INTERVIEW SCHEDULE
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(Information collected will be kept strictly confidential and will be used only for Ph.D. purpose)

I- Personal Data

1. Name (including bali):

2. Address:

3. Age:

4. Sex: Male ☐ Female ☐

5. Marital Status:
   1) Unmarried 2) Married 3) Divorced
   4) Widow/Widower 5) Deserted/Abandoned 6) Separation

6. What is your ‘Bali’?
   1) Father 2) Mother

7. Education:

8. Mother Tongue:
   1) Tulu 2) Kannada 3) Other (specify)

9. Place of Birth:
   1) Village 2) Taluk

10. Place of Residence:
    1) Village 2) Taluk
## II. Family and Kinship Data

1. **Type of Family:**
   - 1) Nuclear
   - 2) Joint

2. **Details of Family Members**

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>NAME</th>
<th>RELATION TO THE HEAD OF THE FAMILY</th>
<th>EDUCATION</th>
<th>AGE</th>
<th>MARITUL STATUS</th>
</tr>
</thead>
<tbody>
<tr>
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3. **Total annual income of the family:** Rs (From all sources)

4. **Does matrilineal family system known as “ALIYAKATTU SANTHANA KATTU” in your caste?**
   - 1. Yes
   - 2. No

5. **In your family how does the property-right transferred?**
   - 1. Mother to Daughter
   - 2. Mother to son-in-law
   - 3. Father to son
   - 4. Cross-Uncle to son-in-law
   - 5. Others (specify).........................
6. Did the ‘descent’ at present trace through the mother in Billawa community?  
   1. Yes  2. No

7. Do you have contact with those blood-relatives, who live separately?  
   1. Yes  2. No

7.1 If yes, in what situations
   1. Religious rituals and ceremonies
   2. To participate in rituals of family deity
   3. In the situations like birth, marriage, death
   4. Financial help
   5. All the above
   6. Any other (specify)

8. Which is your Family deity? (Specify)

9. Whom do you consult while talking following discussions in your family?
   1. Performance of religious virtual
   2. Marriage
   3. Purchase and disposal of property
   4. Education of your children
   5. Function related to birth, death etc.

Answer. 1) Husband  2) Wife  3) Head of the family
        4) Elder member of the family  5) Children  6) Friends
        7) Community Head man (Gurikaras)  8) Others (specify)
10. To find solution to your internal family-problems is there any interference of outsiders?

1. Yes 2. No

10.1 If yes, who played a major role?

1) Upper-caste people  2) Own caste-people  3) Caste-head man
4) Caste association  5) Relatives  6) Any other (specify)

11. Do you appealed to court of law to solve any of your family conflict?

1. Yes 2. No

11.1 If yes, for what?

1) Divorce  2) Property-rights  3) Parents-children clash
4) Clash between brothers  5) Any other (specify)

12. Do you like joint family?

1. Yes 2. No

12.1 If yes, why?

1. 2. 3. 4. 5. 6.

12.2 If no, give the reasons

1. 2. 3. 4. 5.
13. Is there any prohibition to say husband's name?
   1) Yes  2) No

13.1 If wife is prohibited for saying name of her husband’s relatives, kindly mention who are they?

14. Are you in favor of family planning?
   1) Yes  2) No

14.1 If yes, why?
   1) Modernity  2) Small family is happy family  3) To avail Government facilities  4) Health point of  5) All the above  6) Any other (specify)

14.2 If no, give reasons?
   1) Children are God’s gift  2) Economic benefit from the big family  3) Fear of operations  4) No aware of government facility  5) All the above  6) other (specify)

15. Is there anybody in your family, followed family planning?
   1) Yes  2) No

15.1. If yes, who is that? Specify.

15.2. If yes, which method is followed?
   1) Contraceptives  2) Vasectomy  3) Tubectomy  4) Sterilization  5) Self-control  6) Traditional method

16. Is there necessity of family-planning for your community at present?
   1) Yes  2) No

III. Marriage

1. Yours marriage
   1) Arranged  2) Love marriage  3) Inter caste  4) Inter-religious  5) Others (Specify)
2. If it is arranged, who selected your spouse?
- 1) Parents
- 2) Maternal-uncle-ant
- 3) Elder sister-Brother in law
- 4) Other relatives
- 5) Elder-brother
- 6) Friends
- 7) Matrimonial column
- 8) Marriage bureau
- 9) Myself
- 10) Other (specify)________

3. Had the parents taken your consent in the selection of your spouse?
- 1) Yes
- 2) No

4. From which place you married?
- 1) Own village
- 2) Neighboring village
- 3) Nearby Taluk
- 4) Within district
- 5) Other District
- 6) Other state
- 7) Other (specify)________

5. Did your community practice the Dowry system?
- 1) Yes
- 2) No

5.1 If yes give the reasons
- 1) Prestige issue
- 2) Expenditure on the education of the boys
- 3) To lead life
- 4) Influence of other castes
- 5) Other (specify)________

6. Have you taken Dowry?
- 1) Yes
- 2) No

6.1 If yes in what form?
- 1) Money
- 2) Land
- 3) Vehicle
- 4) House
- 5) Gold-ornaments
- 6) Some of the above_______
- 7) Other__________

7. What was your age and age of your spouse at the time of marriage?
- 1) Husband____
- 2) Wife__________

8. In which place marriage was celebrated?
- 1) Bridegroom’s house
- 2) Bride’s residence
- 3) Marriage hall
- 4) Temple
- 5) Hotel
- 6) Register office
- 7) Mass marriage
- 8) other

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9. Is there permission to marry within the same ‘bali’ in your community?
   1) Yes 2) No

10. Have you followed rule of ‘bali’ system in your marriage?
    1) Yes 2) No

11. Is there any instances of marriage within the same ‘bali’ in your family?
    1) Yes 2) No

11.1 If yes, for which reason?
    1) Love-marriage 2) No other chance 3) Unknowingly
    4) Increased age 5) Other reason (specify)

12. Is there any instance of inter-caste or inter-religious marriage in your family?
    1) Yes 2) No

12.1 If yes, from which caste/religion? Mention _______

12.2 How does your community react for inter-caste marriage?
    1) Interdiction from the village 2) Pay the Fine to God and to village
    3) Ousting from the family 4) Encouragement

13. Do you approve inter-caste marriage of your children?
    1) Yes 2) No

13.1 If yes from which caste?
    1) Upper caste 2) Lower caste 3) Other religion
    4) Any religion 5) Any caste

13.2 If no, why?
    1) Violation of caste rules 2) Fear of village members
    3) Fear of God 4) Other Specify
14. Please specify the factors, which you take into consideration in your children’s marriage from the following (According to priority)
1) Occupation
2) Education
3) Family Background
4) Caste
5) Conduct
6) Health
7) Habits
8) Other

15. Is there approval for widow marriages in your community?  
   1) Yes  2) No

16. Who will marry a widow?  
   1) Any person  2) Only widower  
   3) Elder and younger brother of deceased husband  4) Nobody  
   5) Other (Specify)

17. Who used to marry a widower?  
   1) Any women  2) only widow  
   3) Elder or younger sister of deceased wife  4) Any other (specify)

18. How do re-marriages take place?  
   1) Similar to first marriage  2) ‘kai pattavani’ system  
   3) Exchanging of certain things  4) Any other system (please specify)

19. Do you encourage widow-remarriages?  
   1) Yes  2) No

19.1 If No, why? (Give reason)
20. In what way the separation of husband and wife takes place?
   1) Divorce  2) Disertion  3) With the consent of caste head-men

21. How do you react to Divorce?
   1) Encouragement  2) consent  3) Disapproved
   4) Can't say  5) Other (Specify)

22. Did the marriage in your community associate with religious ceremony?
   1) Yes  2) No

23. Does the Brahmin priests perform marriage rites?
   1) Yes  2) No

23.1 If no, who performs it?
   1) Caste-headman  2) Eldest member of the family
   3) Caste-priest  4) Other(specify)

24. Kindly mention the important rituals, related to marriage.

25. Do you agree that changes have been taken place in marriage rituals?
   1) Yes  2) No

25.1 If yes, specify the changes.

26. In your community is marriage obligation?
   1) Yes  2) No

27. Do you think that male-child is a must?
   1) Yes  2) No

28. If yes, kindly specify the reasons.
29. Is there any instance of cross-cousin marriage in your family?
   1) Yes  2) No
30. Does the cross-uncle play a very important role in your marriage?
   1) Yes  2) No
31. Is the participation of villagers very necessary in your marriage function?
   1) Yes  2) No  3) Don’t know

IV. Status of Women

1. Who is the head of your family?
   1) Mother  2) father  3) Mother’s brother  4) Myself
   5) Husband/wife  6) Other __________________________
2. At present do the matrilineal systems exist among Billawas?
   1) Yes  2) No
2.1 If yes, what is its level?
   1) Restricted only property rights  2) Family head
   3) Transformation of ‘Bali’  4) religious purpose
   5) All the above  6) Some of the above
2.2 If no, why is it so? Please specify.

3. Which is the status of Billawa Women?
   1) Superior to man  2) Equal to man  3) Inferior to man
   4) Lower status  5) Any other (specify) ________________
3.1 If your answer is 3 and 4, do you think it should change?
   1) Yes  2) No
4. Do you give importance to the decisions of the female members of your family in any family-matter?
   1) Yes 2) No

5. What is your opinion regarding Economic Independence of women?
   1) Needed 2) No need 3) Necessary 4) Not necessary 5) No comments

5.1 If it is necessary, please identify the reasons for your view.
   1) To improve the economic status of the family 2) To educate the children
      3) To ascribe equality 4) Other (specify)

5.2 If it is not necessary, specify the reason for it
   1) The status of the women should be limited to house
      2) Lose interest in upbringing of children 3) Leads to marital conflict
      4) Decline of husband's status in the family 5) Leads to immorality
      6) All the above 7) Some of them

6. Is any female member of your family doing job?
   1) Yes 2) No

6.2 Who spent on education and dresses of your children?
   1) Giving it to the male member of the family 2) family expenditure
      3) Keep for themselves 4) Spend for their luxuries 5) Others

7. Had the female children given equal right in the family property?
   1) Yes 2) No

7.1 If No, why?
   1) Married 2) They had given dowry
      3) Not necessary 4) Other (specify)

8. In your family, had the daughters/ sisters asked for property right after marriage?
   1) Yes 2) No
9. How do they look after their property, after marriage?
   1) Gave charge to brothers 2) Through servants
   3) Husband 4) Other (specify)______

10. Do you oppose, the more influence of westernization on the female members of your Family?
   1) Yes 2) No

10.1 If yes, why?
   1) Negligence of male members of the family 2) Sexual exploitation
   3) Bad habits 4) Fear of the society 5) Some of the above _____
   6) Other (specify) __________

10.2 If No, why?
   1) Encouragement by Brahmins 2) Necessary in present-day-global village
   3) Improvement in the social status 4) Equality of men and women
   5) Some of the above________ 6) Other (specify)_____

11. Did the process of modernization influence women of your community?
   1) Yes 2) No 3) Don’t know

11.1 If yes, in what way?
   1) Progress in the educational status 2) Changes in the dressing-style
   3) Ambitious to equal status 4) Superiority complex
   5) Other (specify) __________

12. Does your community suppress the freedom of women?
   1) Yes 2) No

12.1 If No, How it is encouraged?
   1) Special encouragement to women’s education
   2) Establishment of women’s associations
3) To actively participate in political field
4) Protect them from atrocities
5) Some of the above
6) Other (specify) 

13. Is there instance of dowry-deaths in your family?
   1) Yes  2) No 

14. How do you assess the participation of Billawa women in political and associational activities?
   1) Nil  2) Equal to men  3) Much below
   4) Satisfactory  5) Higher to men 

15. Do you feel that at present a lot of reforms had taken place in the status of Billawa Women?
   1) Yes  2) No 

15.1 If yes, who influenced on it?
   1) Brahmins  2) Bunts  3) Both (1 & 2)  4) Christians
   5) Other caste  6) Other (specify) 

V. Economic Life

1. Your occupation:

2. Ownership of house:
   1) Self-owned  2) Government allotted  3) Rented 

3. Type of house
   1) Thatched  2) Tiled  3) R. C. C  4) Other (specify)
4. Ownership of land (In Acres)

<table>
<thead>
<tr>
<th>Property</th>
<th>Age</th>
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<tbody>
<tr>
<td></td>
<td>Till 20</td>
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5. Which is the traditional occupation of your caste? (specify) ______

6. In any member of your family practicing the traditional occupation?
   1) Yes  2) No

7. Are you satisfied with your present occupation?
   1) Yes  2) No

7.1 If yes, please specify the reasons.
   1) Easy work  2) Regular income  3) Suitable to qualification
   4) Better status  5) All the above  6) Some elements________
   7) Other(specify)________

7.2 If no, why?
   1) Not caste-occupation  2) No satisfactory income
   3) Not suitable  4) Lack of market  5) stay away from family
   6) All the above  7) Others(specify)_______

8. Is the Agriculture is your main occupation?
   1) Main occupation  2) Secondary  3) Not both

9. Which crops you grow?
   1) Paddy  2) Areca nut  3) Coconut  4) Vegetables
   5) Grain  6) Other(specify)__________________

10. Have you taken loan for agriculture or for business?
    1) Yes  2) No

10.1 If yes, specify the source
1) Bank 2) Co-operative society 3) Money-lender
4) Friends 5) Relatives 6) Other__________

11. Do you think that your family has developed from agriculture?  
1) Yes 2) No

12. Kindly give information about inter-generational mobility

<table>
<thead>
<tr>
<th>Sl. No</th>
<th>Relationship</th>
<th>Occupation</th>
<th>Education</th>
<th>Property</th>
<th>Mode of house</th>
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<tbody>
<tr>
<td>1</td>
<td>Father's Father</td>
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<tr>
<td>2</td>
<td>Father's Mother</td>
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<td>3</td>
<td>Father</td>
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<td>4</td>
<td>Mother</td>
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<td>5</td>
<td>Myself</td>
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13. Do you aware of the reservations given for your caste, as it is included in OBC list?  
1) Yes 2) No

13.1 Have anybody from your family taken its advantages?  
1) Yes 2) No

13.2 If yes, specify the field
1) Education 2) Occupation 3) Political

13.3 If No. why?
1) Unawareness 2) Non necessary
3) No opportunity 4) Could not get it
4. Please specify intra Generational Occupational Mobility

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<thead>
<tr>
<th>Sl No.</th>
<th>Type of job</th>
<th>Age at which joined the job</th>
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<td>upto 20</td>
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<tr>
<td>1</td>
<td>Toddy-tapper</td>
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<td>2</td>
<td>Contractor</td>
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<td>3</td>
<td>Wage-laborer</td>
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<td>4</td>
<td>Agriculture laborer</td>
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<td>Small farmer</td>
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<td>6</td>
<td>Marginal farmer</td>
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<td>7</td>
<td>Beedi-worker</td>
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<td>Petty-business</td>
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<tr>
<td>10</td>
<td>Higher primary Teacher</td>
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<td>11</td>
<td>High school Teacher</td>
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<td>Doctors, Engineers</td>
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<td>Judges &amp; Lawyer</td>
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<td>18</td>
<td>Unemployed</td>
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<td>19</td>
<td>Other (specify)</td>
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</tbody>
</table>

15. Is any body from your family in government service?
   1) Yes  2) No

15.1 If yes, in which field? Specify

15.2 If No, give the reasons.
VI. Education

1. Specify the distance from your house to schools & colleges

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<thead>
<tr>
<th>SI No</th>
<th>School / College</th>
<th>Distance(in K M)</th>
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<tbody>
<tr>
<td>1</td>
<td>Primary School</td>
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<td>2</td>
<td>Higher Primary School</td>
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<tr>
<td>3</td>
<td>High School</td>
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<td>4</td>
<td>College</td>
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<tr>
<td>5</td>
<td>University</td>
<td></td>
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</tbody>
</table>

2. Do you consider education is very important for boys?  
   1) Yes  2) No

2.1 If yes, why?
   1) To know reading and writing  2) To enhance status
   3) To secure job  4) To accumulate practical knowledge
   5) Above elements  6) Other(specify)

2.2 If No, please give the reasons

3. Is there necessity of education for girls?  
   1) Very necessary  2) Not at all  3) Necessary

3.1 If it is necessary, why?
   1) To be literate  2) To get educated husband  3) To obtain a job
   4) To improve status  5) Other (specify)

3.2 If it is not, please identify the reason
   1) They need not achieve anything
   2) To lead family education is not necessary
   3) Leads family disorganization
   4) Leads to problem of adjustment between husband & wife
5. When you have to decide about continuation of education of either son or daughter, whom do you prefer?
   1) Son  2) Daughter  3) Other

6. What level of education you aspire for your children?
   1) Primary  2) High school  3) P U C  4) degree  5) Post-graduation  6) Technical  7) Medical  8) other(specify)

7. Do you send your children to Government school?
   1) Yes  2) No

7.1 If yes, why?
   1) Nearer to home  2) Efficient teachers  3) Less fees  4) Other (specify)  5) All the above

7.2 If No, Why?
   1) Lack of facility  2) Question of prestige  3) Far away  4) Lack of discipline  5) Inefficient Teachers  6) Above factors  6) Other(specify)

8. Are you aware of educational provisions given by Government to other backward classes?
   1) Yes  2) No
8.1 If yes, please specify such provisions

9. Have you taken any kind of help from the caste-association for the education of your family members?
   1) Yes 2) No

9.1 If yes, what kind of help?
   1) Financial help 2) Supply of books 3) Hostel facility
   4) Scholarship 5) Some of the above…… 6) Other………………

10 Have you observed any changes in your family due to improvement in the educational level?
   1) Yes 2) No.

10.1 If yes, please identify the area
   1) Dressing style 2) Decline of importance of caste-based customs/prohibitions
   3) Increasing Casteism 4) Marriage rituals
   5) Improvement in the economic condition 6) some of the above……

   6) Other (specify)………………

VII  Customs and Practices

1. Do you celebrate community festivals?
   1) Yes 2) No

1.1. If No, please specify the reason
   1) No time 2) Not interested 3) Do not believe
   4) Enimity with caste-members 5) Othe(specify)____

2. Do you practice untouchability towards lower castes?
   1) Yes 2) No
2.1. If Yes, Why?
1) Observance of traditional caste rules
2) Belief on impurity
3) They are not clean
4) To maintain superiority
5) To avoid criticism
6) Other (specify)_____

3. Do you consider the period of menstruation of women as impure?
1) Yes 2) No

4. What are the prohibitions related to menstruation?
1) No entry to home
2) No participation in religious rituals
3) Stay in the outside hut for 3 days
4) Not allowed to prepare food
5) Should not touch other family members
6) Some of the above
7) Other (specify).............

4.1 Are you practicing now such prohibitions?
1) Yes 2) No

4.2 If No, Why?
1) Educated children
2) Nuclear family
3) Unscientific
4) Other (specify)________________

5. Are you practicing any customs towards pregnant woman?
1) Yes 2) No

5.1 If yes, please give details of such customs.

6. After delivery of the child, are you observing impurity or 'mailige'?
1) Yes 2) No

6.1 If yes, what kind of impurity? Specify
6.2 What are the customs to be followed towards the birth of child?

7. Kindly inform about the prohibitions related to death

8. How does your community perform funeral?

9. Who played prominent role in rites related to death?
   1) Elder son  2) Son-in-law  3) Younger brother
   4) Elder Brother  5) Daughter  6) Other(specify)

10. Is the cremation of dead body existed since ancient times in your community?
    1) Yes  2) No

11. Is there a rule that village members must attend the funeral?
    1) Yes  2) No

12. Please give an account of the other customs of death ceremony.
13. If there are differences with regard to cremation of dead bodies of younger and elder persons, kindly specify it.

14. Did your community continue to follow the customs and practices connected with death still existing?
   1) Yes  2) No

14.1 If No, specify the reasons.

VIII. Migration

1. How long are you staying in this place?

2. Have you migrated from other places?
   1) Yes  2) No

2.1 If yes, give the reasons.
   1) Employment  2) Marriage  3) Business
   4) Enmity with family members  5) Health  6) Other (specify)

3. Had anybody of your family migrated to other places?
   1) Yes  2) No

3.1 If yes, specify the place.
   1) Native place  2) city  3) Other (specify)

3.2 For which generation, they belongs to?
   1) Self  2) Parents  3) Children  4) Grand-parents
4. Are they giving you financial help?
   1) Yes  2) No

5. Are they coming to meet you?
   1) Yes  2) No

5.1 If yes, when did they meet you?
   1) Marriage function of family member  2) Rituals of family deity
   3) Community programmes  4) Death ceremony of any family member
   5) All the above  6) Other (specify)_____

6. Do you observe the improvement in the economic condition of the family due to migration of family members?
   1) Yes  2) No

7. Do you believe that a large number of Billawas migrated to Bombay?
   1) Yes  2) No  3) don’t know

8. Do you think that due to migration to Bombay reforms have been taken place in the conditions of Billawas?
   1) Yes  2) No

IX. Associational Activities

1. Are you a member of any caste-associations?
   1) Yes  2) No

1.1 If Yes, mention the name, address of the association and specify the nature of your membership.
1.2 If No, why?

1) No information 2) Not interested 3) No encouragement
4) No unity in association 5) Other (specify) _______

2. Give your opinion about the level of caste-associations

1) Strong 2) Weak 3) Nil

3. Are you actively participating in associational activities?

1) Yes 2) No

4. Which work of the association, you appreciate?

1) Helping poor Billawas 2) Educational purpose
3) Honoring the meritorious Billawas 4) Religious works
5) Social service 6) Helping the poor Billawas in the time of marriage

7. Some of the above ____ 8. Other (specify) _________

5. Have you taken any benefit from the caste-associations?

1) Yes 2) No

5.1 If yes, what kind of benefit? Specify.

6. What is your opinion about one common saying in Tulu, that is, “Biruveraullai iruveru Ulleru” (there are two persons with in a Billawa)

7. Who is playing a prominent role in your caste associations?

1) Bombay migrants 2) Political leaders 3) Youngsters
4) Prestigious persons of the community 5) Educated Billawas
6) Other (specify)

8. Do you have a separate association of Billawa woman at your village?

1) Yes 2) No 3) Don’t know
X. Political Influence

1. How is political participation of your caste?
   1) Very good   2) Common way   3) Least   4) Not anything

2. Are you voting on the basis of caste?
   1) Yes   2) No

2.1 If yes, please indicate why?
   1) Helping own caste   2) Progress of the caste
   3) To get personal help   4) Any other (please specify)

2.2 If no, then on what basis, you are casting your vote?
   1) Political party   2) Candidate   3) religion
   4) Personality of the candidate   5) Some of the above _________
   6) Other (specify) ____________

3. Have you contested for any election?
   1) Yes   2) No

3.1 If Yes, for which field?
   1) Grama panchayath   2) Taluk Panchayath   3) Zilla Panchayath
   4) Municipality/Corporation   5) Assembly   6) Parliament

4. Have you won that election?
   1) Yes   2) No

5. After winning the election, kindly specify the works, which you have done for the benefit of the community.
6. Do you have caste-representatives in your region in the political fields?
   1) Yes  2) No

6.1 If yes, in which position? Please mention.

7. Do the caste representatives in the political field help you to solve your problems?
   1) Yes  2) No

7.1 If No, give reasons.

8. Did the Dominant Caste influence social and political life of your community?
   1) Yes  2) No

8.1 If yes, kindly specify the caste and in what way it influenced?

9. Have you derived any advantage from political reservation policy?
   1) Yes  2) No

10. To get this political reservation, who helped you?
   1) Self-attempt  2) Caste-Association  3) Political leaders
       4) Government Employees  5) Friends  6) Influential persons of other Castes  7) Other (specify).................

XI Social Changes

1. Do the inter-caste relationship of your village decided on the basis of principle of “purity and impurity”?
   1) Yes  2) No  3) Do not know  4) Other opinion.......
3.1 If yes, please mention the caste.

4. Does the "barber" play an important role in all functions of your home?
   1) Yes  2) No

5. Do you take the food prepared by the lower caste people?
   1) Yes  2) No

6. What is your opinion about changes in caste system?
   1) Should be abolished  2) Should be reformulated  3) Should be kept as it is

6.1 If your answer is '3', please give the reason for it.
   1) Eradication of caste will spoil the stability of the caste system  
      2) To continue the traditional life  
      3) To maintain harmonious relations between groups and individuals  
      4) To maintain the caste status  5) other (specify)____

7. Are you interested in helping your caste-members?
   1) Yes  2) No

8. Is the helping of your caste necessary to you?
   1) Yes  2) No

9. In your opinion, which caste is emotionally and socially nearer to your caste?
   1) Brahmins  2) Bunts  3) Mogaveers  4) Others(specify)____

10. Do you have enmity with any other caste?
    1) Yes  2) No

10.1. If yes, specify that caste.

10.2 If yes, please give the reasons.
    1) Status inequality  2) Exploitation  
       3) Hindrance to the progress of the caste  
       4) Conflict of interests  5) other (specify)_____
11. According to you, what are the important factors responsible for the changes in the family system?
   1) Changes did not take place  2) Influence of the higher castes
   3) Influence of the Dominant  4) Influence of modernism
   5) Migration to cities  6) Education  7) Any other (specify)…….

12. Are you following now all traditional customs in marriage function of your family?
   1) Yes  2) No

12.1 If No, why?
   1) No elder members at home  2) No participation of caste-head men
   3) Influence of modernity  4) other (specify)............................

13. Are you following now new rites in the marriage ceremony?
   1) Yes  2) No

13.1 If yes, kindly specify such rites.

13.2 Which is the factor that influenced the observance of these rites?
   1) Depends on priests  2) Higher Castes  3) Film
   4) Other (specify)....................

14. Did your caste-associations are becoming stronger nowadays
   1) Yes  2) No

14.1 If yes, identify the reasons
   1) To fight against exploitation  2) To get special provisions from Government
   3) To enhance social status  4) To unite Billawas
   5) Influence of other castes  4) Other (specify)....................

15. Is the political participation of the community increasing?
   1) Yes  2) No

15.1. If yes, Why it so
   1) Reservation  2) Influence of population
   3) Education  4) other (specify)..........................
16. Has the social status of your community enhanced
   1) Yes 2) No

16.1. If yes, Why
   1) Improvement in the condition of family 2) Economic development
   3) Modern job opportunities 4) Education
   5) Migration to cities 6) Imitation of higher castes
   7) Above elements 8) Other (specify)..................

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