I begin this number the forecast, in the form of a history, of the True Story of how India became a partner-member in the Federation of Free Nations linked in friendly and equal alliance with Britain by the Crown of George the Fifth, whom may the Ruler of our world preserve to the realization of the dreams of India's greatest Patriotic sons—Morarji Desai, B. G. Tilak, P. Madan Mahawan, Swami Vivekananda, Bipin Chandra Pal, etc.—who thought Federation greater than imitations of Rajput Rais, of many other who are working with us who are still in our mortal bodies, for strengthening our hearts, illuminating our minds, quieting our heads, as we
approach the close of our first half century of struggle for the freedom of our Motherland, dating from the First Indian National Congress in 1885. The story will include the action of that Power Wheelmaker for Righteousness, whereby Matthew Arnold spoke, that inner Government of the world, which exerts a shaping Evolution towards perfection of all that lives, the Never-Ending, whereof all the Hindus call the Rishis, whom Muslims call the Prophet, whom Christians call the company of just men made perfect, in whose name the two just-named call the Devas (Heavenly Ones) whom Christians and Muslims call the Angels. Names matter little, such being spirit, nature, matter to all living things. While I am a Unitarian, I believe that these are within our reach.
by the practice of which is called Yoga. The Metaphysical Society is in no way responsible for my statement. Thought is free among us, and askers for Truth & Not in our lands of union, this all accept. Universal Brotherhood.

I add, for what it is worth, that in what I say of the men in Government of the world, I speak your personal knowledge. For those studies I practiced Yoga daily during the last forty years. From now on I shall be one of the present year. During these years I have obeyed the instructions given to us by my guide in my political activities in India & England. This was done generously in service as a great statesman. My dear friend has never taught me for fright in political matters. I can help to look back that with fright due to one rather remarkable. But it is not fright; it is due to the order of my
"I hope that, within a period of months rather than years, there will be a new Dominion added to the Commonwealth of our Nations; a Dominion of another race, a Dominion that will find self-respect as an equal within this Commonwealth. I refer to India." July 7, 1918
"It (the Labour Party) believes in the right of the Indian people to self-government and self-determination, and the policy of a Labour Government would be one of continuous co-operation with them, with the object of establishing India at the earliest possible moment, and by her consent, as an equal partner with the other members of the British Commonwealth of Nations."

"The recognition of the right of the Indian people to self-government and self-determination, and the admission of India to the British Commonwealth of Nations on an equal footing with the self-governing Dominions."

"The conference reaffirms the right of the Indian peoples to full self-government and self-determination and therefore is of opinion that the policy of the British Government should be one of continuous co-operation with the Indian people, with the object of establishing India, at the earliest possible moment, and by her own consent, as an equal partner with the other members of the British Commonwealth of Nations."

Will Labour, in its desire now to succeed to the many broken promises of its predecessor, calmly confess to Lord Lytton, 'This offer of peace with honor; when liberty for India?' These circulated these pledges over Britain and the United States of America.
When the then Viceroy of India, Lord Chelmsford, was that true lover of India, 
Mr. Montagu, Secretary of State, came 
to India in 1917-18, & toured India as President of the All-India Rule League 
quoted his following description:—

I tried to stir up the English against 
the Germans, pictured Germans as 
being in their pride of property treating 
the English, making them pay 
high taxes in England, and expressing 
holding all high offices, he exclaimed 
said: "It is conceivable, but intolerable!" I added: "To us it is readily 
conceivable, as we know nothing else, 
but it is intolerable." I saw the Viceroy 
start. Probably that had never affected him! Even now the same state exists, 
our Parliament may refuse to double a tax, 
or pass an oppressive law, or the country 
see these declared laws by his Ordinance. 

But we shall win Home Rule and I die, 
though I am 84. A. B. R. Bartcrt