ACKNOWLEDGEMENTS

Being a student of Ancient Indian History and Epigraphy I thought I would pursue my studies in this field after my M.A. Degree from Karnataka University, Dharwad. I am glad that through the constant help and encouragement from my teachers, colleagues and friends, I have successfully completed the work.

The topic of research 'The Religious conditions during the period of Chalukyas of Kalyana' was suggested to me by my teachers and I was also very much interested in the subject. Indeed the material is very vast and varied. I am very happy that with the help of my Guide and other teachers and learned scholars whom I have consulted in the course of my study. I have tried to handle the source material to the best of my ability. It is my pleasant duty to remember with gratitude the help I received in the course of my study.

I am deeply indebted to my most revered teacher and guide Dr. S.H. Ritti, former Professor and Head, Department of Ancient Indian History and Epigraphy, Karnataka University, Dharwad, for his constant help, invaluable advice and able guidance, which made this thesis possible.

I am particularly grateful to Dr. A. Sundara, Professor and Head, Department of Ancient Indian History and Epigraphy, Karnataka University, Dharwad for his encouragement and help during the course of my research.

I also wish to express my sincere thanks to my teachers Miss. Dr. L. Shantakumari, Dr. Raghunath Bhat and Dr. S.V. Padigar for their help.

I also place on record the friendly gesture bestowed on me by the Librarian and Assistant Librarians of the Karnataka University Library and Kannada Research Institute Library, Dharwad.
A majority of the photographs of temples included in this thesis are by the kind courtesy of the Superintending Archaeologist, Archaeological Survey of India, Mid Southern Circle, Bangalore.

I am also grateful to Prof. R.K. Hudagi and Miss. Shabana Quraishi for their kind help.

My thanks are also due to Sri. C.R. Kadkol and Sri. F.S. Panigatti, the office staff of the Department of Ancient Indian History and Epigraphy, Karnataka University, Dharwad.

I am also thankful to the authorities of the Karnataka University for extending me all the facilities during my study.

Finally, I express my thanks to Mr. Ramankumar A. Ghanate for his neat typing.

V.R. Hiremath