to have come into force on the 15th day of Nov., 1986.

2. In rule 2 of the Ex-servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979, to clause (c), the following proviso shall be added, namely:

Provided that for the period commencing on the 15th day of Nov., 1986 and ending with the 30th day of June, 1987, any person who has been released:

(a) at his own request after completing 5 years' service in the Armed Forces of the Union; or

(b) after serving for a continuous period of six months after attestation, otherwise than at his own request or by way of dismissal or discharge on account of mis-conduct or in-efficiency or has been transferred to the reserve pending such release;

shall also deemed to be an ex-serviceman for the purpose for this clause!

Note: - Principal rules were published vide Notification No. GSR 1530 dated the 29th Dec., 1979 and subsequently amended vide notification No. GSR 973 dated the 15th Nov., 1986 in the Gazette of India, Part-II Section-3, Sub-Section (1)

Sd/-

( Bata K. Dey )
DIRECTOR (JCA )
APPENDIX-A

( TO BE PUBLISHED IN THE GAZETTE OF INDIA PART II SECTION 3(1)

NO.36034/5/85-Estt(SCT)
Government of India
Ministry of Personnel, P.G. & Pensions
(Department of Personnel & Training)

New Delhi, the 27th Oct., 1986.

NOTIFICATION

GSR - In exercise of the powers conferred by the proviso to article 309 of the Constitution, the President hereby makes the following rules further to amend the Ex-Servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979 namely:

1. (1) These rules may be called the Ex-servicemen (Re-employment in Central Civil Services and Posts) Amendment Rules, 1986.

(2) They shall come into force on the date of their publication in the Official Gazette.

2. In rule 2, of the Ex-servicemen (Re-employment in Central Civil Services and Posts) Rules, 1979 for clause (c) the following clause shall be substituted, namely:-

'(c) 'ex-servicemen' means a person, who has served in any rank (whether as a combatant or as a non-combatant) in the Regular Army, Navy and Air Force of the Indian Union but does not include a person who has served in the Defence Security Corps, the General Reserve Engineering Force, the Lok Sahayak Sena and the Para Military Forces; and

(i) who has retired from such service after earning his/her pension; or

(ii) who has been released from such service on medical grounds attributable to military service or circumstance beyond his control and awarded medical or other disability pension; or

(iii) who has been released, otherwise than on his own request, from such service as a result of reduction in establishment; or

(iv) who has been released from such service after completing the specific period of engagement otherwise than at his own request or by way of dismissal or discharge on account of misconduct or inefficiency, and has been given a gratuity; and includes personnel of the
Territorial Army of the following categories, namely:

(i) pension holders for continuous embodied service;
(ii) persons with disability attributable to military service; and
(iii) gallantry award winners.

Explanation: The persons serving in the Armed Forces of the Union, who on retirement from service, would come under the category of 'ex-servicemen', may be permitted to apply for re-employment one year before the completion of the specified terms of engagement and avail themselves of all concessions available to ex-servicemen but shall not be permitted to leave the uniform until they complete the specified term of engagement in the Armed Forces of the Union.

Note: The principal rules were published vide notification No.GSR-1530, dated 29th Dec., 1979 in the Gazette of India, Part-II, Section 3, Sub-section (1) at pages 3004-3005.

Sd/-

(DATA K. DEY)
DIRECTOR (JCA)
### APPENDIX - "B" *

**STATEMENT SHOWING FACILITIES AND CONCESSIONS EXTENDED BY STATE GOVERNMENTS AND UNION TERRITORIES FOR EX-SERVICEMEN**

<table>
<thead>
<tr>
<th>SL No</th>
<th>State/UT</th>
<th>RESERVATIONS</th>
<th>Monitoring system</th>
<th>Exemptible limit of promotional benefits</th>
<th>Industrial</th>
<th>Grant of loan</th>
<th>Milk</th>
<th>House</th>
<th>Agency</th>
<th>Allotment of agricultural land</th>
<th>Res. Heads</th>
<th>STIPENDS</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Andhra Pradesh</td>
<td>—</td>
<td>Yes</td>
<td>Full pension for JCO's, Rs. 250/- for Officers</td>
<td>5/6</td>
<td>— 32 — 10%</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>10%</td>
</tr>
<tr>
<td>2</td>
<td>Andaman &amp; Nicobar Islands</td>
<td>—</td>
<td>As per Central Govt.</td>
<td>Full pension for JCO's, Rs. 250/- for Officers</td>
<td>4/4</td>
<td>— — — —</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>5%</td>
</tr>
<tr>
<td>3</td>
<td>Arunachal Pradesh</td>
<td>—</td>
<td>No</td>
<td>Full pension for JCO's, Rs. 250/- for Officers</td>
<td>—</td>
<td>— 8 — —</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>10%</td>
</tr>
<tr>
<td>4</td>
<td>Assam</td>
<td>2/2</td>
<td>No</td>
<td>Full pension for JCO's, Rs. 250/- for Officers</td>
<td>5/5</td>
<td>— — — —</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>10%</td>
</tr>
<tr>
<td>5</td>
<td>Bihar</td>
<td>—</td>
<td>No</td>
<td>Full pension for JCO's, Rs. 250/- for Officers</td>
<td>—</td>
<td>— — — —</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>5%</td>
</tr>
<tr>
<td>6</td>
<td>Chandigarh</td>
<td>—</td>
<td>No</td>
<td>Full pension for JCO's, Rs. 250/- for Officers</td>
<td>—</td>
<td>— — — —</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>10%</td>
</tr>
<tr>
<td>7</td>
<td>Dadra, Nagar Haveli</td>
<td>—</td>
<td>As per Central Govt.</td>
<td>Full pension for JCO's, Rs. 250/- for Officers</td>
<td>5/5</td>
<td>— — — —</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>5%</td>
</tr>
<tr>
<td>8</td>
<td>Delhi</td>
<td>—</td>
<td>No</td>
<td>Full pension for JCO's, Rs. 250/- for Officers</td>
<td>—</td>
<td>— — — —</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>5%</td>
</tr>
</tbody>
</table>

*(Refer to para 12.2 of the HLC Report, reproduced from Appendix 'X' of the HLC Report, 1984, G.O.I., Pt 153-7)*

**NOTES:**
1. QMTS: At the present phase, ex-servicemen are given tentative training.
2. During the XIV meeting of Kendriya Sakshat Board held on 29 Oct 80, it was agreed to include the regular monthly grant of Rs. 50/- for widows of those ex-servicemen who had retired prior to 1.1.64 and whose earnings would be shared on 50:50 basis by the Centre and the respective States.
<table>
<thead>
<tr>
<th>Sl No.</th>
<th>State</th>
<th>Type</th>
<th>MINOR</th>
<th>Majors</th>
<th>Industry</th>
<th>Mines and</th>
<th>Merchandise</th>
<th>Miscellaneous</th>
<th>Reserves</th>
<th>SHAPE</th>
<th>SLSH</th>
<th>Reserve</th>
<th>Reserve</th>
<th>Types</th>
<th>Reserve</th>
<th>Reserve</th>
</tr>
</thead>
<tbody>
<tr>
<td>9</td>
<td>Goa, Daman and Diu</td>
<td>--</td>
<td>10.26</td>
<td>As per Central Govt.</td>
<td>--</td>
<td>Full pension for JCO/ ORs.</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Gujarat</td>
<td>--</td>
<td>10.20</td>
<td>Yes</td>
<td>Out of turn Allowance</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Haryana</td>
<td>55%</td>
<td>15/17</td>
<td>Yes</td>
<td>Rs. 125/-</td>
<td>Rs. 125/-</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Himachal Pradesh</td>
<td>17/26</td>
<td>17/15</td>
<td>Yes</td>
<td>Full pension for JCO/ ORs.</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Jammu and Kashmir</td>
<td>--</td>
<td>5/10</td>
<td>Yes</td>
<td>Rs. 250/- for Officers.</td>
<td>Rs. 250/- for Officers.</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Karnataka</td>
<td>10/10</td>
<td>10/10</td>
<td>Yes</td>
<td>Entire pension below officer rank and in respect of officers employed in Sainik Board Organisation</td>
<td>10%</td>
<td>--</td>
<td>10%</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td>--</td>
<td></td>
</tr>
</tbody>
</table>

**NOTES:**
1. OMPS: At this institution disabled ex-servicemen are given vocational training.
2. During the 75th meeting of Kendriya Sainik Board held on 29 Oct. 10, it was approved in principle that a regular monthly grant of Rs. 50 be made, without any discussion for those ex-servicemen who had retired prior to 1-1-61 and expenditure would be shared on 50:50 basis by the Centre and the respective States.
## STATEMENT SHOWING FACILITIES AND CONCESSIONS

EXTENDED BY STATE GOVERNMENTS AND UNION TERRITORIES FOR EX-SERVICEMEN

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>State/UT</th>
<th>RESERVATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Ch III</td>
<td>Ch III/IV</td>
</tr>
<tr>
<td></td>
<td>%</td>
<td>%</td>
</tr>
<tr>
<td>15.</td>
<td>Kerala</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>(a) Full Rs. 121/- of pension if military pension is upto Rs. 107.50</td>
</tr>
<tr>
<td></td>
<td></td>
<td>(b) 3/5 of military pension if pension exceeds Rs. 107.50</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5%</td>
</tr>
<tr>
<td></td>
<td></td>
<td>10%</td>
</tr>
<tr>
<td></td>
<td></td>
<td>L-11</td>
</tr>
<tr>
<td></td>
<td></td>
<td>F-12</td>
</tr>
<tr>
<td>16.</td>
<td>Ladakh</td>
<td>As per Central Govt.</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Full pension for JCOs/Oks. Rs. 420/- for other.</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>17.</td>
<td>Madhya Pradesh</td>
<td>No</td>
</tr>
<tr>
<td></td>
<td></td>
<td>-10%</td>
</tr>
<tr>
<td></td>
<td></td>
<td>4%</td>
</tr>
<tr>
<td></td>
<td></td>
<td>16%</td>
</tr>
<tr>
<td></td>
<td></td>
<td>F-13</td>
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<td></td>
<td></td>
<td>L-14</td>
</tr>
<tr>
<td></td>
<td></td>
<td>L-15</td>
</tr>
<tr>
<td>18.</td>
<td>Maharashtra</td>
<td>Yes</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Rs. 125/-</td>
</tr>
<tr>
<td></td>
<td></td>
<td>49%</td>
</tr>
<tr>
<td></td>
<td></td>
<td>F-14</td>
</tr>
<tr>
<td></td>
<td></td>
<td>L-2</td>
</tr>
</tbody>
</table>

NOTES:
1. QM/27 As the assistance disabled ex-servicemen are given vocational training.
2. During the XIV meeting of Kendriya Sanik Board held on 29 Oct. 80, it was accepted in principle that regular monthly grant of Rs. 30/- be made to widows of those ex-servicemen who had retired prior to 1.1.64 and expenditure would be shared on 50:50 basis by the Centre and the respective States.

P- Fertilizer Agency
H- Houses
L- LPG Agency
F- Plans
P- Petroleum Product Agency
F- Fertilizer Plan
## Statement Showing Facilities and Concessions

### Extended by State/GoVERNments and UnioN Territories for Ex-servicemen

<table>
<thead>
<tr>
<th>No.</th>
<th>State/UT</th>
<th>RESERVATIONS</th>
<th>EXEMPTABLE LIMIT OF PREVIOUS BENEFITS</th>
<th>INDUSTRIAL PLATE/SHADES</th>
<th>GRANT OF INCOME (SARI)</th>
<th>MILK BOOTH</th>
<th>RATION AGENCIES</th>
<th>AGRICULTURAL LANDS</th>
<th>LEGAL PROTECTION</th>
<th>RENEWAL</th>
</tr>
</thead>
<tbody>
<tr>
<td>19</td>
<td>Manipur</td>
<td>3.5</td>
<td>No</td>
<td>Rs. 125/-</td>
<td>6</td>
<td>1</td>
<td>L-1</td>
<td>Rs. 50/-</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>20</td>
<td>Meghalaya</td>
<td>—</td>
<td>No</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>21</td>
<td>Mizoram</td>
<td>10/20</td>
<td>As per Central Govt.</td>
<td>Full pension for 2COs/ ORs</td>
<td>3</td>
<td>10/-</td>
<td>—</td>
<td>Rs. 20/-</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>22</td>
<td>Nagaland</td>
<td>—</td>
<td>No</td>
<td>Rs. 125/-</td>
<td>10%</td>
<td>1</td>
<td>F-3</td>
<td>Rs. 250/-</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>23</td>
<td>Orissa</td>
<td>—</td>
<td>No</td>
<td>Rs. 125/-</td>
<td>10%</td>
<td>1</td>
<td>F-3</td>
<td>Rs. 250/-</td>
<td>Yes</td>
<td>No</td>
</tr>
<tr>
<td>24</td>
<td>Pondicherry</td>
<td>10/20</td>
<td>As per Central Govt.</td>
<td>Full pension for 2COs/ ORs</td>
<td>1</td>
<td>—</td>
<td>—</td>
<td>Rs. 20/-</td>
<td>No</td>
<td>No</td>
</tr>
<tr>
<td>25</td>
<td>Punjab</td>
<td>15/15</td>
<td>Yes</td>
<td>Full pension</td>
<td>5%</td>
<td>5</td>
<td>5M</td>
<td>Rs. 250/-</td>
<td>Yes</td>
<td>Yes</td>
</tr>
</tbody>
</table>

**Notes:**
1. DMEF: At this institution disabled ex-servicemen are given vacation training.
2. During the 14th meeting of Kendra Sales Board held on 20th Oct., it was agreed to provide the regular monthly grant of Rs. 10/- to widows of ex-servicemen who had retired prior to 1-3-64 and expenditure would be shared on 50:50 basis by the Centre and the respective States.
## STATEMENT SHOWING FACILITIES AND CONCESSIONS

INTENDED BY STATE GOVERNMENTS AND UNION TERRITORIES FOR EX-SERVICE MEN

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>State/UT</th>
<th>RESERVATIONS</th>
<th>C1 (%)</th>
<th>CII (%)</th>
<th>Measurement</th>
<th>Exemptable time of pensionary benefits as a fraction of pay</th>
<th>Industrial Place/Unit</th>
<th>Govt. of basis</th>
<th>Job- Ajwan Staff</th>
<th>Mill- Read</th>
<th>Rate- Friends</th>
<th>AGRICUL</th>
<th>Allotment of Agriculture (Rs.)</th>
<th>Ration House Plan (Rs.)</th>
<th>Legal Provision (Land)</th>
<th>R.</th>
<th>Financial Assistance to widows of pensioners prior to 1.1.64</th>
</tr>
</thead>
<tbody>
<tr>
<td>36</td>
<td>Rajasthan</td>
<td>—</td>
<td>7 1/2</td>
<td>3</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
<td>—</td>
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<td>—</td>
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<td>27</td>
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<td>30</td>
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<td>16%**</td>
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</tr>
</tbody>
</table>

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NOTES:
1. **QWTS**: At this institution disabled ex-servicemen are given vocation training.

2. During the XIV meeting of Kendra Sainik Board held on 20 Oct, 1980, it was approved in principle that regular monthly grant of Rs. 50 be made to widows of those ex-servicemen who had retired prior to 1.1.64 and expenditure would be shared on 50:50 basis by their Centre and the respective States.

SOURCE: Kendra Sainik Board

AS ON: 24th June, 1984
<table>
<thead>
<tr>
<th>NAME OF DISTRICT</th>
<th>1984</th>
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<td>80</td>
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<td>82</td>
<td>120</td>
<td>185</td>
<td>133</td>
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</table>

Source: Secretar Rajya Sainik Board, Patna
साक्षा त्यार अनुपाली

खण्ड - १

व्यक्तिगत शुरुआतें

1. आप किस जिले से समलिपित हैं?

2. [नौकरी | स्व-रोजगार | बेरोजगार]

3. आप नौकरी/पेसा करते हैं तो कहाँ करते हैं, स्थान का नाम:

4. [वार्षिक आय | पेमस से | अन्य श्रोतों से]

5. उम्र:

6. अक्काश प्राप्त होने समय उम्र:

7. सेना में सेवारत होने के समय उम्र:

8. [विवाहित | अविवाहित | विद्वान | परितक्ष]

9. विवाह के समय उम्र:

10. सेना में सेवाकाल की कुल अवधि:

11. [बच्चों की संख्या | बच्चे | बच्चियों]
12. आपके किसने भाई है :  
13. वे क्या करते है :  
14. आपकी किसने बहने है :  
15. उन्हें से किसने का विवाह हो चुका है :  
16. आपकी की सम्पत्ति :  
17. क्या आप अपने परिवार के साथ रहते है - हाँ/नहीं  
18. लेना के सेवाकाल में आपका परिवार लगातार कितने साल तक आपके साथ रहा :  
19. लेना से अक्काश प्राप्त करने के बाद लगातार कितने समय तक आपका परिवार आपके साथ रहा :  
20. धर्म :  
21. जाति :  

<table>
<thead>
<tr>
<th>शिक्षा</th>
<th>तकनीकिक</th>
<th>गैर-तकनीकिक</th>
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<td>मैट्रिक्स</td>
<td>स्नातक</td>
</tr>
<tr>
<td>कला</td>
<td>विज्ञान</td>
<td></td>
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</tbody>
</table>

23. लेना में आपने किस पद पर सेवा प्रारम्भ की थी :  
24. अक्काश प्राप्त करने समय आप किस पद पर थे ? :  
25. कॉन्सैटु आर्मी में थे :  
26. यदि शिक्षा में थे तो बताएँ : -  
27. सेवा समाप्त होने के पूर्व अपने पुनर्वास का प्रशिक्षण प्राप्त किया : हाँ/नहीं  
28. अक्काश प्राप्त करने के बाद क्या आपने कोई विशेष प्रशिक्षण किया - हाँ/नहीं  
29. यदि हाँ तो आपने किस प्रकार का प्रशिक्षण प्राप्त किया :  

-----------------------------------------------------------------------------------------
28° पिला की रिश्ता एवं पेशा --

29° कृषि योग्य भूमि : - है / नहीं है।

यदि है, तो कृष्णा बाज़ार इत्यादि कि खिलनी है ? : ------------------------

यदि है, तो इत्यादि स्थानः केली करते है ?

खीं रित्रेतरों से केली करते है।

30° कृषि से प्राप्त कुल वार्षिक आय : ______________________

31° सेना से प्राप्त आय को अपने पिल मद में खर्च किया 9 कृष्णा निम्नलिखित

में से यदि खिलाफ़ आयटम पर खर्च किया है तो टिक 8√ 8 मार्क करें।

खीं परिवार के भरण-पोषण तथा बच्चों की रिश्ता में।

खीं घर के मर्मत में।

खीं नये घर बनाने में।

खीं कृषि योग्य और जमोन खरीदने में।

खीं कृषि हेतु उपकरण खरीदने में।

खीं व्यापार करने में।

32° आप अपने बच्चों की रिश्ता के विद्यालय में दे रहे है 9 बच्चा जो लागू हो उसे टिक 8√ 8 मार्क करें।

आवासीय विद्यालय/परिवार स्कूल/सरकारी स्कूल/ प्रारंभिक रिश्ता के बाद रिश्ता समाप्त।

33° क्या आपने अपने बच्चों को घर पर दूधन की व्यवस्था की है ? — है / नहीं

34° आपके पास जो वृक्षार्थ है उन्हें चिठिपत है रेरड़ो/टी-वी/फिल्म/साइकिल/ स्कूटर/मोटर साइकिल/कार/अन्य घर/ पक्का /कच्चा /विद्युत केम्ब्रान /नल पानी / वाटाकल पानी।
35. सरकार से प्राप्त होने वाले रिपोर्ट तथा अखबार से क्या आप संतुष्ट हैं? ..... हाँ / नहीं।
अगर हाँ, तो कृपया अपनी समस्या से प्राथम पाये रिपोर्टों का नाम बताएं जो तुरंत आपके परिसर में आते हैं।

36. क्या आप समझते हैं कि जन-साधारण अक्कारा प्राप्त सैनिकों की इजाजत करते हैं? ..... हाँ / नहीं।

37. आपको माना है कि सरकार से विकेश रिपोर्ट पत्र सुविधा के साथ ही आपको समाज में विकेश व्यक्ति भी प्राप्त है। क्या आपको ऐसा मानता है कि देश की व्यक्ति सीमित में जन-साधारण के अक्कारूण आपको अधिक सुविधाएं प्राप्त हैं? ..... हाँ / नहीं।
कृपया बताएं कि अपने नाकारात्मक या सकारात्मक ध्यान का कारण बताएं।

38. क्या आपने एक भी बच्चों को रोजगार लग चुका है? ..... हाँ / नहीं।
यदि हाँ, तो वह/वह क्या और कहा कार्य कर रहे हैं।

39. क्या आप भूतपूर्व सैनिक लोग नाम की एक संस्था को जानते हैं? ..... हाँ / नहीं।
यदि हाँ, तो क्या आप इसकी कार्यवाही तथा समारोह में सहमिलित होते हैं? ..... हाँ / नहीं।
खण्ड - 2

नियोजित श्रृंखला दृष्टिक

1. आपको रोजगार मिलने में कितना समय लगा : -

तीन माह १ : मास : एक वर्ष दो वर्ष दो वर्षों पांच वर्षों से के बन्दर से अधिक अधिक

2. कार्य का स्थल : तमिलक/गैर तमिलक।
3. संपत्ति : गैर-सरकारी/सरकारी।
4. सेवा प्रकार : स्वास्थ्य/अस्थायी।
5. वर्तमान संस्था में आप कितने दिनों से कार्यरत है १ --------------
6. वर्तमान सेवा के पद का नाम ---------------
7. वर्तमान वेतन -------------------------------
8. सेवा समाप्ति के बाद आपने कितनी नाकारी की हैों :—
एक भी नहीं/एक/दो/तीन/तीन से ज्यादा।
9. छोड़ने का कारण :—
 कम वेतन।
 सेवा सुरक्षा तथा पदोन्नति का अभाव।
 घर से दूर होने के कारण।
 बच्चों के रिश्ता सुनिश्चित का अभाव।
 अन्य कोई कारण, स्पष्ट करें।
10. आपने रोजगार सरकारी संस्था के सहयोग से या स्वयं सीधे प्राप्त किया : -

11. आप सरकारी संस्था के सहयोग से प्राप्त हुआ तो निम्नलिखित में से किस संस्था के सहयोग से : - कृपया टिक एक/एक करें।
   1. डी.जी.आर.
   2. सैनिक बोर्ड।
   3. रोजगार नियोजनालय।
   4. अन्य कोई कृपया नाम निकेलें।

12. क्या आपको अधिनियम सेवा सर्विक करता हैं ? ...
   हाँ / नहीं। यदि हाँ, तो पांच मुख्य कारण बताएँ कि आपको अधिनियम सेवा क्यों सर्विक करता हैं : -

13. धर्मान्वित सेवा में आपको पदोन्नति प्राप्त हुई ? - हाँ / नहीं।
14. आपकी पदोन्नति हुई कैसे :-

कृपया पदोन्नति नियत समय पर मूल-मूल हमारे सचिवालयों के लाभ प्राप्त हुआ।

कृपया पदोन्नति आउट आवश्यक प्राप्त हुआ, भरी विशेष सेवा के कारण।

15. क्या कभी आपके रिक्टी सलाहकर्मी को आपके ऊपर विशेष पदोन्नति दी गयी : — हाँ / नहीं।

16. क्या आप कोई कार्यवाही या घटना संदर्भ के द्वारा पाते हैं तो क्या आप इसकी यूनिकेन मैनेजमेंट का देते हैं : — हाँ / नहीं।

आप हाँ, तो यूनिकेन टिक करें।

यूनिकेन, यूनिकेन लगभग लगभग, यूनिकेन कभी-कभी।

17. आपके संदर्भ में कोई कर्मचारी यूनिकेन कार्यरत है : —

यदि है, तो निम्नलिखित में से आप क्या है यूनिकेन टिक करें।

यूनिकेन मैं यूनिकेन का पदलेखकारी है।

यूनिकेन मैं यूनिकेन का सामान्य सदस्य है।

यूनिकेन यद्यपि मैं सदस्य नहीं हूँ फिर भी यूनिकेन के मजबूत होने में सहायता रखता हूँ।

आप आप सदस्य नहीं हैं तो जिसे कि आप यूनिकेन के सदस्य क्यों नहीं कर दें ? —

18. सैनिक तथा असैनिक संस्थाओं के कार्य पदवियाँ भिन्न-भिन्न है।

क्या आपको इस तरह परिस्थितियों में पंजीकृत होने में दिक्कत होती है/हो रही है : — हाँ/नहीं/कोई खास नहीं।

19. यूनिकेन सैनिक जीवन के मुख्य लाभ एवं हानिकारक का संक्षिप्त वर्णन करें : —

20. यूनिकेन असैनिक जीवन के मुख्य लाभ एवं हानिकारक का संक्षिप्त वर्णन करें।
A. BASIC DATA:

1. **State**: (1) Bihar (2) Haryana

2. **District**: (1) Patna (2) Ranchi (3) Gurgaon (4) Sonepat


4. **Age at which retired**: (1) 31-34 (2) 35-39 (3) 40-44 (4) 45-49

5. **Rank at which retired**: (1) Sepoy (2) Naik (3) Hav. (4) Nb. Subedar (5) Subedar (6) Sub. Major

6. **Place of origin**: (1) Rural (2) Urban

7. **Dwelling house**: (1) Kachcha (2) Pucca (3) Rented (4) None

8. **Land-holding in acre**: (1) Under 0.5 (2) 0.5-1 (3) 1-2 (4) 2-3 (5) 3-4 (6) 5 & above (7) None

9. **Type of ownership**: (1) Non-cultivating owner (2) Owner cultivators (3) Non-owning cultivator

10. **Caste**: (1) Brahman, Bhumihar/Tyagi, Rajput (2) Ahir, Jat, Gujar, Koiri, Kurmi (3) Scheduled Tribe (4) Scheduled Caste (5) Others

11. **Religion**: (1) Hindu (2) Muslim (3) Sikh (4) Christian (5) Others

B. FAMILY:

12. **Father's education**: (1) Illiterate (2) Upto Middle (3) Matric (4) Above Matric
13. Father's occupation: (1) Agriculturist (2) Retd Armyman (3) Retd Civilian (4) Business

14. No. of children: (1) None (2) Less than 3 (3) 3-5 (4) 6-8 (5) 9 and above

15. No. of children employed/self-employed: (1) None (2) One (3) Two (4) Three (5) Four (6) Five & more

16. No. of unmarried daughters: (1) None (2) One (3) Two (4) Three (5) Four (6) Five & more

17. No. of unmarried sisters: (1) None (2) One (3) Two (4) Three (5) Four (6) Five & more

18. Karta of the family if live in a joint family: (1) Father (2) Uncle (3) Grandfather (4) Self-being the eldest brother (5) Self-other than the eldest (6) Eldest brother (7) Brother younger to the self (8) Others (9) N.A.

19. If live in a nuclear family, when separated: (1) Long before retirement (2) Sometime before retirement (3) Just before retirement (4) In process (5) N.A.

20. Any near relative in senior position who is considered dependable: In Defence Services (2) State Bureaucracy (3) Bank (4) Business (5) Politics (6) Others (7) None

21. Education of Wife and marital status of self: (1) Educated (2) Uneducated (3) Unmarried (4) Divorced (5) Widower

C. PERSONAL ACHIEVEMENTS AND TRAITS:

22. Education: (1) Primary (2) Middle (3) Matric (4) Inter (5) Graduation & above

23. Training for employment: (1) Yes (2) No

24. Training of Self-employment: (1) Yes (2) No
25. Health Category: (1) A (2) B (3) C (4) D

26. Character: (1) Exemplary (2) Very Good (3) Good (4) Others

27. Liquor Intake Pattern: (1) Teetotler (2) Take less than what used to take in the services (3) Habitually consumes all the quota of liquor available in the canteen (4) Habitually exceeds the limit but does not supplement it by country liquor (5) Habitually takes country liquor too (6) Incurable alcoholic

28. Exercises (Physical): (1) Does as much as used to do while in the Army (2) Does less exercises but regular (3) Tries to do some exercise regularly but irregular (4) Does not attempt at all

D. WORK STATUS, DISTANCE FROM PLACE OF WORK AND REGISTRATION WITH ZSB:

29. Occupational Status: (1) Employed (2) Unemployed (3) Self-employed (4) Self-employed wanting job (5) No job required (6) Employed wanting to be self-employed

30. Distance of place of work from the dwelling house: (1) 0-5 km (2) 6-15 km (3) 16-30 km (4) 31-50 km (5) 51-100 km (6) 101-200 km (7) 201-400 km (8) Touring (9) N.A.

31. Intended distance preferred: (1) 0-50 km (2) 51-100 km (3) 101-200 km (4) Anywhere (5) In state (6) In District

32. Shifts his family towards place of work if distance more than: (1) 25 km (2) 50 km (3) 75 km (4) 100 km (5) 150 km (6) 200 km (7) Will individually move towards work place without disturbing the family (8) Change in distance will not bring about any change in the residence of my family as they have always been staying with the joint family
33. Registration with ZSB: (1) Yes (2) No

34. Returned the registration card after getting employed: (1) Yes (2) No

E. IF EMPLOYED:


36. Nature of employment: (1) Security (2) Non-Security (3) N.A.

37. Present job after retirement: (1) First (2) Second (3) Third (4) Fourth (5) Fifth & above

38. Time taken for getting the first employment: (1) 0-3 months (2) 4-6 months (3) 7-12 months (4) 1-2 years (5) 2-3 years (6) 3-4 years (7) 4-5 years (8) N.A.

39. No. of interviews attempted to get the first job: (1) One (2) Two (3) Three (4) Four (5) Five (6) Six (7) Seven to Ten (8) Eleven & above (9) N.A.

40. Agencies through which you got your present job: (1) Own effort (2) ZSB (3) Emp. Exchange (4) Through Recommendation (5) Others (6) N.A.

41. Reasons for taking up the present job: (1) Pension and other sources of income inadequate to meet the requirements of the family (2) Need for a purposeful engagement/work (3) Urge for better status and recognition (4) Urge to excel (5) N.A.
42. Present salary vice last pay drawn:
   (1) Less than the last pay drawn after adding the pension amount
   (2) Equal to last pay drawn when added with the pension
   (3) Rs.100-500 more than the last pay drawn
   (4) Rs.501-1,000 more
   (5) Rs.1,000-2,000 more
   (6) More than Rs.2,000 than the last pay drawn
   (7) N.A.

43. Preferred salary:
   As above - (1) (2) (3) (4) (5) (6) (7)

44. Satisfied with the job?
   (1) Yes (2) No (3) Undecided
   (4) N.A.

45. Applied for some better job:
   (1) Intends to apply (2) Already applied
   (3) Appeared before interview/result awaited
   (4) Second job in hand/under consideration
   (5) Does not intend to apply for any job at all
   (6) N.A.

F. IF SELF-EMPLOYED:

46. Stage of Self-employment:
   (1) Existing
   (2) Under process
   (3) Under serious contemplation
   (4) N.A.

47. Type:
   (1) Agriculture
   (2) Transport
   (3) Agency
   (4) Shop
   (5) Agro Industry
   (6) Small-Scale Industries
   (7) Others
   (8) N.A.

48. Major source of capital:
   (1) Self-earned money
   (2) Ancestral property
   (3) Informal loans
   (4) Institutional loans
   (5) 1+2
   (6) 1+2+3
   (7) 1+2+4
   (8) 1+2+3+4
   (9) N.A.

49. Nature of the self-employment:
   (1) Independent farming/animal husbandry/poultry etc.
   (2) Partnership
   (3) Cooperative
   (4) Joint farming/animal husbandry, poultry etc.
   (5) N.A.
50. Reasons for taking up the Self-employment venture: (1) To supplement pension for sustenance of self and family members (2) Earn wealth (3) Status and social recognition (4) Social service (5) N.A.

51. Motivator of self-employment: (1) Family Background (2) DGR/ZSB/RSB (3) Friends & Relatives (4) Personal urge & drive (5) Others (6) N.A.

52. Income per annum (approx. in Rs.): (1) Running in loss (2) Less than 10,000 (3) 10,000-25,000 (4) 25,000-50,000 (5) 51,000-1,00,000 (6) 1,00,000-5,00,000 (7) 5,00,000 & above (8) N.A.

53. Income targetted for the next two years: As above - (1) (2) (3) (4) (5) (6) (7) (8) N.A.

G. OPINIONS, CHOICES, PREFERENCES:

54. Positive effects of retirement/release: Retirement helped in one of the following manners: (1) It improved education of the children (2) Generally speaking my returning home increased the happiness of the family (3) Helped in solving some long-standing family issues such as daughter's marriage, land disputes, etc., manage social obligations better (4) Agricultural farm better managed (5) Business better managed (6) 1, 2, 3 (7) 1, 2, 3 & 4 (8) 1, 2, 3 & 5 (9) None

55. Retired life Ratings vice Pre-retired life: (1) Very good (2) Better (3) Good (4) Worse (5) Worst

56. I don't like the present employment: Because it is (1) Away from home (2) Poor salary (3) Disinterested in the nature of job (4) Bad organisation (5) Job insecurity (6) None (7) N.A.
57. I like my present employment: Because (1) The place of work is near home (2) Attractive salary (3) Interesting nature of work (4) Good organisation (5) Job security (6) None (7) N.A.

58. Type of family planning method observed/being observed by any of the couple: (1) None (2) Sterilisation (3) Gapping methods CT/Pills (4) Condoms (5) Withdrawal (6) Any other method (7) N.A.

59. Do you intend to have more children: (1) None (2) Undecided (3) One daughter more (4) One son more (5) N.A.

60. Which political party do you support: (1) Congress (2) Janata (3) BJP (4) LD (5) CPI (6) CPI(M) (7) A Regional party (8) Does not believe in the party system (9) Undecided

61. Political affiliation: (1) Member of a recognised political party/union (2) Member of an unrecognised political party/union (3) Activist of a recognised political party/union (4) Office bearer of a recognised political party/union (5) None

62. Do you think that the ex-serviceman can become a major political force: (1) Yes (2) No (3) Undecided

63. Are you a member of the AIXL: (1) I don't know what is AIXL (2) I know about it but no one approached me to make me a member (3) I was approached by an AIXL member but refused to become a member of AIXL (4) I am keen to become a member of AIXL (5) I am a member of AIXL (6) I am a member of a league which is other than/parallel/opposed to AIXL

64. Religious Outlook: (1) Casual (2) Formal (3) Pious
65. Do you intend helping your son in finding out a job for him?
   : (1) Yes (2) No, self-help is the best help (3) No, because it is not my duty (4) No, because he will become what he is destined to be (5) N.A. (6) Settled

66. Do you intend helping your daughter in finding out a job for her?
   : (1) Yes (2) No, self-help is the best help (3) No, it is not my duty (4) No, because my duty is only to find out a good bridegroom for her (5) N.A. (6) Settled by marriage (7) Undecided

67. Preferred career of son
   : (1) Defence Forces only as Officer (2) Defence Forces any rank (3) Any Civil job (4) Agriculture (5) Business (6) Other (7) No choice (8) N.A.

68. Preferred career of daughter
   : (1) Get married to a decent boy first (2) Get a job first (3) N.A. (4) Undecided

69. Do you plan to make a home in urban area
   : (1) I have one (2) I have acquired land for the purpose (3) I have become a member of a housing society for the purpose (4) I only wish if we had enough resources (5) No plan at all (6) Undecided

Tick the items which you have:

70. T.V. set
    : (1) Yes (2) No

71. Radio/Two-in-One
    : (1) Yes (2) No

72. Motor Bike
    : (1) Yes (2) No

73. Fridge
    : (1) Yes (2) No

74. Gun
    : (1) Yes (2) No

75. Items intend buying soon
    : (1) None (2) All (3) T.V. first (4) Gun first (5) Fridge first (6) I wish we had enough money to buy some of these items
76. Bank deposit (approx.) of the money got soon after retirement from the Government:

   1. 100% credited
   2. 75% credited
   3. 50% credited
   4. 25% credited
   5. All spent, no savings

77. Intended expenditure of the bank deposit:

   1. On some non-consumable items, such as land, equipments, etc.
   2. On some consumable items, social affairs, such as marriage, etc.
   3. Undecided
   4. N.A.
APPENDIX-F

INTERVIEW SCHEDULE
FOR THE SERVING ARMY PERSONNEL

1. Please write the name of the district to which you belong.

2. What is your date of birth?

3. Please mention your date and year of joining the Indian Army.

4. On what date are you getting retired?

5. Are you a Technical hand or non-Technical?

6. If married, age at marriage. (If you do not remember the exact date please answer in terms of how many years before or after your joining the Army)

7. During your tenure of service, on how many occasions, and for how many years could you keep your wife and children with you?

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Period From</th>
<th>Period To</th>
<th>Duration (in complete years &amp; months)</th>
<th>Station</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<td>2</td>
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<td>4</td>
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</tbody>
</table>

1. 

2. 

3. 

4.
8. If your wife and children did not stay with you at some of the service stations where you served, where did they stay?

<table>
<thead>
<tr>
<th>No. of occasions</th>
<th>Period of stay</th>
<th>Duration in complete yrs. and months</th>
</tr>
</thead>
<tbody>
<tr>
<td>Nature of relationship</td>
<td>From</td>
<td>To</td>
</tr>
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<td>1.</td>
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</tr>
<tr>
<td>2.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
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</tr>
</tbody>
</table>

1. With your parents/brothers

2. With your father-in-laws/brother-in-laws

3. Independently

9. Occupation of your father. Please tick ( ) the most appropriate one

<table>
<thead>
<tr>
<th>Agriculture</th>
<th>Business</th>
<th>Service</th>
</tr>
</thead>
</table>

10.1 If agriculture:

(a) Owns (owned) land and cultivates
(b) Owns (owned) land and sublets
(c) Does (did) not own any land
(d) A tenant but also has (had) some land. Mere a tenant.

10.2 If agriculture, who manages the farms? Please tick either of the two.

(a) Your father
(b) One of your brothers.

10.3 If the manager or the KARTA of your paternal household is one of your brothers, whether he is elder to you or younger?
11. Education of your father ____________________________

12. Details of your brothers occupation, place or work and monthly income.

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Occupation</th>
<th>Place of work</th>
<th>Income</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
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<td>4.</td>
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</table>

13. How many children have you got? ________________

Son _______ Daughter _______

13.1 Please fill up the following table pertaining to your children:

<table>
<thead>
<tr>
<th>S. No.</th>
<th>Age</th>
<th>Sex</th>
<th>Class in which studying or studied before leaving/dropping education</th>
<th>Married/Unmarried</th>
<th>Economically independent/dependent</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>1.</th>
<th>2.</th>
<th>3.</th>
<th>4.</th>
<th>5.</th>
<th>6.</th>
</tr>
</thead>
</table>

14. While serving the Army on how many occasions did you go to your village on leave? Please give details:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Month</th>
<th>Year</th>
<th>Duration for which went on leave</th>
<th>Purpose of visit</th>
<th>Days</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
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</table>
16. How much money will you get at the time of retirement?

17. From the items given below, please state how much are you going to spend on what item out of the sum that you get from the Government while retiring:

<table>
<thead>
<tr>
<th>Name of the item</th>
<th>Amount (in Rs.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>i) Marriage of your daughters</td>
<td></td>
</tr>
<tr>
<td>ii) Education of the children</td>
<td></td>
</tr>
<tr>
<td>iii) Improvement/Extension of cultivable land</td>
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<tr>
<td>iv) Building a House</td>
<td></td>
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<tr>
<td>v) Repaying loans, etc.</td>
<td></td>
</tr>
<tr>
<td>vi) Purchase of Cattle/buffaloes</td>
<td></td>
</tr>
<tr>
<td>vii) In Business</td>
<td></td>
</tr>
<tr>
<td>viii) Savings</td>
<td></td>
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<tr>
<td>ix) Others</td>
<td></td>
</tr>
</tbody>
</table>

18. How much money are you getting per month by way of salary?

19. How much money will you get after retirement per month as Pension?

20. Do you think your pension will be sufficient to meet your necessities? Yes/No
21. If no, do you intend to work after retirement? Yes/No

22. If yes, are you clear about the place where you would prefer to work? Yes/No

23. If yes, please choose one of the five places of preference given below and give reasons thereof?

<table>
<thead>
<tr>
<th>Preferred place of work</th>
<th>Reasons assigned</th>
</tr>
</thead>
<tbody>
<tr>
<td>i) In the village where I come from</td>
<td></td>
</tr>
<tr>
<td>ii) Only in the district where I come from</td>
<td></td>
</tr>
<tr>
<td>iii) Only in the State of my domicile</td>
<td></td>
</tr>
<tr>
<td>iv) Only in urban towns and cities</td>
<td></td>
</tr>
<tr>
<td>v) Anywhere where I get a job</td>
<td></td>
</tr>
</tbody>
</table>

24. Are you clear about the nature of your second career? Yes/No

25. If yes, please choose from one of the given options that you may prefer as your second career and give reasons thereof:

<table>
<thead>
<tr>
<th>Name of work</th>
<th>Type of work</th>
<th>Reasons</th>
</tr>
</thead>
<tbody>
<tr>
<td>(please see the code)</td>
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A. FARMING:

1) Farming with diary

2) Only farming

3) (i) or (ii) above with a job in the vicinity

4) (i) or (ii) above with a business in the vicinity

B. NO AGRICULTURE, ONLY SERVICE

C. NEITHER AGRICULTURE NOR SERVICE, ONLY BUSINESS
26. If you are clear about the type of the work that you are going to choose as your second career, do you think that your experiences during services is the most important factor behind your choice? 

Yes/No

27.1 If yes, please state in brief as to how?

27.2 If no, what has been the prime motivating factor in the selection of your second career? Please specify.

28. Do you know about the benefits and concessions that the Government gives to an ex-Serviceman? 

Yes/No

28.1 If yes, please state them:

28.2 Do you think concessions and benefits provided to the Ex-Servicemen are enough? 

Yes/No

28.3 If no, what are your suggestions for improvement?

29. There is a scheme to offer/impart certain skills and training to the serving ex-servicemen which is known as “Pre-release Training”. This training is meant for enabling the retiring army personnel to take up self-employment of their choice and earn livelihood. Are you aware of such training? 

Yes/No

29.1 If yes, have you undergone such training? 

Yes/No

29.2 If no, are you interested in doing such training? 

Yes/No
29.3 If no, why? Please give reasons.

29.4 If you have already undergone or undergoing such a training, please state if you will use the skill imparted in your second career.

29.5 If no, please give reasons for your difficulties in exploiting the skills being imparted at the Regimental Centre in your second career.