APPENDIX

INTERVIEW SCHEDULE

TRADITION AND MODERNITY-A STUDY ON THE AMBIGUOUS SITUATION OF WOMEN

I. PERSONAL DATA

1. Name : 
2. Age : 
4. Caste : 1) OC 2) BC 3) MBC 4) SC 5) ST
5. Educational qualification : 1) Post graduate 2) PG with M.Phil 3) Doctorate 4) Others
6. Designation : 1) Lecturer 2) Senior Scale Lecturer 3) Selection Grade lecturer 4) Reader 5) Professor
7. Monthly Income :
9. Native place : 1) Rural 2) Urban 3) Sub-Urban

II. FAMILY DATA

10. Please give details about the family members staying with you in your house. (Family Size = )

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<th>S.No.</th>
<th>Relation to the Respondent</th>
<th>Age</th>
<th>Education</th>
<th>Income</th>
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11. Marriage: 1) Arranged 2) Preferential mate choice 3) NA

12. If Unmarried: 1) Preferred to remain single 2) Yet to get married 3) NA

13. If preferred to remain single, why?
1) Against marriage 2) Male chauvinism 3) To escape from family worries 4) Health problem 5) Unable to give dowry 6) Devoted to God 7) Hinders career development 8) Any other specify 9) NA
14. Whom do you think should be consulted while selecting the life partner?  
   1) Parents  2) Relatives  3) Friends  4) None

15. Were you consulted in selecting your life partner?  
   1) Y  2) N  3) NA

16. What according to you is the satisfactory marriage?  
   1) Mutual understanding of husband and wife  2) Good-in-laws  
   3) Good children  4) Comfortable life  5) Partner of your choice  
   6) Marriage without giving dowry  7) Marriage within your own relatives  
   8) Any other specify

17. Are you satisfied with your marriage?  
   1) Y  2) N  3) NA

18. If no how do you express it.  
   1) Non-understanding husband / in-laws/children  
   2) Poor economic condition of the husband  3) Dowry threat  
   4) Suspicion of the husband  5) Drug abuse  6) Extra-martial affairs  7) NA

19. Did you give dowry?  
   1) Y  2) N  3) NA

20. If yes give the details.  
   1) Given voluntarily  2) Demanded  3) Social acceptation  4) NA

21. If No, why?  
   1) Against dowry  2) Not demanded  3) Not affordable  4) NA

22. Who decided about the marriage ceremonies?  
   1) Purely parental  2) Consulted others  3) Purely self

23. How many children do you have?

24. Did you have any say in having the children?  
   1) Y  2) N  3) NA

25. Were your children born after taking a joint decision?  
   1) Y  2) N  3) NA

26. Do you adopt any family planning programme?  
   1) Yes, myself  2) Yes my husband  3) Yes both  4) Yes safe period  
   5) No  6) NA
27. If yes why?
   1) Difficult to rear  2) not affordable  3) to avoid female fetus
   4) No more maternity leave  5) health problem  6) NA  7) any other specify

28. If No, why?
   1) For want of male/female child  2) affordable  3) Due to menopause
   4) childless  5) against religion  6) any other specify  7) NA

29. Do you think the possession of various gadgets is essential?
   1) Y  2) N

30. If yes, why?

31. If No, why?

32. Do you own the gadgets just for possessions?
   1) Y  2) N

33. If yes, why?

34. If No, why?

III. LEVEL OF AMBIVALENCE, TRADITIONALITY AND MODERNITY

A few statements are given below. The answers, which are given in question number are applicable to the statements from 35 to 81. Choose any one of the answers, which you think is close to your option, and mark a tick.

35. Believing in Horoscope.
   1. I will do it as well as I’ll allow my daughter to do it.
   2. I will do it, but I’ll not allow my daughter to do it.
   3. I will not do it, but I’ll allow my daughter to do it.
   4. I agree with the statement for other women but not for my daughter or for myself.
   5. I don’t agree with the statement.

36. Giving food to crow before eating.
   1)  2)  3)  4)  5)

37. Cleaning the entrance of the house with cow dung.
   1)  2)  3)  4)  5)
38. Insistence on drawing kolam.
   1)  
   2)  
   3)  
   4)  
   5)  
39. Taking food only after the husband’s arrival from workplace.
   1)  
   2)  
   3)  
   4)  
   5)  
40. Insistence on a married woman to keep sindhoor.
   1)  
   2)  
   3)  
   4)  
   5)  
41. Wearing metti for conventional reasons.
   1)  
   2)  
   3)  
   4)  
   5)  
42. Wearing metti for fashion.
   1)  
   2)  
   3)  
   4)  
   5)  
43. Insistence on a puberty ceremony.
   1)  
   2)  
   3)  
   4)  
   5)  
44. During menstruation. - Staying separately
   1)  
   2)  
   3)  
   4)  
   5)  
45. During menstruation. - Using separate vessels.
   1)  
   2)  
   3)  
   4)  
   5)  
46. During menstruation. - Going out in the evening.
   1)  
   2)  
   3)  
   4)  
   5)  
47. During menstruation. - Going to temple.
   1)  
   2)  
   3)  
   4)  
   5)  
48. Choosing one’s own career.
   1)  
   2)  
   3)  
   4)  
   5)  
49. Women going for work.
   1)  
   2)  
   3)  
   4)  
   5)  
50. Holding marriage at registrar’s office.
   1)  
   2)  
   3)  
   4)  
   5)  
51. Removing Thali on any occasion as you like.
   1)  
   2)  
   3)  
   4)  
   5)  
52. Divorcing an ill – treating husband.
   1)  
   2)  
   3)  
   4)  
   5)  
53. A woman remarrying if situation so demands.
   1)  
   2)  
   3)  
   4)  
   5)  
54. Consulting children regarding their marriage.
   1)  
   2)  
   3)  
   4)  
   5)  
55. Leaving the child in crèche.
   1)  
   2)  
   3)  
   4)  
   5)  
56. Sending children to co – educational schools.
   1)  
   2)  
   3)  
   4)  
   5)  
57. Permitting children to do combined study with opposite sex.
   1)  
   2)  
   3)  
   4)  
   5)  
58. Allowing children to call parents’ names.
   1)  
   2)  
   3)  
   4)  
   5)  
59. Placing one’s child only in an English medium school.
   1)  
   2)  
   3)  
   4)  
   5)
60. Talking only in English.
  1) 2) 3) 4) 5)
61. Learning computer.
  1) 2) 3) 4) 5)
62. Driving vehicles like scooter, car etc.
  1) 2) 3) 4) 5)
63. Going to beauty parlours regularly.
  1) 2) 3) 4) 5)
64. Women having hair style to their wish.
  1) 2) 3) 4) 5)
65. Applying facial creams.
  1) 2) 3) 4) 5)
66. Applying turmeric.
  1) 2) 3) 4) 5)
  1) 2) 3) 4) 5)
68. Attending parties on one’s own.
  1) 2) 3) 4) 5)
69. Women returning to their house Everyday after getting dark.
  1) 2) 3) 4) 5)
70. In providing food to guests, usage of plates instead of plantain leaves.
  1) 2) 3) 4) 5)
71. Going out with friends to various places.
  1) 2) 3) 4) 5)
72. Going out with other known male friends for various occasions.
  1) 2) 3) 4) 5)
73. Having friends of the opposite sex.
  1) 2) 3) 4) 5)
74. Asking for a lift from a family friend of opposite sex in a two-wheeler.
  1) 2) 3) 4) 5)
75. Asking for a lift from an office colleague of opposite sex in a two-wheeler.
  1) 2) 3) 4) 5)
76. Calling one’s husband’s name.
  1) 2) 3) 4) 5)
77. Approaching a doctor/beautician for ear boring.
  1) 2) 3) 4) 5)
78. Becoming a member at a women’s club.
  1) 2) 3) 4) 5)
79. Sitting near an unknown man in the bus if there is no other vacant place.
  1) 2) 3) 4) 5)
80. Sitting near the kin in the bus if there is no other vacant place.
  1) 2) 3) 4) 5)
81. Going abroad for higher studies.
  1) 2) 3) 4) 5)
82. Accept if your son selects his life partner on his own.
  1) Yes, only from same caste 2) Yes, from any caste 3) Only if unavoidable
  4) No
83. Accept if your daughter selects her life partner on her own.
   1) Yes, only from same caste  2) Yes, from any caste  3) Only if unavoidable
   4) No

84. Do you have freedom in your life style?
   1) Yes  2) No  3) At times

85. Do you think that you will change your life style according to the context?
   1) Yes  2) No  3) Depends

86. Whether you like the present way of life?
   1) Like  2) Dislike  3) Ambivalent

87. Do you feel natural in all your behaviour?
   1) Yes  2) No

88. Do you compare your life style with others?
   1) Yes  2) No  3) Depends

89. If yes, give the criteria of comparison.
   1) Material aspect  2) Mental aspect  3) Spiritual aspect  4) Material & mental aspect
   5) Material & spiritual  6) Mental & Spiritual  7) NA

90. Are you influenced by consumerism?
   1) Y  2) N  3) Depends

91. If yes, give a few examples.

92. Whether the approach of your life is the same as your family members?
   1) Y  2) N

93. Will you do anything just because your society compels?
   1) Y  2) N  3) Depends

94. If yes, how?

95. If No, why?

96. Will you become tensed if you think that you are lower in status in your group?
   1) Y  2) N

97. Do you have belief in auspicious time?
   1) Y  2) N
98. If yes, why?

99. If No, why?

**Few statements are given below. Tick an answer, which you feel is close to you.**

100. Women taking up new jobs.
   1) Necessary 2) Not Necessary 3) According to the context/Need

101. Husband sharing household work with the wife.
   1) Should 2) Should not 3) According to the context/Need

102. Setting up of nuclear families.
   1) Should 2) Should not 3) According to the context/Need

103. Taking part in women’s movements.
   1) Necessary 2) Not Necessary 3) According to the context/Need

104. Expressing own ideas in families.
   1) Should 2) Should not 3) According to the context/Need

105. Women active in politics.
   1) Necessary 2) Not Necessary 3) According to the context/Need

**IV. TO PRESERVE TRADITION OR TO GO FOR MODERNITY**

Following are few statements carrying alternative answers. Tick anyone, which you feel is close to you.

106. Inter-caste marriage.
   1) Never allow 2) If circumstances demand 3) Advocate

107. Inter-religious marriage.
   1) Never allow 2) If circumstances demand 3) Advocate

108. Widow marriage
   1) Disagree 2) Depends 3) Agree
109. Performing the marriage according to tradition.
   1) Always  2) If circumstances demand  3) never

110. Giving dowry.
   1) Agree  2) Disagree  3) Depends

111. Wearing marriage symbols like Thali, Metti etc.
   1) Necessary  2) Only during ceremonies and functions  3) Not necessary

112. Groom should be more educated than bride.
   1) Necessary  2) Indifferent  3) Not necessary

113. Groom should earn more than bride
   1) Very much needed  2) depends  3) not necessary

114. Groom should be older than bride
   1) Very much needed  2) depends  3) not necessary

115. Groom should be taller than bride
   1) Very much needed  2) depends  3) not necessary

116. Wife should be submissive
   1) Always  2) At times  3) Never

117. Spinsterhood
   1) Not advisable  2) Only if circumstances demand  3) advisable

118. Unwed Single Motherhood
   1) Against  2) If circumstances demand  3) Preferable

119. Surrogate mother concept.
   1) Disagree  2) If no other alternative  3) Agree

120. Cloaning child concept
   1) Disagree  2) If there is an need  3) Agree

121. Can a childless woman go in for a test-tube baby?
   1) Disagree  2) If no other alternative  3) Agree

122. Adoption
   1) Not preferable  2) Depends on context  3) Preferable

123. Adoption preferred from
   1) Close relative  2) Same Caste  3) Orphanage

124. Preferable sex in adoption
   1) Male  2) Female  3) Any one
125. Reason for preferring a male child
   1) To kindle the funeral pyre
   2) Escape from giving dowry
   3) Remains at home as an earning member
   4) Hier
   5) Any-other specify
   6) NA

126. Reason for preferring a female child
   1) Affectionate
   2) To get Moksha through Kanya Dhan
   3) Any other specify
   4) NA

127. Children are put in boarding schools from primary level onwards
   1) Disagree   2) If circumstances demand   3) Preferable

128. Parental socialization of children
   1) Necessary   2) According to circumstances   3) Not necessary

129. Allowing children to go on their own ways
   1) Disagree   2) Depends   3) Agree

130. Nuclear families.
   1) Not preferable   2) If circumstances demand   3) Preferable

131. Old age home concept
   1) Not preferable   2) If circumstances demand   3) Preferable

   1) Disagree   2) It is applicable only to certain sectors   3) Agree

133. Equality in wages
   1) Disagree   2) If circumstances demand   3) Agree

134. Adopting living style according to the region
   1) Disagree   2) Not everything   3) Agree

135. Approaching a God man when a crisis occurs.
   1) Always   2) sometimes   3) never

V. INDIVIDUAL AND FAMILY RELATED ASPECTS AND LEVEL OF AMBIVALENCE
Put a tick mark against anyone of the answers chosen by you.

136. You feel that your decision in the family is
   1) Dominant  2) Ambivalent  3) Submissive

137. Your consensus for your marriage is
   1) Dominant  2) Ambivalent  3) Submissive

138. Your liking in your dressing is
   1) Dominant  2) Ambivalent  3) Submissive

139. Your food habits after your marriage is
   1) Not changed  2) Ambivalent  3) Changed  4) NA

140. Your choice on the profession you perform now is
   1) My own choice  2) Ambivalent  3) Not my choice at all

141. Your mobility (transport) is chosen by
   1) Me  2) Ambivalent  3) I have no choice

142. Freedom to purchase what you want rests on
   1) Me  2) Ambivalent  3) I have no role

143. Keeping the old people in your house depends on
   1) Me  2) Ambivalent  3) I have no say

144. Visiting personal friends is
   1) My wish  2) Ambivalent  3) No freedom at all

145. Your visit to your parents’ home is
   1) My choice  2) Ambivalent  3) No role  4) NA

146. Accompanying your husband to see his parents depends on
   1) My choice  2) Ambivalent  3) No role for me  4) NA

147. Husband’s friends coming home is
   1) Entirely my choice  2) Ambivalent  3) No choice at all 4) NA

148. Your friends coming home is
   1) Entirely my choice  2) Ambivalent  3) No choice at all

149. Your leisure time is decided by
   1) Me  2) Ambivalent  3) Not decided by me at all

150. Giving freedom to students to express their opinion
   1) Always  2) Depends  3) Not at all

151. Being close to students
   1) Necessity  2) Not a necessity  3) to be in the present trend
152. Whether you have restricted your children’s behaviour, having observed the behaviour of your students?
   1) Y  2) N  3) NA

153. If Yes, give an example?

154. If No, Why?

155. Whether you have given freedom to your children, having observed the behaviour of your students?
   1) Y  2) N  3) NA

156. If Yes, give an example?

157. If No, Why?

158. Is there any change in your behaviour/activities, by observing the reaction of the students?
   1) Y  2) N

159. If yes, explain?

160. If No, Why?

161. Any other information/suggestion you would like to make?