

**Appendix-I**

**DESPATCH OF THE COURT OF DIRECTORS, 2 JUNE 1840**  
**(Extracts of Paras 1, 2, 10, 11, 12 and 13)**

**Para 1.** You have fully reported to us the proceedings adopted by you for the purpose of carrying into effect our instructions, that the several Governments of India should withdraw from all interference with native temples and places of religious resort and should relinquish all revenues derived therefrom.

**Para 2.** The care with which you have considered this important and difficult subject and the earnest desire which is manifested throughout the whole course of your proceedings to dispose of it in a satisfactory manner, are deserving of the highest praise and afford the best ground for the hope that the object of our instructions may eventually be accomplished without those hazards to which any hasty or ill considered measure affecting the religion of the natives must always be liable.

**Para 10.** We entirely approve of the principle laid down for the guidance of the governments of Madras and Bombay in the adoption of similar measures under those Presidencies respectively.

**Para 11.** You have intimated to them your desire that the administration of the several religious institutions should be vested in those individuals (who professing the same faith) may be thought best qualified to conduct that administration with fidelity and regularity, such individuals, together with their subordinate officers being held responsible to the Courts of Justice for any breach of the duties or trusts assumed by them.

**Para 12.** You have at the same time very properly impressed upon the Government of Bombay and Madras the importance of paying in every measure which is taken on this subject, a careful attention to local circumstances and to native feelings, and have desired them to refer to you in cases in which difficulty may be apprehended.

**Para 13.** These judicious instructions are well calculated to secure the safe and effectual discontinuance of all direct connection between the British Government and the religious institutions of the natives and we hope to learn that, under them, that object is in course of progressive and successful accomplishment through the whole extent of our territories.

Source: Mahant Prayag Dasa's Memorial to the Rt. Hon'ble Lord Birkenhead, Secretary of State for India, India Office, White Hall, London, May 1925, p. 51.

## Appendix - II

## Monigar's Report on the *Namams* in the temple of

Sri Govindarajaswami to the Mahant, 28 April 1898

Takid No. 91, dated 2nd February 1898, issued to Ranga Rao, Monigar of Sri Govindarajaswami's Devasthanams, by M.R.Ry. Ramkisoredasji Varu, Sri Harigurubhaktaparayana, Mahant of Hattiramji Mutt and Vicharanakartha of Tirumala, Tirupati, etc., Devasthanams.

As regards Sri Moolavarlavaru in Sri Govindarajaswami Varu's Sannidhi at Tirupati and Sri Bhashyakarulu and other Alwars and other idols surrounding it and the Dwarapalakas and Sri Swami Varu's Dwajasthambam, etc., and the prakaram, etc. (compound walls) of the Devasthanam and the other stone idols, the Thiruman for these was fixed only by the sculptors originally. Whether it be Vadagalai or Tengalai - these particulars should be scrutinized after careful inspection with sandal and the form thereof should be sent to the Devasthanam Cutcherry for our perusal. The persons coming for worship to the temple should be shown in which places these respective thirumans are and a mahazar should be got up and their signatures obtained thereon and the same should be despatched to the Devasthanam Cutcherry. Note.

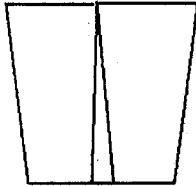
2nd February 1898.

(Initialled) T.N.

(Signed in Nagari) Sri Mahant Ramkisoredasji.

Steps taken on this:

*We saw the Thirumans and Urdhvapundrams described herein.  
To the Sri Govindarajaswami Vari Moolavarlu Urdhvapundram.*



To Brahma do.

To Madhukaitabulu.

On the five heads of the Seshapani on the heads of these three (images), the central head has Vadagalai.

The four heads on either side of the said head have Thengalai.

To the Senadhipati Moolavar - Stone Moolavar - Urdhvapundram.

To the Beram Senadhipati - thilakam.

To the Utsava Senadhipati - thilakam.

To the Anantha Alwar - thilakam.

Garudalwar -

Sugrivulu -

Anjaneyulu -

Sri Ustava Govindarajaswami Varu with Ubhaya Nachyarlur, Beram Sri Govindarajaswami Varu with Ubhaya Nachiyarlur, Beram Ubhaya Nachyarlur, Pattabhi Ramulu, Lakshmanaswami - all these wear thilakam. (p. 396). The Dwarapalakas wear Thiruman known as Urdhvapundram.

The big bell that is rung at the time of Nivendana has Thengala Thiruman between Sankham and Chakram.

The stone Garudalwar opposite to Sri Varu's Sannidhi wears Urdhvapundram Thiruman.

On the peetam (pedestal) of the Dwajastambam, there is a thengalai thiruman made of copper plate attached thereto on the western side.

On the upper portion of the Vimanam of the Avardhana Mantapam there was Thengalai Thiruman but somebody broke the padam thereof.

The copper Thondramull idol has Thengalai namam. The Thondramull idol made of mortar and placed on the top of Vyasa Anjaneya Swami's temple has also Thengalai Thiruman.

The Vyasa Anjaneya Swami wears Urdhvapundram Thiruman.

There is a Thengalai Thiruman inscribed on the stone on the top of entrance to Sri Chudikkodutha Ammavaru's Sannidhi.

In the said Amma Varu's Sannidhi, there are stone Moola Vighram (idol), Utsava Vighram and Srikrishnaswami Varu's Vighram. These wear Thilakam and the stone Amma Varu wears Thiruman and Thiruchoornam.

The Potu Nachiaramma's stone image in the Potu (temple kitchen) wears Thiruman and Thiruchoornam.

Out of the Kasirayi (chisled stone) tubs in the said Potu, two tubs bear Thengalai Namams and the remaining three tubs bear no Thiruman at all.

***All of us who have signed below have remained and seen as stated herein on the 4th and 5th of this month.***

- (Signed) Ayyadora alias Srinivasa Charyulu, son of Tiruvadhi Ranga Charyulu, Vaishnavite, residing at Tirupati.
- ( " ) Raghava Charyulu, son of Perukkarana Madabhooshi Ramanuja Charyulu, Vaishnavite.
- ( " ) Narasimha Charyulu, son of Kandalla Sessa Charyulu, Vaishnavite.
- ( " ) Desikacharyulu, son of Kidambi Varadacharyulu.
- ( " ) Chinnasami, son of Varada Chariar, Vaishnavite.
- ( " ) Raghava Chariar, son of Maduramangalam Srinivasa Chariar, Vaishnavite, residing at Conjeeveram, Chingleput District.
- ( " ) Krishna Rao, son of Babu Rao, Saivite.
- ( " ) (illegible) in Grantham.

- ( " ) Srinivasa Raghava Chariar, son of Veerasami Ayyangar, Vaishnavite, Wandiwash taluk (illegible), Chittoor District.
- ( " ) Navulyapakam Thatha Chariar.
- ( " ) Srinivasa Charyulu, son of Paranjji Sesha Charyulu, Vaishnavite.
- ( " ) Lakshmana Charyulu, son of Bokkasam Ananta Charyulu, Vaishnavite, residing at Tirupati.
- ( " ) Nellore Narasingabhan, son of Jagannadha Singh, Vaishnavite, duffadar of Sri Govindaraswami Vari Devasthanam, Tirupati.
- ( " ) Munisami, son of Kaikala Rangamma.
- (p. 397) ( " ) Narayana Reddi, son of Kaikala Krishna Reddi, Vaishnavite.
- (Signed) Nagayya, son of Chintala Chenganna.
- ( " ) Venkatachalam, son of Chendragiri Veeraraghavalu, Vaishnavite, Vadagalai, artist, residing at Tirupati.

***Dated 6 (April) 1998. Description of the Vighrams (idols) in the said Devasthanam as seen on inspection.***

List of Alwars, etc.

Sri Bhashyakar  
 Kachiri Nammalwar  
 Theertham Nammalwar - Utsava  
 Kurathalwar  
 Kulasekharalwar  
 Peyalwar  
 Poigaiwar  
 Perialwar  
 Puthathalwar  
 Tirumalishaiwar  
 Thondaradipodialwar  
 Tirumangaiwar

The images of these 12 alwars are Utsava images. These wear Thengalai Thiruman.

Varadarajaswami in the Mejam temple wears Urthvapundram.

After a thorough inspection we find that the figures, etc. on the pillars, stone ceiling and eaves stones of the Kalyanamanatapam have no kind of Thiruman at all.

No kind of Thiruman whatever was found even after a thorough inspection either in the pillars of the Asthana Mantapam built of chiselled stone in the middle of the said Mantapam or on the wooden Vimanam put up on the top of the said Mantapam or on the eaves stones thereof.

Srinivasamurthi who is seated along with Ubhaya Nachimars in the Garbha Graham to the west of the said mantapam wears Urthvapundram Thiruman.

The said Ubhaya Nachimars wear Thiruman and Thiruchoomam.

The Garuda image and other images made of mortar on the Sri Govindarajaswami Varu's Vimanam and Sri Parthaswarathiswami Varu's Vimanam wear Thengalai namam and Thilakam.

Description of the namams worn by the images on the parapet wall of the Mukhamantapam of Sri Govindarajaswami Varu:

On the northern side – Sri Venkateswaraswami and Dwarapalakas wear Thengalai Thiruman.

Narasimhaswami who is in the said portion wears Urthvapundram Thiruman.

Lakshminarayanawami Varu and Trivikramavatharamswami wear Thengalai thiruman.

Gajendra Mokshaswami and Cathurbuja Kalingamardhana Sri Krishnaswami Varu wear Thilakam.

Chathurbuja Govardhana Krishnaswami Varu wears Thengalai Thiruman.

(p. 398) Description of the Swami Varu's images on the eastern side:

The four images, viz.: (1) Sri Govindarajaswami's image, (2) Matsyavathara image, (3) Kurmavathara image and (4) Varahavatara image wear Thilakam.

Narasimhavathara image wears Thengalai namam.

Vamanavatharam image, Sri Ramavatharam image, Bouddhavatharam image, Kalikavatharam image, Paravasudeva's image – these six (*sic.* only five were specified) images wear Thengalai Thiruman.

Description of the images on the southern side:

Sri Govindarajaswami Varu's image, Venugopaldaswami's image and Sri Vishnumurthi's image – these three images wear Thengalai.

Sri Govindarajaswami Varu's image on the eastern side of the Vimanam, Varahamurthi's image on the southern side thereof and the Garuthmanthas wear Thengalai Thirumans.

The Narasimha's image on the western side has Thengalai thiruman.

The Narasimhaswami Varu's image facing west on the western side of the Parthasarathiswami Varu's Vimanam to the south of the said Vimanam has thengalai thiruman.

As the Garuda's image on the eastern side of the said Vimanam is overgrown with moss, no Thiruman is visible.

The Varahamurthi's image and Garuda's image on the southern side of the said Vimanam have Thengalai Thirumans.

The image on the northern side has Thengalai Thiruman.

Description of the images on the central padi kavili (entrance) of Sri Govindarajaswami's Devasthanam:

The Garuda's images and Dwarapalaka's images on the portion just below the Kalasams (cupolas) on the top have Thilakam.

The Bhuthaparvas have thengalai.

The images on the second compartment have Thilakam.

The images and Dwarapalakas on the third compartment have Thilakam.

The images of Garuda on either side of the Gopuram (steeple) have Thilakams.

The Narasimhaswami's image has Urdhvapundram.

Chakrapaniswami's image has Thengalai Thiruman.

The images on the eastern side have Thilakams.

The Bhuthaparvus and Dwarapalakas on the aforesaid compartment are the images of the 2nd compartment.

The Garuda images on the corners of the compound wall around the central padikavili gopuram have - (incomplete in original)

***The undersigned people were all present at the inspection held on the 6th of this month and found the aforesaid things to be as described above.***

(Signed) ---- (in Nagari)

( " ) ---- (in Nagari)

( " ) K. Raghavacharyulu, Karvetnagaram

( " ) L. Sri Ramacharyulu

( " ) Namakkal - (illegible)

( " ) ---- (in Nagari)

( " ) ---- (in Nagari)

( " ) Pathangi Venkatachariar, son of Pundi Pathangi Varadachariar.

The Thiruman written in this form were written by (Signed) Chandragiri Venkatachalam, residing at Tirupati.

***(p. 399) On the 7th of this month the namams of the images of Alvars and Acharyas and the Aradhana images of the said Alvars and Acharyas enshrined from the central padikavili have been inspected and their description is given in this form.***

Description of the Thiruman worn by stone image in the Tirumalanambi Sannidhi and by the Radhakrishnaswami Varu in their Aradhanam.

Tirumala Nambi's stone image has Vadagalai Thiruman.

His Aradhana Radhakrishnaswami has Thilakam.

The Aradhana bell and pot have Vadagalai namam.

The two elephants made of chiselled stone at the entrance to the said temple have Vadagalai Thiruman.

The padamas of the two Thengalai Thirumans on the side stones at the entrance to the Sri Bhashyakarlavaru's Sannidhi were broken and upon them on the stones on both the sides of the entrance, the Thirumans appear as though they are Vadagalai.

The padam of the Thengalai Thiruman between the Sankam and Chakram in the middle of the Tirumanjanapeetam belonging to the said Sannidhi appears to have been broken.

The bell of the Sannidhi has Thengalai.

Bhashyakarlu's Moola Vighram has Thengalai.

Sri Rama, Lakshmana and Sithamma in his Aradhanam have Thilakam.

In the Aradhana cups and padikam Thengalai Thiruman is inscribed between Sankam and Chakram.

The images on the pillars and bodais of the Mukha Mantapam have no Thiruman at all. All the mortar images on the gopuram have Thilakam.

The images on the pillars and bodais of the vacant Mantapam beside the said Sannidhi have no Thiruman at all.

Description of the namams in the Madhura Kavi Alwar's Sannadhi:

On examining the four images, viz., the stone images of (1) Madhurakavi Alwar and (2) Anantha Alwar and the two copper Utsava images thereof, it is found that the stone image and Utsava image of Madhurakavi alwar have no Thiruman at all.

The Aradhana cups and plate have no Thiruman at all.

On the top of the entrance to the said Sannidhi, Sankam and Chakram with Thengalai Thiruman in the middle are painted in colour. There are no images on the pillars or bodai of the Mukhamantapam; nor there is Thiruman. There is no aradhana image here.

Description of the Thiruman of the images, etc., in Kurathalwar's Sannidhi. Kurathalwar's stone image and Utsava image, Tirumushi alwar's stone image, Bhattar's stone image, and the stone images of Sri Venugopalaswami with Ubhaya Nachiars in their Aradhana. The aforesaid Alwars and Sri Venugopalaswami have Thengalai Thiruman and Rukmani and Satyabhama have Thilakam.

The copper images of Rangayakulu and Ubhayanachayarluru and Nithyasurlu in the said Devasthanam have Thilakam. In the said Devasthanam, Lakshmi Narayanaswami seated on Garudavahanam with makarathoranam has Thilakam. The three alwars seated in front of the peetam (Pedestal) of the said Garudavahanam have no Thiruman at all.

There is no Thiruman at all on the Aradhana cups, Padikam, plate and hand bell. Nor is there any Thiruman for the images on the pillars and bodais of the Mukhamantapam of the said Sannidhi.

(p. 400) Description of the Thiruman, etc. in Sri Salai Nachiaramma's Devasthanam : specimens of those (namams) on the figures of lions, etc., carved in the Sofa mantapam in front of the said Devasthanam..... There is nothing on the chiselled stone pillars and bodais of the Mukhamantapam of the Sannidhi. Out of the three copper images of (1) Parthasarathi, (2) Nammalwar and (3) Hayagriva in the said Ammavarlu's Sannidhi, Hayagriva has Thengalai Thiruman, Parthasarathi has Thilakam and Nammalwar has nothing. There is no Thiruman whatever on the Aradhana Vessels, cups, padikam, etc. The small copper pot used as hundi in the said Sannidhi has Thengalai Thiruman. The stone Mula image and Utsava Ammavaru have Thilakam.

There is no Thiruman whatever on the pillars, bodais and eaves stones of the Mukhamantapam, opposite to Sri Ammavarlu's Sannidhi, in which repairing articles are stored. The figures carved in the interior mantapam are aforesaid.

List of Thirumans etc., on the Vahanams and the images carved on the pillars of the mantapam adjoining Salai Nachyarammas Devasthanam, in which Vahanams are kept.

*Inspected on 27th April.*

Nothing is found on the images on the pillars of the mantapam adjoining Salai Nachyaramma's Devasthanam. List of Thirumans on the Vahanams:

- Big Seshavahanam has nothing.
- Small Seshavahanam has nothing.
- Hanumantha Vahanam - Specimen Thiruman.
- Garuda Vahanam - Specimen Thiruman.
- Elephant Vahanam - Thengalai.
- Horse Vahanam and the doll below it.

On examining the three compartments on the western side of the first padikavilla Gopuram, the Bhuthaparvulu and Dwarapalaka images have Thilakam. The Dwarapalaka images in the second compartment have Thengalai. Nothing is found on the Dwarapalakas in the first compartment.

The Panchamukha Anjaneya and Garuthmantha images on the eastern side of the said gopuram in the first compartment have Thengalai.

The Dwarapalakas images in the second compartment have Thilakam. Some of the images have nothing.

The Dwarapalakas in the third compartment have Thilakam and Bhuthaparvulu have Thengalai.

Out of the Garuthmanthas on either side of the said Gopuram, one has lost the Thiruman and the other has got Thengalai Thiruman.

All the images on the parapet wall of the Lakshmidivi mantapam have thilakam.

Out of the images on the Vimanam of the Oonjal mantapam near the small buggai, Narasimhaswami and Garuthmanthas facing west have Thengalai, Vishnumurthi facing north has Thilakam, Vishnumurthi on the eastern side has Thengalai and the Varahamurthi on the southern side



has Vadagalai. In the Oonjal mantapam near Desikar's sannidhi, the images and Garuthmanthas on the eastern side have Thengalai, the Varahamurthi and Garuthmantha on the southern side have Thengalai and the images and Garuthmanthas on the western and northern sides have Thengalai.

(p. 401) List of thirumans of Dwarapalakas and other images on the big gopuram. The Dwarapalakas on the eastern side of the seventh compartment have thilakam, the Dwarapalakas and other images on the 2nd, 4th, 5th and 6th compartments have (mark not printed); the Dwarapalakas on the western side of the 1st compartment have thilakam. The other Dwarapalakas and images have Thengalai.

On the pillar stone of the Chakrathalwar's terrace there is Thengalai thiruman.

The Anjaneyaswami near the big buggai has urthvapundram thiruman. Both the matam Anjaneyaswami Varus have urthvapundram thiruman.

- |          |  |
|----------|--|
| (Signed) | Madabushi Appa alias Srinivasacharyulu.  |
| ( " )    | Paranji Srinivasacharyulu.   |
| ( " )    | Iswara Seshacharyulu.  |
| ( " )    | K.E. Krishnayya Nayakar.   |
| ( " )    | Ramayya.   |
| ( " )    | Tirukadi Ayyadora alias Srinivasacharyulu  |
| ( " )    | Raghavacharyulu  |
| ( " )    | Chendragiri Venkatachalam, residing at Tirupati,<br>writer of the figures in this mahazar. |
| -----    | (illegible)  |

(Signed) R. Ranga Rao  
Manigar

28th April 1898.

**Source:** Exhibit QQ in Appeal Nos. 466 of 1925 and 119 of 1926 in the High Court of Judicature at Madras between Periya Koil Kelvi Appan Govinda Ramanuja Pedda Jiyangarlu and Tirumalai Anandam Pillai purisai Sri Rangacharlu and others & between Kadambi Dharmapuri Tiruvenkata Krishnamacharlu and others and Srimath Paramahansa Parivrajacharya Periya Koil Kelvi Appan Govinda Ramanuja Pedda Jiyangarlu varu and others, Part II, pp. 395-401.

## Appendix-III-i

**TOTAL RECEIPTS AND DISBURSEMENTS OF T.T. ETC DEVASTHANAMS**  
**from firstly 1253 (1843-1844 A.D) to F 1340 (1930-1931 A.D)**

Sl. No.	Fasli	Year	Receipt		Disbursements	
			Rs.	A. P.	Rs.	A. P.
1.	1253 1st September	1843-44 to June 30th	1,57,529	0 11	68,982	9 7
2.	1254	1844-45	1,43,646	5 4	1,73,075	7 1
3.	1255	1845-46	1,00,925	8 5	74,450	2 7
4.	1256	1846-47	not available (na)		not available (na)	
5.	1257	1847-48	2,43,335	6 11	78,286	8 2
6.	1258	1848-49	1,41,783	9 4	80,366	10 4
7.	1259	1849-50	1,10,934	6 1	88,387	0 7
8.	1260	1850-51	n.a		n.a	
9.	1261	1851-52	1,36,897	0 4	99,317	1 11
10.	1262	1852-53	1,51,577	5 11	1,31,067	6 10
11.	1263	1853-54	99,887	6 11	98,501	8 7
12.	1264	1854-55	1,30,752	12 5	1,07,322	0 8
13.	1265	1855-56	1,53,632	1 8	1,04,333	13 11
14.	1266	1856-57	n.a		n.a	
15.	1267	1857-58	1,13,196	0 7	99,642	3 1
16.	1268	1858-59	1,34,675	5 0	1,01,606	11 2
17.	1269	1859-60	1,68,215	7 6	1,26,416	11 7
18.	1270	1860-61	n.a		n.a	
19.	1271	1861-62	1,76,138	9 5	1,21,269	5 6
20.	1272	1862-63	n.a		n.a	
21.	1273	1863-64	2,37,232	12 7	1,38,909	2 7
22.	1274	1864-65	1,88,768	11 3	1,31,269	7 7
23.	1275	1865-66	n.a		n.a	
24.	1276	1866-67	2,93,874	3 0	1,39,399	2 10
25.	1277	1867-68	n.a		n.a	
26.	1278	1868-69	n.a		n.a	

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27.	1279	1869-70	2,29,416 14 1	1,40,659 5 11
28.	1280	1870-71	n.a	n.a
29.	1281	1871-72	2,63,969 13 8	1,66,974 6 8
30.	1282	1872-73	3,07,026 15 4	1,72,885 11 6
31.	1283	1873-74	n.a	n.a
32.	1284	1874-75	3,07,256 5 11	1,53,490 13 6
33.	1285	1875-76	2,08,569 0 10	3,36,458 5 5
34.	1286	1876-77	2,03,986 2 9	2,62,058 14 7
35.	1287	1877-78	2,81,631 3 1	2,12,766 8 11
36.	1288	1878-79	2,90,999 14 5	1,85,938 8 4
37.	1289	1879-80	4,22,336 7 10	2,88,391 3 3
38.	1290	1880-81	3,67,654 14 0	2,14,809 5 7
39.	1291	1881-82	n.a	n.a
40.	1292	1882-83	n.a	n.a
41.	1293	1883-84	n.a	n.a
42.	1294	1884-85	n.a	n.a
43.	1295	1885-86	n.a	n.a
44.	1296	1886-87	n.a	n.a
45.	1297	1887-88	n.a	n.a
46.	1298	1888-89	n.a	n.a
47.	1299	1889-90	n.a	n.a
48.	1300	1890-91	n.a	n.a
49.	1301	1891-92	n.a	n.a
50.	1302	1892-93	n.a	n.a
51.	1303	1893-94	n.a	n.a
52.	1304	1894-95	n.a	n.a
53.	1305	1895-96	8,37,165 5 7	4,13,899 0 5½
54.	1306	1896-97	n.a	n.a
55.	1307	1897-98	n.a	n.a
56.	1308	1898-99	n.a	n.a

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57.	1309	1899-1900	n.a	n.a
58.	1310	1900-01	n.a	n.a
59.	1311	1901-02	n.a	n.a
60.	1312	1902-03	n.a	n.a
61.	1313	1903-04	n.a	n.a
62.	1314	1904-05	n.a	n.a
63.	1315	1905-06	n.a	n.a
64.	1316	1906-07	4,43,153 9 9	3,53,850 11 11
65.	1317	1907-08	3,87,406 4 3	2,83,283 0 11
66.	1318	1908-09	5,65,156 4 7	4,72,364 10 0
67.	1319	1909-10	6,47,127 6 2	4,20,083 4 10
68.	1320	1910-11	6,75,495 7 6	5,07,165 15 3
69.	1321	1911-12	7,37,930 14 6	6,30,457 6 11
70.	1322	1912-13	7,72,710 2 5	5,64,997 12 3
71.	1323	1913-14	10,44,956 3 4	7,95,338 2 6
72.	1324	1914-15	9,62,639 6 7	9,05,906 1 9
73.	1325	1915-16	12,95,458 9 4	9,93,933 1 7
74.	1326	1916-17	11,69,742 2 3	9,22,704 0 9
75.	1327	1917-18	12,76,193 11 4	9,56,803 9 7
76.	1328	1918-19	14,57,110 1 11	19,97,262 7 5
77.	1329	1919-20	14,97,267 13 0	9,51,619 12 5
78.	1330	1920-21	15,52,300 9 7	20,25,568 14 11
79.	1331	1921-22	14,83,841 7 4	12,94,945 15 5
80.	1332	1922-23	16,34,129 15 8	16,69,337 14 11
81.	1333	1923-24	16,35,517 5 6	15,01,222 8 4
82.	1334	1924-25	13,47,137 7 1	12,33,280 12 6
83.	1335	1925-26	16,42,267 10 9	14,56,674 11 7
84.	1336	1926-27	16,82,697 1 7	18,58,964 8 11
85.	1337	1927-28	13,66,935 7 6	16,09,403 3 0
86.	1338	1928-29	14,43,260 15 11	16,73,161 14 0
87.	1339	1929-30	17,60,616 5 9	17,65,604 15 3
88.	1340	1930-31	14,77,184 2 5	18,33,543 5 11

Source: Sri Swamy Hathiramji Mutt R. Dis. No. 3728, Printed copy of Statements submitted for the consideration of the select committee in respect of draft Tirumalai - Tirupati Devasthanams Bill (15 of 1931), (Broken) p.9.

## Appendix-IV

## COMPARATIVE RECEIPTS OF TIRUMALA TIRUPATI etc DEVASTHANAMS

from Fasli 1316 (1906-1907 AD) to 1340 (1930-1931 AD)

S. No.	Fasli	Receipts					Total Rs.
		Kanuka Rs.	Arjitham Rs.	Interest on investments Rs.	Estates Rs.	Other miscellaneous Rs.	
1.	1316(1906-07)	2,62,010	74,340	34,900	6,060	65,840	4,43,150
2	1317 (1907-08)	1,73,190	46,880	1,19,330	2,570	45,440	3,87,410
3	1318 (1908-09)	2,70,750	76,950	1,45,860	5,780	65,820	5,65,160
4	1319 (1909-10)	3,15,460	81,980	1,79,600	6,600	63,430	6,47,130
5	1320 (1910-11)	3,04,510	77,710	1,82,800	7,470	1,01,850	6,74,340
6	1321 (1911-12)	3,68,540	92,720	32,210	1,47,500	97,410	7,37,930
7	1322 (1912-13)	3,84,510	1,07,150	28,040	1,74,130	35,080	7,28,910
8	1323 (1913-14)	4,21,430	1,26,480	36,920	2,32,890	34,770	8,52,490
9	1324 (1914-15)	3,25,330	1,07,700	53,270	3,41,790	1,35,520	9,57,610
10	1325 (1915-16)	3,94,870	1,29,000	45,330	3,69,270	2,47,020	11,85,490
11	1326 (1916-17)	4,27,360	1,36,430	42,960	3,57,800	1,09,950	10,74,500
12	1327 (1917-18)	4,19,530	1,45,350	5,440	3,90,460	1,66,640	11,27,240
13	1328 (1918-19)	4,24,910	1,66,910	1,36,030	3,57,430	2,98,530	13,83,810
14	1329 (1919-20)	6,37,020	2,36,910	1,09,010	3,07,270	2,07,060	14,97,270
15	1330 (1920-21)	5,47,860	2,11,200	1,40,770	3,59,080	2,93,390	15,52,300
16	1331 (1921-22)	5,38,940	2,17,340	1,10,170	3,51,820	2,65,570	14,83,840
17	1332 (1922-23)	4,86,380	1,86,710	1,91,020	3,28,890	4,41,130	16,34,130
18	1333 (1923-24)	4,94,850	2,01,880	1,45,550	3,23,760	4,69,480	16,35,520
19	1334 (1924-25)	4,27,750	1,77,070	1,09,490	3,56,290	2,76,540	13,47,140
20	1335 (1925-26)	4,24,520	2,03,200	1,66,860	3,49,900	4,97,790	16,42,270
21	1336 (1926-27)	4,32,940	1,94,430	1,09,010	4,36,320	5,10,000	16,82,700
22	1337 (1927-28)	4,30,640	1,77,090	1,69,010	3,74,330	2,15,870	13,66,940
23	1338 (1928-29)	4,47,880	2,12,600	98,710	3,77,230	3,06,840	14,43,280
24	1339 (1929-30)	5,00,810	1,95,430	1,20,090	3,52,970	5,91,320	17,60,620
25	1340 (1930-31)	3,82,480	1,59,690	86,230	3,58,430	4,90,350	14,77,180

**Source:** Sri Swamy Hathiramji Mutt R. Dis. No. 3728, Printed copy of Statements submitted for the consideration of the select committee in respect of draft Tirumalai - Tirupati Devasthanams Bill (15 of 1931), (Broken) p.10.

## Appendix-V

### COMPARATIVE STATEMENT OF EXPENDITURE of TIRUMALA TIRUPATI etc DEVASTHANAMS from Fasli 1316 (1906-1907 AD) to 1340 (1930-1931 AD)

S. No.	Fasli	Expenditure							Total Rs.
		Temple paditharams, etc. Rs.	Public works temples, buildings Vahanams etc. Rs.	Works of Public utility (Education Sanitation Medical Water Supply) Rs.	Establishment including contingencies Rs.	Taluku (Establishment including contingencies and Irrigation) Rs.	Investments (on Government securities) Rs.	Other miscellaneous works Rs.	
1	1316(1906-07)	82,470	19,680	32,290	29,990	1,10,790	7,050	71,580	3,53,850
2	1317 (1907-08)	56,300	34,590	22,770	28,460	97,600	0	45,560	2,83,280
3	1318 (1908-09)	1,72,110	37,210	32,370	43,080	1,15,030	0	72,580	4,72,360
4	1319 (1909-10)	1,27,400	41,500	32,580	46,260	1,26,260	0	46,080	4,20,080
5	1320 (1910-11)	1,24,030	64,800	31,080	57,350	1,13,830	0	1,16,280	5,07,170
6	1321 (1911-12)	92,630	70,470	33,580	80,370	1,24,810	1,26,220	4,02,380	6,30,460
7	1322 (1912-13)	1,14,000	95,550	35,740	79,290	1,29,040	0	67,380	5,21,000
8	1323 (1913-14)	1,34,270	1,57,180	35,170	91,750	1,76,540	3,83,530	47,590	10,37,860
9	1324 (1914-15)	1,64,680	1,88,250	33,320	69,660	2,34,110	77,080	1,34,170	8,98,270
10	1325 (1915-16)	1,58,020	2,03,460	27,580	1,08,740	2,27,700	1,16,500	41,960	8,83,960
11	1326 (1916-17)	1,56,210	83,720	59,060	1,12,730	2,30,900	96,060	88,780	8,27,460
12	1327 (1917-18)	1,41,210	43,210	41,770	1,01,680	2,29,870	54,560	1,95,550	8,07,850
13	1328 (1918-19)	1,25,400	14,990	44,600	95,180	2,82,720	1,100,140	2,60,930	19,23,960
14	1329 (1919-20)	1,74,580	19,670	36,360	1,20,400	2,81,160	1,26,450	1,93,000	9,51,620
15	1330 (1920-21)	2,94,980	65,070	73,610	1,12,110	2,94,390	9,20,560	2,64,850	20,25,570
16	1331 (1921-22)	2,45,070	1,18,540	1,22,930	1,17,550	4,45,940	2,070	2,42,850	12,94,950
17	1332 (1922-23)	2,96,860	1,27,100	1,39,520	1,26,110	5,08,380	20,100	4,51,270	16,69,340
18	1333 (1923-24)	2,59,440	1,39,130	1,21,800	1,20,530	3,92,710	1,300	4,66,310	15,01,220
19	1334 (1924-25)	2,37,850	1,53,910	1,32,340	1,29,750	3,05,730	980	2,72,750	12,33,280
20	1335 (1925-26)	1,57,890	1,55,920	1,34,080	2,35,850	3,13,720	10,000	4,49,210	14,56,670
21	1336 (1926-27)	2,79,810	3,97,550	1,60,040	1,37,720	3,37,110	44,500	5,02,430	18,55,960
22	1337 (1927-28)	1,66,550	4,20,990	1,42,650	2,51,050	3,57,230	0	2,70,930	16,06,400
23	1338 (1928-29)	2,47,380	2,36,700	1,64,350	1,43,700	3,19,940	1,49,430	3,21,660	16,73,160
24	1339 (1929-30)	2,52,650	2,09,740	1,30,610	1,62,610	3,26,870	2,05,590	4,77,730	17,65,600
25	1340 (1930-31)	2,31,510	2,85,790	1,48,780	1,75,980	4,33,210	1,13,710	4,43,560	18,33,540

Source: Sri Swamy Hathiramaji Mutt R. Dis. No. 3728, Printed copy of Statements submitted for the consideration of the select committee in respect of draft Tirumalai - Tirupati Devasthanams Bill (15 of 1931), (Broken) p.10.

## Appendix-VI

**Revenue and Receipts of Sri Venkateswara Swami vari Temple  
and its affiliated Institutions, Tirumalai**

S. No.		Budget Fasli 1341 Total of Major Heads	Budget Estimate Fasli 1340	Actuals Fasli 1339
1	Balance brought forward	1,22,130	6,24,580	3,43,093 0 1
2	<i>Kanuka</i> Revenue	4,75,000	4,75,000	4,99,278 2 0
3	<i>Arjitam</i> Revenue	1,83,670	1,98,000	1,89,809 5 8
4	Revenue derived	7,300	7,300	10,853 2 15
5	Income from Educational	41,820	42,380	36,626 5 7
6	Interest on Investments	83,950	1,76,950	1,20,089 7 6
7	Revenue from Estates	7,00,000	2,00,000	1,04,122 11 14
8	Miscellaneous other items	2000	2,400	1,658 0 0
9	Refunds and recoveries	38,910	2,480	13,902 2 11
10	Contribution received from	2,600	2,400	92,386 4 6
11	Trust Funds	8,110	6,700	6,852 12 15
12	Extraordinary and debt	20,000	40,000	4,06,289 15 9
	<b>Grand Total</b>	<b>16,84,050</b>	<b>23,12,440</b>	<b>20,59,303 8 4</b>

**Source:** Sri Swamy Hathiramji Mutt R. Dis. No. 3728, Printed copy of Statements submitted for the consideration of the select committee in respect of draft Tirumalai - Tirupati Devasthanams Bill (15 of 1931), (Broken) pp. 11-4

## Appendix-VII

**Expenditure from the Funds of Sri Venkateswara Swami vari  
Temple and its affiliated Institutions, Tirumalai**

S. No.		Budget Fasli 1341 Total of Major Heads	Budget Estimate Fasli 1340	Actuals Fasli 1339
1	Allowances to Pagodas	18,880	18,430	
2	Kanuka Bahumanam	800	700	
3	Cost incurred in connexion with Arjitha ceremonies	5,120	6050	
4	Purchase of provision etc.	1,22,270	1,26,520	
5	Public Works	5,36,230	6,19,310	
6	Education	1,17,840	1,14,760	
7	Establishment Contingencies	2,73,400	2,93,740	
8	Estates	5,47,300	12,32,000	
9	Grant and Contribution	1,19,320	41,620	
10	Miscellaneous	85,350	84,850	
11	Trust Funds	8,110	6,700	
12	Extraordinary and debt	40,250	60,250	
	Grand Total	16,84,050	23,12,400	

Source: Sri Swamy Hathiramji Mutt R. Dis. No. 3728, Printed copy of Statements submitted for the consideration of the select committee in respect of draft Tirumalai - Tirupati Devasthanams Bill (15 of 1931), (Broken) pp.15-26.



## Appendix-VIII

**SCHEDULE I : List of the Tirumalai - Tirupati Devasthanams****[Vide section 1 (2) ]**

I The temple of Sri Venkateswaraswami on Tirumalai hill with the sub-temples of -

- (1) Sri Varahaswami,
- (2) Sri Bhashyakarlu No. I (within the pagoda),
- (3) " Bedi-Hanumantharayaswami,
- (4) " Kshetrapalaka,
- (5) " Dova Bhashyakarlu, and
- (6) " Anjaneyaswami (in front of Sri Varahaswami).

II The temple of Sri Govindarajaswami at Tirupati with the sub-temples of -

- (1) Sri Saley Nacharamma,
- (2) " Choodikodutta Nacharamma,
- (3) " Modal Alwar,
- (4) " Chakrath Alwar,
- (5) " Madhurakavi Alwar,
- (6) " Anjaneyaswami (near Dhvajasthambam),
- (7) " Anjaneyaswami (near Pedda Bugga),
- (8) " Manavala Mahamuni,
- (9) " Nammalwar,
- (10) " Vedanta Desikulu,
- (11) " Woolu Alwar,
- (12) " Tirumala Nambi,
- (13) " Tirumanga Alwar,
- (14) " Sri Bhashyakarlu No. II,
- (15) " Kurath Alwar, and
- (16) " Sanjeevaroyaswami.

III. The temple of Sri Kothandaramaswami at Tirupati.

IV. The temple of Sri Kapileswaraswami at Tirupati.

V. Sri Padmavathi's temple at Tiruchanur with the sub-temples of

- (1) Sri Krishnaswami,
- (2) " Suryanarayanawami, and
- (3) " Sundarajaswami.

VI. Any other minor temple attached to any of the above temples and not specifically mentioned above.

**SCHEDULE II**

List of educational institutions maintained from the funds of the Tirumalai - Tirupati Devasthanams -

- (1) Devasthanam Hindu High School, Tirupati.
- (2) Sri Mahant Devasthanam Hindu High School, Vellore.
- (3) " Venkateswara Vedapatasala, Tirupati.
- (4) " Venkateswara Ayurvedic College, Tirupati.
- (5) " Sanskrit College, Tirupati.

Source: The Tirumala - Tirupati Devasthanams Act XX of 1933 in **The Civil Court Manual (Madras Acts) (Madras, 1937)**, p. 1538.